



Remembering Ahanagran

Storytelling in a Family's Past

Richard White

Remembering Ahanagran Storytelling In A Familys Past

Johanne Devlin Trew



Remembering Ahanagran Storytelling In A Familys Past:

Remembering Ahanagran Richard White, 2003-01-01 Sara Walsh was born in 1919 in the west of Ireland in a land of storytellers In prose that is neither history nor memoir but something larger and brighter than both *Remembering Ahanagran* captures her memories of her early years in Ireland her migration to the United States and her marriage to Harry White the Harvard educated son of Russian Jewish emigrants Her son eminent historian Richard White in collaboration with Sara forces history as it is traditionally written into conversation with personal recollections Richard White is Margaret Byrne Professor of American History at Stanford University Richard White gives us a beautifully rendered account of his mother s life tracing her journey as a young girl from Ireland toward the new identities she forged for herself in Boston and Chicago Subtly weaving memory and history to suggest how the two reinforce but also challenge each other *Remembering Ahanagran* is a powerful meditation on the immigrant experience in America It is an absolutely wonderful book William Cronon In this brilliant book Richard White proves that he is not only one of the finest historians in America but also one of the most eloquent and ambitious Through a loving but clear eyed examination of the tales his immigrant mother tells of her early life in Ireland and the United States he has managed to uncover a host of surprising truths about his own family about the complex often poignant relationship between history and memory and about what it means to be an American Geoffrey C Ward *Remembering Ahanagran* is a rare and remarkable achievement a book that carries as great a charge in emotional power as it does in intellectual energy Sara Walsh s memory and Richard White s history travel through terrain from the most urgent American concerns of immigration and intermarriage to the most elemental universal issues of love and death This book gives its readers access to the company of two people with extraordinary gifts for life s basic enterprise taking in experience and making sense of it Patricia Nelson Limerick With equal and equally tender respect for document memory and lore Richard White recreates and joins his Irish and his Jewish ancestry An extraordinary book Lore Segal *Remembering Ahanagran* Richard White, 1998 *Handbook of Narrative Inquiry* D. Jean Clandinin, 2006-12-28 Composed by international researchers the *Handbook of Narrative Inquiry Mapping a Methodology* is the first comprehensive and interdisciplinary overview of the developing methodology of narrative inquiry The *Handbook* outlines the historical development and philosophical underpinnings of narrative inquiry as well as describes different forms of narrative inquiry This one of a kind volume offers an emerging map of the field and encourages further dialogue discussion and experimentation as the field continues to develop Key Features Offers coverage of various disciplines and viewpoints from around the world Leading international contributors draw upon narrative inquiry as conceptualized in Anthropology Sociology Psychology and Philosophy Illustrates the range of forms of narrative inquiry Both conceptual and practical in depth descriptions of narrative inquiry are presented Portrays how narrative inquiry is used in research in different professional fields Particular attention is paid to representational issues ethical issues and some of the complexities of narrative inquiry with indigenous and cross

cultural participants as well as child participants

Intended Audience The Handbook of Narrative Inquiry is a must have resource for narrative methodologists and students of narrative inquiry across the social sciences Individuals in the fields of Nursing Psychology Anthropology Education Social Work Sociology Organizational Studies and Health research will be particularly well served by this masterful work

Zamumo's Gifts Joseph M. Hall, Jr., 2012-05-26 In 1540 Zamumo the chief of the Altamahas in central Georgia exchanged gifts with the Spanish conquistador Hernando de Soto With these gifts began two centuries of exchanges that bound American Indians and the Spanish English and French who colonized the region Whether they gave gifts for diplomacy or traded commodities for profit Natives and newcomers alike used the exchange of goods such as cloth deerskin muskets and sometimes people as a way of securing their influence Gifts and trade enabled early colonies to survive and later colonies to prosper Conversely they upset the social balance of chiefdoms like Zamumo s and promoted the rise of new and powerful Indian confederacies like the Creeks and the Choctaws Drawing on archaeological studies colonial documents from three empires and Native oral histories Joseph M Hall Jr offers fresh insights into broad segments of southeastern colonial history including the success of Florida s Franciscan missionaries before 1640 and the impact of the Indian slave trade on French Louisiana after 1699 He also shows how gifts and trade shaped the Yamasee War which pitted a number of southeastern tribes against English South Carolina in 1715 17 The exchanges at the heart of Zamumo s Gifts highlight how the history of Europeans and Native Americans cannot be understood without each other

More Zeal Than Discretion Jimmy L. Bryan, 2008-09-01 Walter P Lane emigrated from Ireland as a young boy fought in three wars sailed the Texas coast with a privateer and traveled to California and Arizona in search of gold What drove this man who in many ways typifies the adventurers who contributed to the westward expansion in the United States during the early nineteenth century Through his mining of personal papers memoirs contemporary sources and archived collections Jimmy L Bryan Jr has produced a comprehensive portrait of the man who charged across the field at San Jacinto aided in the removal of Indians and Tejano settlers from the East Texas Redlands stormed Monterrey with the Texas Rangers during the U S Mexican War commanded a brigade of Confederate soldiers during the Civil War supported the return to white rule during the turbulent Reconstruction era and served the State of Texas in various public capacities Bryan shows how the adventurism of Lane and his comrades provided both ethos and impetus for the westward migration More Zeal than Discretion will appeal to historians and readers interested in Texas and the West the Civil War and the culture of American manhood

