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RELIGION WITHIN THE LIMITS OF LANGUAGE ALONE

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James W. Jones

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Religion Within the Limits of Language Alone Felicity McCutcheon, 2017-03-02 Religion Within the Limits of Language Alone provides a critical examination of the Wittgensteinian philosophers of religion who claim that the word God cannot be understood as referring to a metaphysical being who may or may not exist McCutcheon traces the arguments offered by these philosophers of religion back to Wittgenstein's own criticisms of speculative metaphysics arguing that in its religious usage the concept of God does not fall under Wittgenstein's anti-metaphysical gaze In presenting a detailed account of Wittgenstein's own philosophical method including his criticisms of metaphysics McCutcheon shows that it is possible to accept Wittgenstein's criticisms of metaphysics whilst retaining the metaphysical content of religious language This book offers a fresh understanding of Wittgenstein's philosophical method and a new critique of religious discourse for those Religion Within the Limits of Language Alone Felicity McCutcheon, Taylor & studying philosophy and religious studies Francis Group, 2021-12-13 Religion Within the Limits of Language Alone provides a critical examination of the Wittgensteinian philosophers of religion who claim that the word God cannot be understood as referring to a metaphysical being who may or may not exist McCutcheon traces the arguments offered by these philosophers of religion back to Wittgenstein's own criticisms of speculative metaphysics arguing that in its religious usage the concept of God does not fall under Wittgenstein s anti metaphysical gaze In presenting a detailed account of Wittgenstein s own philosophical method including his criticisms of metaphysics McCutcheon shows that it is possible to accept Wittgenstein's criticisms of metaphysics whilst retaining the metaphysical content of religious language This book offers a fresh understanding of Wittgenstein s philosophical method and a new critique of religious discourse for those studying philosophy and religious studies Religion Within the Limits of Language Alone Felicity McCutcheon, 2018-03-31 This title was first published in 2001 Religion Within the Limits of Language Alone provides a critical examination of the Wittgensteinian philosophers of religion who claim that the word God cannot be understood as referring to a metaphysical being who may or may not exist McCutcheon traces the arguments offered by these philosophers of religion back to Wittgenstein's own criticisms of speculative metaphysics arguing that in its religious usage the concept of God does not fall under Wittgenstein's antimetaphysical gaze In presenting a detailed account of Wittgenstein's own philosophical method including his criticisms of metaphysics McCutcheon shows that it is possible to accept Wittgenstein's criticisms of metaphysics whilst retaining the metaphysical content of religious language This book offers a fresh understanding of Wittgenstein s philosophical method and a new critique of religious discourse for those studying philosophy and religious studies **Religion within the Limits** of History Alone Demian Wheeler, 2020-09-01 Among the greatest challenges facing religious thinkers today is that created by historicism the notion that human beings and their myriad understandings of reality are utterly historical conditioned by contingent circumstances and tied to particular contexts In this book Demian Wheeler confronts the historicist challenge by

