

A photograph of a man in a Papua New Guinean village. The man is in the foreground, holding a camera to his eye. He is wearing a traditional loincloth with a fringed bag hanging from his waist. In the background, there are other people, a thatched hut, and lush tropical vegetation including banana trees.

REMEMBERING PAPUA NEW GUINEA *An Eccentric Ethnography*

WILLIAM C. CLARKE

Remembering Papua New Guinea An Ethnic

**Kendal at Hanover Residents
Association**



Remembering Papua New Guinea An Ethnic:

Remembering Independence Carola Lentz, David Lowe, 2018-04-19 *Remembering Independence* explores the commemoration and remembrance of independence following the great wave of decolonisation after the Second World War. Drawing on case studies from Africa, Asia and with reference to the Pacific, the authors find that remembering independence was and still is highly dynamic. From flag raising moments to the present day, the transfer of authority from colonial rule to independent nation states has served as a powerful mnemonic focal point. Remembering independence in state as well as non-state constructions connects to changing contemporary purposes and competing political visions. Independence is a flexible idea, both a moment in time and a project, a carrier of hopes and ideals of social justice and freedom but also of disappointments and frustrated futures. This richly illustrated volume draws attention to the broad range of media employed in remembering independence, ranging from museums and monuments to textual, oral and ritual formats of commemorative events such as national days. Combining insights from history and anthropology, this book will be essential reading for all students of the history of empire, decolonisation, nation building and post-colonial politics of memory.

Japanese Perceptions of Papua New Guinea Ryota Nishino, 2022-09-08 *Japanese Perceptions of Papua New Guinea* exposes the interactions between two ostensibly opposing worlds: war and travel. While soldiers deployed to Eastern New Guinea during the Second World War recalled first-hand their experience of war, post-war tourists visited battle sites, met locals and drew their own conclusions about the Pacific island from the Japanese media. This book, by bringing travel and war closer together through a comparative analysis of veterans' memoirs and the records of postwar travelers, explores how individuals consume, create and recreate war histories. As a result, Ryota Nishino reveals the extent to which the memory of defeat for both soldiers and civilians alike influenced the Japanese perceptions of Papua New Guinea and shaped future relations between the countries. Translating a diverse range of Japanese primary and archival sources, this book provides the first English language analysis of the social and political impact of Japanese interpretations of the PNG campaign and its aftermath. As such, *Japanese Perceptions of Papua New Guinea: War, Travel and the Reimagining of History* is an important text for anyone seeking a sophisticated understanding of war, nationalism and memory culture in Japan and the Pacific Islands.

War at the Margins Lin Poyer, 2022-09-30 *War at the Margins* offers a broad comparative view of the impact of World War II on Indigenous societies. Using historical and ethnographic sources, Lin Poyer examines how Indigenous communities emerged from the trauma of the wartime era with social forms and cultural ideas that laid the foundations for their twenty-first century emergence as players on the world's political stage. With a focus on Indigenous voices and agency, a global overview reveals the enormous range of wartime activities and impacts on these groups, connecting this work with comparative history, Indigenous studies and anthropology. The distinctiveness of Indigenous peoples offers a valuable perspective on World War II as those on the margins of Allied and Axis empires and nation states were drawn in as soldiers, scouts, guides, laborers and

victims Questions of loyalty and citizenship shaped Indigenous combat roles from integration in national armies to service in separate ethnic units to unofficial use of their special skills where local knowledge tilted the balance in military outcomes Front lines crossed Indigenous territory most consequentially in northern Europe Southeast Asia and the Pacific Islands but the impacts of war go well beyond combat Like others around the world Indigenous civilian men and women suffered bombing and invasion displacement forced labor military occupation and economic and social disruption Infrastructure construction and demand for key resources affected even areas far from front lines World War II dissolved empires and laid the foundation for the postcolonial world Indigenous people in newly independent nations struggled for autonomy while other veterans returned to home fronts still steeped in racism National governments saw military service as evidence that Indigenous peoples wished to assimilate but wartime experiences confirmed many communities commitment to their home cultures and opened new avenues for activism By century s end Indigenous Rights became an international political force offering alternative visions of how the global order might make room for greater local self determination and cultural diversity In examining this transformative era War at the Margins adds an important contribution to both World War II history and to the development of global Indigenous identity

World War II Remembered Kendal at Hanover Residents Association,2012-02-08 An exceptional human document of proud men and women who know what it meant to serve [A True Child of Papua New Guinea](#) Maggie Wilson,2019-05-08 Maggie Wilson was born in the highlands of Papua New Guinea to Melka Amp Jara a woman of the highlands and Patrick Leahy brother of Australian explorers Michael and Daniel Leahy who were among the first Australian explorers to encounter people in the Highlands of Papua New Guinea during an expedition in search for gold Maggie s life serves as a window into the complex social and cultural transformations experienced during the early years of the Australian administration in Papua New Guinea and the first three decades after independence This ethnography started as an autobiography and completed by Rosita Henry after Maggie s death in 2009 tells Maggie s story and the stories of those whose lives she touched Their recollections of Maggie Wilson offer insights into life in Papua New Guinea today

