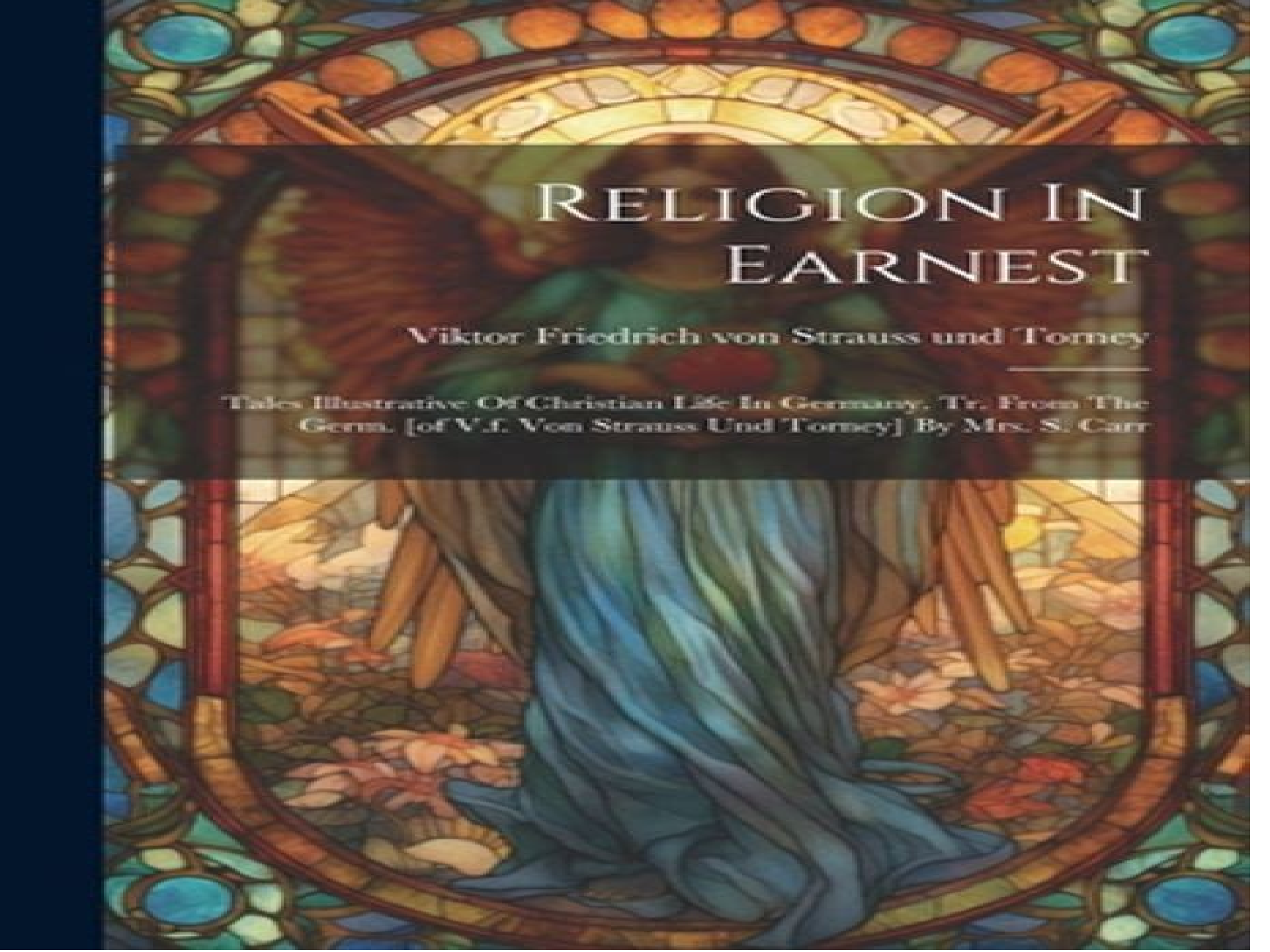




RELIGION IN EARNEST

Viktor Friedrich von Strauss und Torney

Tales Illustrative Of Christian Life In Germany. Tr. From The
Germ. [of V.F. Von Strauss Und Torney] By Mrs. S. Carr

Religion In Earnest

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Religion In Earnest:

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Earnestness in Religion ... Printed for the American Unitarian Association Alvan LAMSON, 1843 *Religion in Earnest* John Lyth, 2007-12-01 **The Religious Wants of the Age. A Sermon [on John Xiv. 6] Preached at Stockton-upon-Tees, July 20, 1847, Before the Newcastle and North of England Unitarian Christian Tract and Missionary Society, Etc** Edward HIGGINSON, 1847 **Religion in Earnest** John Lyth, 2015-04-23 house about a mile distant from Harewood she secretly resolved to attend if possibly she might find the hidden peace which she had hitherto sought in vain Here she met with a few humble but sincere persons who could sympathise with her state of mind and from whom she received such instruction and encouragement that not long after while pleading with God in the secrecy of her chamber she obtained redemption through the blood of Christ even the forgiveness of sins Much to the chagrin of her father she now became an avowed Methodist and was subjected to the petty persecution which usually awaits the first in a family that embraces vital godliness On one occasion her father locked her out of the house and on another threatened to shoot her but she remained firm to her profession until at length her consistent and steady deportment was

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text covers religious interaction with a wide range of digital media forms including social media websites gaming environments virtual and augmented realities and artificial intelligence and highlights examples of technological engagement and negotiation within the major world religions i e Buddhism Christianity Hinduism Islam and Judaism Additional sections cover the global manifestations of religious community identity ethics and authority with a final group of chapters addressing emerging technologies and the future of the field Because of the interdisciplinary nature of the project the Handbook is led by co editors representing the humanistic and social scientific fields of religious studies and communication though both also have experience in how those disciplines intersect

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