

RELIGION without REVELATION

Julian Huxley

Religion Without Revelation

Martin Mayer



Religion Without Revelation:

Religion Without Revelation Julian Huxley,1957 **Religion Without Revelation. (New and Revised Edition.).** Julian Huxley,1957 **Bulletin of the Atomic Scientists** ,1959-12 The Bulletin of the Atomic Scientists is the premier public resource on scientific and technological developments that impact global security Founded by Manhattan Project Scientists the Bulletin s iconic Doomsday Clock stimulates solutions for a safer world **Religion Without Revelation** Martin Mayer,1957 **The Catholic Doctrine of Non-Christian Religions** Miikka Ruokanen,2016-05-18 In the Second Vatican Council 1962-65 the Catholic Church for the first time recognized non Christian religions as entities which the Church should respect and with which Christians should enter into dialogue There are however conflicting views in Catholic interpretations of Conciliar theology to what extent did the Council see other religions as means to salvation The author offers The Catholic Doctrine of non Christian Religions according to the Second Vatican Council as the first comprehensive and analytic piece of research on Conciliar teaching concerning the nature of other faiths His study is based on the original Latin and covers Conciliar and pre conciliar documents with special focus on the Declaration on the relation of the Church to Non Christian religions *Nostra aetate* In his detailed and careful analysis Ruokanen demonstrates that *Vaticanum Secundum* understood non Christian religions as naturally good entities part of human culture Religions express in many ways and to varying degrees the natural cognition of God and of natural moral law Except for Judaism they do not however possess the status of being considered channels of divine revelation or salvific grace The seeds of truth present in other faiths must be purified and perfected by the fullness of grace and truth given in Christ and entrusted to the Church **Reformed Dogmatics** Herman Bavinck,John Bolt,John Vriend,2003-10 In English for the first time Bavinck s magnum opus covers the history literature and foundations of dogmatic theology *Karl Barth's Theology as a Resource for a Christian Theology of Religions* Sven Ensminger,2014-08-28 This book uses Karl Barth s theology as a resource for Christian theology of religions For this purpose it examines Barth s theology under the doctrinal aspects of revelation revelation and religion theological anthropology and election addressing questions such as the possibility of and context for revelation Barth s understanding of religion the theological approach to the human being and soteriology Furthermore Barth s thought is put into conversation with other approaches in the field of theology of religions notably Karl Rahner s inclusivism and John Hick and the pluralist paradigm It is shown that Barth s theological system as a whole can serve as a resource for the Christian approach to and interaction with those of other faiths or no faith at all This is achieved through maintaining a balance between the commitment to the own faith and the openness to the sovereignty of God impacting the whole of creation Central to Barth s approach is the challenge to the Christian community to see their presuppositions challenged in the most unexpected circumstances while looking beyond human categories to affirm the dignity bestowed upon all of humanity through the divine Yes in the person Jesus Christ Barth s theology with its starting point in the person of Jesus Christ is advocated as a

framework for the members of the Christian community as they live alongside those with a different faith from their own

Julian Huxley, Evolutionism and the History of Transhumanism Ingrid Dunér, 2025-03-18 The evolutionary biologist Julian Huxley 1887 1975 attempted to promote a religion for the future which he would come to refer to as Transhumanism Transhumanism was an attempt to unite a more traditional humanistic view of the human as containing some form of core essence or potential with an evolutionary point of view of humans as a work in progress Before humans natural selection had been responsible for the transformation of life Through its ordering principles and through chance it had given rise to humankind which had ushered in a new phase of evolution Humanity stood on the threshold of yet another critical point in evolution The consciously purposive phase of evolution This open access book explores the history of transhumanism by analyzing how Julian Huxley's transhumanism develops and why it does at this particular point in time by placing it firmly within the context of his specific scientific and sociopolitical milieu starting roughly in the interwar years and stretching over the Second World War to the 1970s Continuing the study then focuses on the new transhumanists of the 1970s 1980s and 1990s and investigates continuity in mode of thinking contributing to a more coherent understanding of transhumanism its history and of modern projects of human enhancement The book captures how scientific and technological development in relation to society and social order shapes images and expectations of the future and of what future is desirable *Religion Without Revelation* Julian Sorell Huxley (Sir), 1957 *Reconciling Science and Religion* Peter J. Bowler, 2014-04 Although much has been written about the vigorous debates over science and religion in the Victorian era little attention has been paid to their continuing importance in early twentieth century Britain *Reconciling Science and Religion* provides a comprehensive survey of the interplay between British science and religion from the late nineteenth century to World War II Peter J Bowler argues that unlike the United States where a strong fundamentalist opposition to evolutionism developed in the 1920s most famously expressed in the Scopes monkey trial of 1925 in Britain there was a concerted effort to reconcile science and religion Intellectually conservative scientists championed the reconciliation and were supported by liberal theologians in the Free Churches and the Church of England especially the Anglican Modernists Popular writers such as Julian Huxley and George Bernard Shaw sought to create a non Christian religion similar in some respects to the Modernist position Younger scientists and secularists including Rationalists such as H G Wells and the Marxists tended to oppose these efforts as did conservative Christians who saw the liberal position as a betrayal of the true spirit of their religion With the increased social tensions of the 1930s as the churches moved toward a neo orthodoxy unfriendly to natural theology and biologists adopted the Modern Synthesis of genetics and evolutionary theory the proposed reconciliation fell apart Because the tensions between science and religion and efforts at reconciling the two are still very much with us today Bowler's book will be important for everyone interested in these issues

Decoding **Religion Without Revelation**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Religion Without Revelation**," a mesmerizing literary creation penned with a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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