Gender and Generation on the Far Western Frontier Cynthia Culver Prescott, 2022-05-10 As her family traveled the Oregon Trail in 1852 Mary Ellen Todd taught herself to crack the ox whip Though gender roles often blurred on the trail families quickly tried to re establish separate roles for men and women once they had staked their claims For Mary Ellen Todd who found a secret joy in having the power to set things moving this meant trading in the ox whip for the more feminine butter churn In Gender and Generation on the Far Western Frontier Cynthia Culver Prescott expertly explores the

shifting gender roles and ideologies that countless Anglo American settlers struggled with in Oregon's Willamette Valley between 1845 and 1900 Drawing on traditional social history sources as well as divorce records married women's property records period photographs and material culture Prescott reveals that Oregon settlers pursued a moving target of middle class identity in the second half of the nineteenth century Prescott traces long term ideological changes arguing that favorable farming conditions enabled Oregon families to progress from accepting flexible frontier roles to participating in a national consumer culture in only one generation As settlers children came of age participation in this new culture of consumption and refined leisure became the marker of the middle class Middle class culture shifted from the first generation's emphasis on genteel behavior to a newer genteel consumption This absorbing volume reveals the shifting boundaries of traditional women's spheres the complicated relationships between fathers and sons and the second generation's struggle to balance their parents ideology with a changing national sense of class consciousness

A History of Irish Autobiography

Liam Harte, 2018-03-01 A History of Irish Autobiography is the first ever critical survey of autobiographical self representation in Ireland from its recoverable beginnings to the twenty first century The book draws on a wealth of original scholarship by leading experts to provide an authoritative examination of autobiographical writing in the English and Irish languages Beginning with a comprehensive overview of autobiography theory and criticism in Ireland the History guides the reader through seventeen centuries of Irish achievement in autobiography a category that incorporates diverse literary forms from religious tracts and travelogues to letters diaries and online journals This ambitious book is rich in insight Chapters are structured around key subgenres themes texts and practitioners each featuring a guide to recommended further reading The volume's extensive coverage is complemented by a detailed chronology of Irish autobiography from the fifth century to the contemporary era the first of its kind to be published

Leaving the North Johanne Devlin Trew, 2016 The first book to

survey the history of Northern Ireland migration from partition in 1921 to the present including the personal stories of individuals who emigrated to many destinations abroad some of whom later returned

One Vast Winter Count Colin G.

Calloway, 2006-01-01 A professor of history offers a sweeping new history of the Native American West from the earliest arrival of ancient peoples to the early nineteenth century before the Lewis and Clarke expedition opened it to exploration focusing particular attention on the period of conflict that preceded this period Reprint

The Irish Way James R.

Barrett, 2012-03-01 A lively street level history of turn of the century urban life explores the Americanizing influence of the Irish on successive waves of migrants to the American city In the newest volume in the award winning Penguin History of American Life series James R Barrett chronicles how a new urban American identity was forged in the streets saloons churches and workplaces of the American city This process of Americanization from the bottom up was deeply shaped by the Irish From Lower Manhattan to the South Side of Chicago to Boston's North End newer waves of immigrants and African Americans found it nearly impossible to avoid the Irish While historians have emphasized the role of settlement houses and

other mainstream institutions in Americanizing immigrants Barrett makes the original case that the culture absorbed by newcomers upon reaching American shores had a distinctly Hibernian cast By 1900 there were more people of Irish descent in New York City than in Dublin more in the United States than in all of Ireland But in the late nineteenth century the sources of immigration began to shift to southern and eastern Europe and beyond Whether these newcomers wanted to save their souls get a drink find a job or just take a stroll in the neighborhood they had to deal with entrenched Irish Americans Barrett reveals how the Irish vacillated between a progressive and idealistic impulse toward their fellow immigrants and a parochial defensiveness stemming from the hostility earlier generations had faced upon their own arrival in America They imparted racist attitudes toward African Americans they established ethnic deadlines across city neighborhoods they drove other immigrants from docks factories and labor unions Yet the social teachings of the Catholic Church a sense of solidarity with the oppressed and dark memories of poverty and violence in both Ireland and America ushered in a wave of progressive political activism that eventually embraced other immigrants Drawing on contemporary sociological studies and diaries newspaper accounts and Irish American literature *The Irish Way* illustrates how the interactions between the Irish and later immigrants on the streets on the vaudeville stage in Catholic churches and in workplaces helped forge a multiethnic American identity that has a profound legacy in our cities today

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