delineating and defending a particular trajectory of historicist thought known as pragmatic historicism Rooted in the German Enlightenment and fully developed within the early Chicago school of theology pragmatic historicism is a predominantly American tradition that was philosophically nurtured by classical pragmatism and its intellectual siblings naturalism and radical empiricism Religion within the Limits of History Alone not only undertakes a detailed genealogy of this pragmatic historicist lineage but also sets forth a constructive program for contemporary theology by charting a path for its future development Wheeler shows that pragmatic historicism is an underdeveloped resource for contemporary theology since it offers a model for normative religious thought that is theologically compelling yet wholly nonsupernaturalistic deeply pluralistic unflinchingly liberal and radically historicist Donald MacKinnon's Theology Andrew Bowyer, 2019-08-22 Andrew Bowver presents the first comprehensive examination of Donald MacKinnon's theology in relation to his moral philosophy He offers an original and creative reading of MacKinnon's methodology and important insights into the key influences and core questions which stood at the heart of his work Bowyer outlines MacKinnon's contributions to Anglican theology in the aftermath of the Second World War highlighting the therapeutic nature of his approach in as far as it combined a call for intense self awareness with a commitment to moral realism As one of the most influential Anglican theologians in the mid twentieth century MacKinnon's writings reveal him as a restive and unsystematic thinker However Bowyer argues that a series of reoccurring questions obsessions might better honour the memory of MacKinnon s temperament appear throughout his work relating to the tensions between the realism and idealism the call to be morally serious the nature of theological truth claims and the perennially disruptive presence of Christ Bowyer examines the key influences on MacKinnon's thought the centrality of Christology to his project his engagement with literature and literary criticism as well as his response to Wittgenstein's later philosophy This volume offers an appreciation of his contribution and Religion Within the Limits of Language Alone Felicity J. McCutcheon, 1995 a critique of his legacy The Oxford Handbook of Kierkegaard John Lippitt, George Pattison, 2013-01-31 The Oxford Handbook of Kierkegaard brings together some of the most distinguished contemporary contributors to Kierkegaard research together with some of the more gifted younger commentators on Kierkegaard's work There is significant input from scholars based in Copenhagen's S ren Kierkegaard Research Centre as well as from philosophers and theologians from Britain Germany and the United States Part 1 presents some of the philological historical and contextual work that has been produced in recent years establishing a firm basis for the more interpretative essays found in following parts This includes looking at the history of his published and unpublished works his cultural and social context and his relation to Romanticism German Idealism the Church the Bible and theological traditions Part 2 moves from context and background to the exposition of some of the key ideas and issues in Kierkegaard's writings Attention is paid to his style his treatment of ethics culture society the self time theology love irony and death Part 3 looks at the impact of Kierkegaard's thought and at how it continues to influence philosophy theology and

literature After an examination of issues around translating Kierkegaard this section includes comparisons with Nietzsche Heidegger and Wittgenstein as well as examining his role in modern theology moral theology phenomenology postmodernism Meaning and Mystery David M. Holley, 2009-11-19 Meaning and Mystery offers a challenge to the way Philosophyhas traditionally approached the issue of belief in God as atheoretical problem proposing instead a form of reflection more appropriate to the practical nature of the issue Makes use of abundant illustrative material from bothliterature such as Les Mis rables Edwin Abott sFlatland Yann Martel s Life of Pi and LeoTolstoy s A Confession and popular culture such asadvertisements the television series Joan of Arcadia and the film Stranger Than Fiction Uses imaginative scenarios to offer explanations of centralconcepts Incorporates theories on human thought and behavior inexploring the formation of religious belief Written in a style that is accessible to readers with littlebackground knowledge of philosophy **Subjectivity After Wittgenstein** Chantal Bax, 2011-03-31 Although Wittgenstein is often held co responsible for the so called death of man as it was pronounced in the course of the previous century no detailed description of his alternative to the traditional or Cartesian account of human being has so far been available By consulting several parts of Wittgenstein's later oeuvre Subjectivity after Wittgenstein aims to fill this gap However it also contributes to the debate about the Cartesian subject and its demise by discussing the criticism that the rethinking of subjectivity received for it has been argued that the anti Cartesian turn in continental philosophy has lead to a loss of a centre for both ethics and politics By further exploring the implications of the Wittgensteinian account of human being this book makes it clear that a non Cartesian view on the subject is not necessarily ethically and politically inert Moreover it argues that ethical and political arguments should not automatically take precedence in a debate about the nature of man Mirror of God James W. Jones, 2015-01-06 What are the benefits of being a spiritual person This is the question that James Jones explores in his newest book The Mirror of God Jones contends that true religious belief is not a passive process and that one must work hard towards believing in God through acts such as prayer meditation and communal worship He explores the boundaries between psychotherapy and religious practice looks at what Christians might learn from Buddhists and shows their effects on the body and mind Jones is a psychologist as well as a professor of religion and ultimately he provides a blueprint for worship that s smart effective and grounded in the real lives we all live

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