

THE
RELIGION
OF
NATURE
DELINEATED.

*Εἶναι φεύγοντες τὴν Δαισιδαίμονίαν ἐμπόπλυσιν εἰς Ἀθεότητα τραχείας καὶ
ἀντίτυπον, ὑπερβάδισαντες Ἐν ΜΕΣΩ καμίνῳ τὴν Ἑσθίαν. Plut.

Χαίρων ἔν ἑάσας τὰς Τιμὰς τὰς τῶν πολλῶν ἀνδρώτων, τὴν ἈΛΗΘΕΙΑΝ
σκοπῶν, περᾶσμαι τῷ ὅτι αἱ ἀν δύνανται βλάτισθαι ὡς καὶ ζῆν, καὶ
ἐπαδὼν ἀποδείκναι, ἀποδείκναι. Plato.



L O N D O N :

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Religion Of Nature Delineated 175

Hippolyte Taine



Religion Of Nature Delineated 175:

A History of Eighteenth Century Literature (1600-1780). Edmund Gosse, 1889 Gentlemen Scientists and Revolutionaries Tom Shachtman, 2014-10-07 Science and experimentation were at the heart of the Founding Fathers philosophies and actions The Founders relentlessly tinkered invented farmed by means of scientific principles star gazed were fascinated by math used scientific analogies and scientific thinking in their political writing and fell in love with technologies They conceived of the United States of America as a grand experiment in the scientific meaning of the word George Washington's embrace of an experimental vaccination for smallpox saved the American army in 1777 He was also considered the most scientific farmer in the country John Adams founded a scientific society and wrote public support of science into the Massachusetts constitution The president of another scientific society Thomas Jefferson convinced its leading lights to train Meriwether Lewis for the Lewis and Clark expedition his Declaration of Independence was so suffused with scientific thinking that it was called Newtonian Benjamin Franklin's fame as an electrician gave him the status to persuade France to help America win the Revolutionary War Thomas Paine invented smokeless candles underwater bombs and the first ever iron span bridge In Gentlemen Scientists and Revolutionaries Tom Shachtman provides the full story of how the intellectual excitement of scientific discoveries had a powerful influence on America's Founding Fathers **A Catalogue of a ... collection of Books, being the libraries of a person of quality; the Rev. Mr. Lea; and of Dr. Wilkinson Blanshard ... on sale ... by T. Payne** Thomas Payne, 1770 A History of Eighteenth Century Literature (1660-1780) Edmund Gosse, 1891 **"A" History of 18th Century Literature** Edmund Gosse, 1891 The Works of Alexander Pope, Esq., in Verse and Prose Alexander Pope, William Lisle Bowles, 1806 William Blake as Natural Philosopher, 1788-1795 Joseph Fletcher, 2021-12-07 William Blake as Natural Philosopher 1788 1795 takes seriously William Blake's wish to be read as a natural philosopher particularly in his early works and illuminates the way that poetry and visual art were for Blake an imaginative way of philosophizing Blake's poetry and designs reveal a consistent preoccupation with eighteenth century natural philosophical debates concerning the properties of the physical world the nature of the soul and God's relationship to the material universe This book traces the history of these debates and examines images and ideas in Blake's illuminated books that mark the development of the monist pantheism in his early works which contend that every material thing is in its essence God to the idealism of his later period which casts the natural world as degenerate and illusory The book argues that Blake's philosophical thought was not as monolithic as has been previously characterized and that his deepening engagement with late eighteenth century vitalist life sciences including studies of the asexual propagation of the marine polyp marks his metaphysical turn In contrast to the vast body of scholarship that emphasizes Blake's early religious and political positions William Blake as Natural Philosopher draws out the metaphysics underlying his commitments In so doing the book demonstrates that pantheism is important because it entails an ethics that respects the interconnected

divinity of all material objects not just humans which in turn spurns hierarchical power structures If everything is alive and essentially divine Blake s early work implies then everything is worthy of respect and capable of giving and receiving infinite delight Therefore one should imaginatively and joyfully immerse oneself in the community of other beings in which one is already enmeshed Often in the works discussed in this book Blake offers negative examples to suggest his moral philosophy he dramatizes the disastrous individual and social consequences of humans behaving as if God were a transcendent immaterial nonhuman demiurge and as if they were separate from and ontologically superior to the degraded material universe that they see as composed of inert lifeless atoms William Blake as Natural Philosopher traces the evolution of eighteenth century debates over the vitalist qualities of life and the nature of the soul both in the United Kingdom and on the continent devoting significant attention to the natural philosophy of Newton Locke Berkeley Leibniz Buffon La Mettrie Hume Joseph Priestley Erasmus Darwin and many others *History of English Literature* Hippolyte Taine,1889 *Letters. Three hours after marriage. Concluding observations on the poetic character of Mr. Pope. The last will and testament of Mr. Pope* Alexander Pope,William Lisle Bowles,1806 **Awe for the Tiger, Love for the Lamb** Rod Preece,2006-06-19 Respect for animals has always been a part of human consciousness Poets thinkers philosophers scientists and statesmen have long celebrated our compassion towards Earth s other beasts Awe for the Tiger Love for the Lamb compiles the most significant statements of sensibility to animals in the history of thought From the myths of the ancient world to the Middle Ages to Darwin and beyond Preece captures the most telling and fascinating accounts of humankind s relationship to the wild world placing them in historical context Jung called it an unconscious identity with animals while Wordsworth saw it as the primal sympathy which having been must ever be Linking the diverse chords of human experience that are touched by the animal world Preece shows that despite a historical thread of cruelty there still remains in all humanity a constant underlying concern for other beings as an integral part of the moral community With musings and meditations from Lao Tse to Mohammed from Plato to Jane Goodall from classical religion to parliamentary proceedings Awe for the Tiger Love for the Lamb is an original superbly researched history that deepens our understanding of all living beings

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