Blackness in Western Europe Dienke Hondius,2017-09-29 While the study of race relations in the United States continues to inspire and influence European thinking Europeans have yet to confront their own history To be black in Europe whether during the sixteenth century or today means sharing one crucial experience being part of a small but visible minority European slave owners company directors and investors in the distant past maintained an ocean wide gap between themselves and the enslaved in the plantation colonies of the Caribbean In the following centuries this distance persisted Even today to be black in Europe often means to be one of a few black persons in a group A racial pattern of exclusion has characterized European policy for more than four centuries Dienke Hondius identifies ideas and attitudes toward blackness the concept of race as visible difference developed in western Europe She argues that racial discourses are generally dominated by paternalism a concept usually used to explain power structures that is often applied to

the nineteenth century Hondius identifies five patterns of paternalism that influenced Europe much earlier and initiated trends of imagery and perception. Taking a chronological and thematic approach, Hondius first focuses on southern European societies in the Early Modern period and moves to northwest European societies in the Modern period. Addressing religion, law, and science, she concludes with a synthesis of developments from the twentieth century to the present.

Islam and Cultural Change in Papua New Guinea Scott Flower, 2016-08-12. Scholars of religion and policy makers may be surprised at the changes occurring on the second largest island of the world that straddles one of the most Christianised and least Christianised areas of the world. This book provides an accurate and deeper understanding of the nature of Islam in Papua New Guinea and determines the causes and processes of recent growth in the country's Muslim population. Combining ethnographic, sociological, and historical approaches to understanding Islam's growth in Papua New Guinea, the book uses extensive fieldwork, interviews, and archival records to look at the establishment, institutionalization, and growth of Islam in a country that is predominantly Christian. It analyses the causes and processes of conversion and presents a new analytical approach that could be used as a basis for analysing Islamic conversions in other parts of the world. Presenting an interdisciplinary approach to the study of Islamic conversion through the examination of the causes and process of Islamic conversion in Papua New Guinea, the book is of interest to students and scholars of Asian Religion, Islamic Studies, and Cultural Studies.

Remembrance of Pacific Pasts Robert Borofsky, 2020-02-29. How does one describe the Pacific's pasts? The easy confidence historians once had in writing about the region has disappeared in the turmoil surrounding today's politics of representation. Earlier narratives that focused on what happened when are now accused of encouraging myths of progress. *Remembrance of Pacific Pasts* takes a different course. It acknowledges history's multiplicity and selectivity, its inability to represent the past in its entirety as it really was, and instead offers points of reference for thinking with and about the region's pasts. It encourages readers to participate in the historical process by constructing alternative histories that draw on the volume's chapters. The book's thirty-four contributions, written by a range of authors spanning a variety of styles and disciplines, are organized into four sections. The first presents frames of reference for analyzing the problems, poetics, and politics involved in addressing the region's pasts today. The second considers early Islander-Western contact, focusing on how each side sought to physically and symbolically control the other. The third deals with the colonial dynamics of the region, the tensions of empire that permeated imperial rule in the Pacific. The fourth explores the region's postcolonial politics through a discussion of the varied ways independence and dependence overlap today. *Remembrance of Pacific Pasts* includes many of the region's most distinguished authors, such as Albert Wendt, Greg Denning, Epeli Hau'ofa, Marshall Sahlins, Patricia Grace, and Nicholas Thomas. In addition, it features chapters by well-known writers from outside Pacific Studies: Edward Said, James Clifford, Richard White, and Gyan Prakash, which help place the region's dynamics in comparative perspective. By moving Pacific history beyond traditional empirical narratives to new ways for conversing about history by drawing on current

debates surrounding the politics of representation to offer different ways for thinking about the region's pasts this work has relevance for students and scholars of history anthropology and cultural studies both within and beyond the region

Defending Whose Country? Noah Riseman, 2012-12-01 In the campaign against Japan in the Pacific during the Second World War the armed forces of the United States Australia and the Australian colonies of Papua and New Guinea made use of indigenous peoples in new capacities The United States had long used American Indians as soldiers and scouts in frontier conflicts and in wars with other nations With the advent of the Navajo Code Talkers in the Pacific theater Native servicemen were now being employed for contributions that were unique to their Native cultures In contrast Australia Papua and New Guinea had long attempted to keep indigenous peoples out of the armed forces altogether With the threat of Japanese invasion however they began to bring indigenous peoples into the military as guerilla patrollers coastwatchers and regular soldiers **Defending Whose Country** is a comparative study of the military participation of Papua New Guineans Yolngu and Navajos in the Pacific War In examining the decisions of state and military leaders to bring indigenous peoples into military service as well as the decisions of indigenous individuals to serve in the armed forces Noah Riseman reconsiders the impact of the largely forgotten contributions of indigenous soldiers in the Second World War

Guarding the Periphery Tristan Moss, 2017-07-05 In **Guarding the Periphery** The Australian Army in Papua New Guinea 1951-75 Tristan Moss explores the operational social and racial aspects of this unique force during the height of the colonial era in PNG and during the progression to independence

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