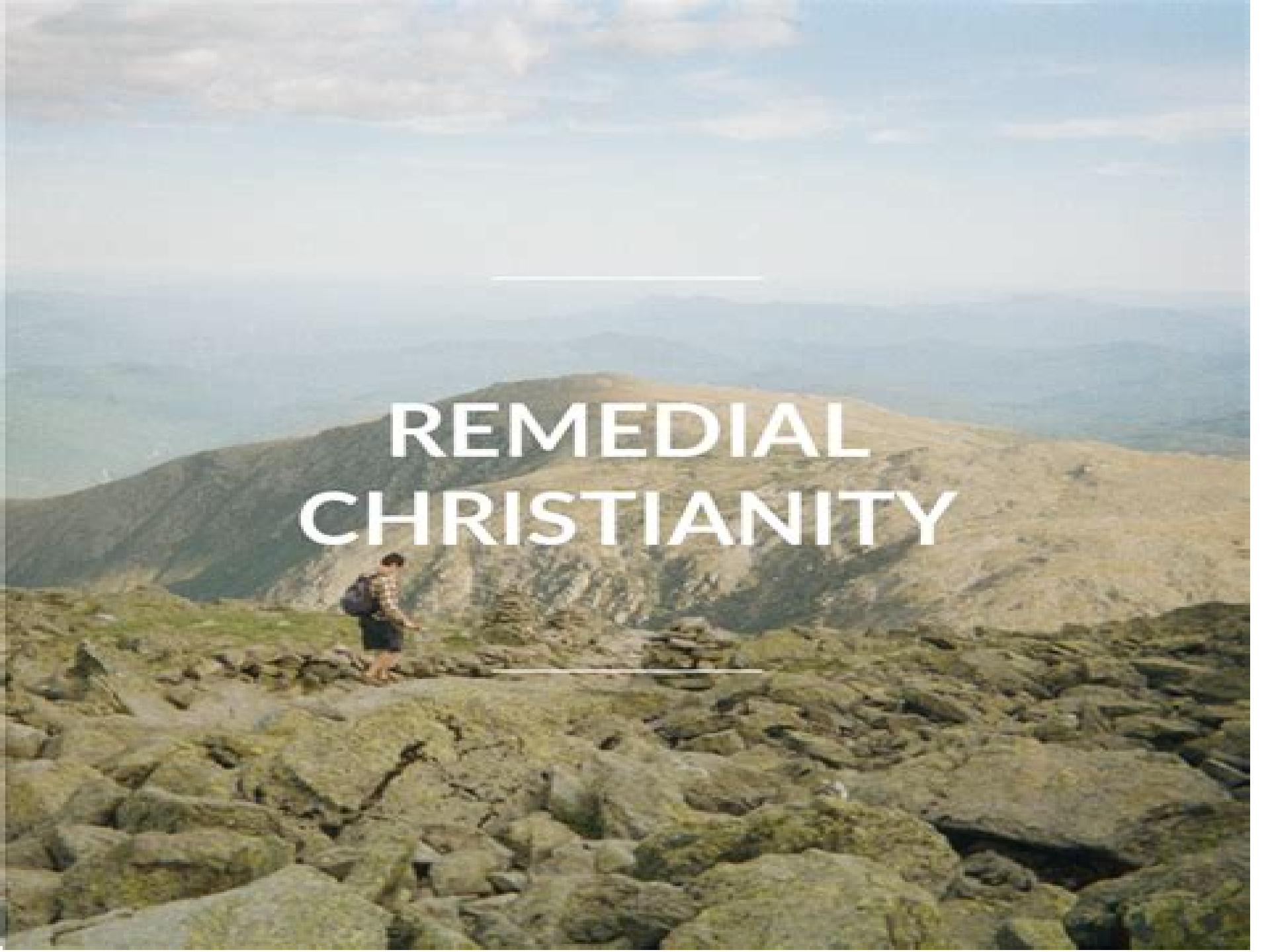


A photograph of a hiker with a backpack walking on a rocky, moss-covered mountain trail. The hiker is in the lower-left foreground, looking down at the path. The trail leads towards a large, rounded mountain peak in the middle ground. The background shows a vast, hazy landscape of rolling hills and valleys under a blue sky with scattered white clouds. The text 'REMEDIAL CHRISTIANITY' is overlaid in large, white, sans-serif capital letters in the center of the image. Two thin white horizontal lines are positioned above and below the text.

REMEDIAL CHRISTIANITY

Remedial Christianity

Y Pai



Remedial Christianity:

Remedial Christianity Paul A. Laughlin, Glenna S. Jackson, 2000 Remedial Christianity places Christianity among the world's major religions and contrasts and compares its doctrine and practice with those of other great religions. It further examines not only the distinctively Christian beliefs but the breadth of Christianities within Christianity. Written clearly and with humor, Remedial Christianity provides a valuable tool for everyone seeking to understand the Christian tradition. **A Credible Christianity** Walter Kania Ph D, Walter Kania, 2010 A Syrian poet noted that The world holds two classes of men intelligent men without religion and religious men without intelligence. A Nobel Prize winning physicist Dr Steven Weinberg said Religion is an insult to human dignity. With or without it you would have good people doing good things and evil people doing evil things. But for good people to do evil things that takes religion. Could they both be right? Or is it possible that we could have a Christianity that is intelligible, believable and credible? In order for that to be true we would need to rescue our traditional notions and practice of the Christian faith from its ancient fraudulent time warp. We need to help it remove itself from the cultural trance in which it exists and the faulty beliefs which it holds. We continue to survive on and promote an ancient discredited history of Jesus and the Church. The secular and Biblical Scholarship of the last 200 years has been largely ignored in today's Christian beliefs and practices. What we have today in Christianity is a distorted, disfigured and fraudulent hero of the Christian faith. We have numbed and parked our mental faculties regarding the historic knowledge of our religion and the truthful, accurate and proper exercise or practice of our religion. A Credible Christianity provides you with the best and latest scholarship, behavioral research and psychological insight. Galileo a hero of the Renaissance who was accused of sacrilege in his day said I do not feel obliged to believe that the same God who has endowed us with sense, reason and intellect has intended us to forego their use. *Lectures Before The Lowell Institute, January, 1844* Mark Hopkins, 1874

Ancient Christianity, and the Doctrines of the Oxford Tracts Isaac Taylor, 1840 **The Missionary Review of the World**, 1908 *Sermons Preached in the King's Weigh-House Chapel* T. Binney, 2025-08-22 Reprint of the original first published in 1875. The Antigonos publishing house specialises in the publication of reprints of historical books. We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage. *Homiletic Review*, 1908 *The British and Foreign Evangelical Review*, 1865 *Revelation, Christianity and the Bible* George Edward Lynch Cotton, 1864 *Adventures of an Itinerant Imagination* Bernard Brandon Scott, 2025-06-25 John Dominic Crossan is the most important scholar on the historical Jesus since David Fredrick Strauss in the nineteenth century. Both his scholarly *The Historical Jesus: The Life of a Mediterranean Jewish Peasant* 1991 and the more popular *Jesus: A Revolutionary Biography* 1994 made the bestsellers list. But the scope of his work goes well beyond the historical Jesus to studies on the death of Jesus and anti-Semitism. Christianity and empire, archaeology, the apostle Paul, the Pharisee and recently apocalyptic and the environment. He addresses both scholarly and popular audiences, ancient sources and contemporary concerns. The

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