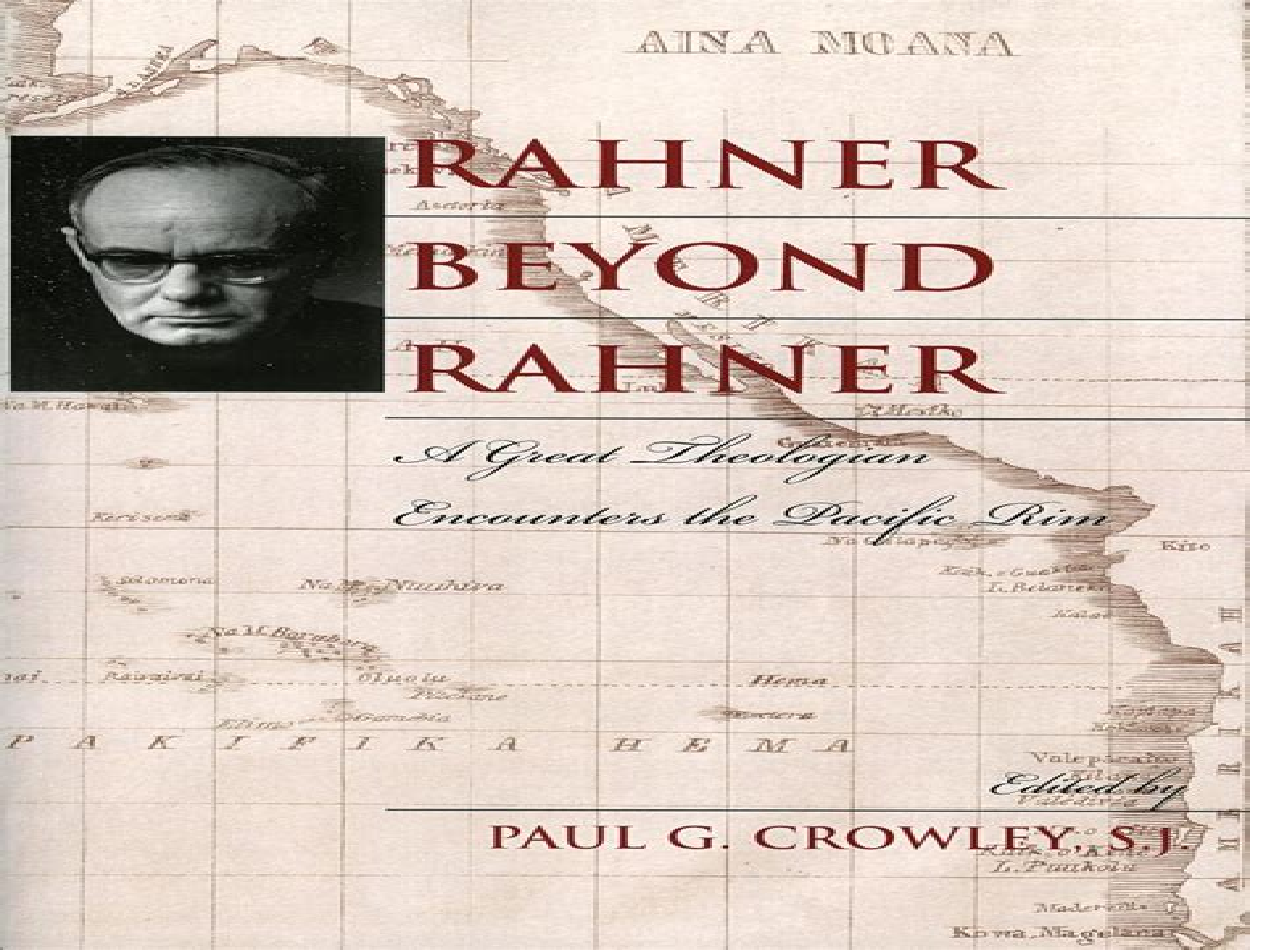


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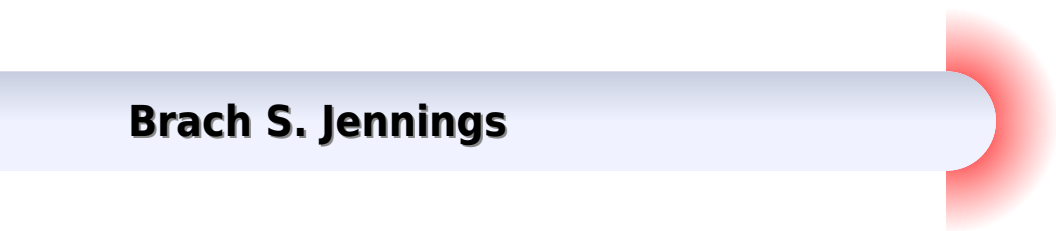


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Rahner Beyond Rahner A Great Theologian Encounters The Pacific Rim

Brach S. Jennings



Rahner Beyond Rahner A Great Theologian Encounters The Pacific Rim:

Rahner Beyond Rahner Paul G. Crowley, 2005-11 One hundred years after the birth of Karl Rahner the contributors to this book ask whether and how Rahner's theology can address new religious and cultural realities in the twenty first century particularly those realities found on what has come to be called the Pacific Rim. Stretching from California and Latin America and across the Pacific Ocean to Asia this geographic region manifests an incredible cultural and religious diversity but also many points of intersection and interpenetration resulting in new forms of religion and spirituality. The theological categories generated by Rahner such as the anonymous Christian and even the notion of a world church meet steep challenges when read in contexts very different from that of Germany and the theological currents of the Atlantic. At the same time the encounter between Rahner and the Pacific Rim results in fresh readings of Rahner not previously imagined not only in places like China and Mexico but even Los Angeles. Anchored by a seminal essay by Francis X. Clooney S.J. Harvard contributors include Thomas Sheehan Stanford, Catherine Bell Santa Clara and George Griener S.J. Berkeley. Each essay examines the possibilities and limitations of Rahner's theology in this newly configured Pacific world. **Understanding**

Religious Pluralism Peter C. Phan, Jonathan Ray, 2014-08-01 Our contemporary world is fast becoming religiously diverse in a variety of ways. Thanks to globalization and migration to mention only two current worldwide trends people of diverse and sometimes mutually hostile faiths are now sharing neighborhoods and encountering one another's religious traditions on a daily basis. For scholars in religious studies and theology the issue to be examined is whether religious diversity is merely the result of historical development and social interaction or whether it is inherent in the object of belief part of the very structure of faith and our attempts to understand and express it. The essays in this volume range from explorations of the impact of religious diversity on religious studies to examples of interfaith encounter and dialogue and current debates on Christian theology of religion. These essays examine not only the theoretical issues posed by religious pluralism to the study of religion and Christian theology but also concrete cases in which religious pluralism has been a bone of contention. Together they open up new vistas for further conversation on the nature and development of religious pluralism.

Freedom Made Manifest Peter Joseph Fritz, 2018-12-12 Freedom Made Manifest explicates Rahner's theology of freedom by elucidating its configuration and sources. Much of its inquiry centers on the fundamental option each human person's eternal decision made paradoxically in time as a definitive answer to God's personally tailored call to salvation. This idea stems from three principal sources: Catholic conversations with transcendental idealist philosophy, penitential theology and practice and Ignatian spirituality. Rahner's unique redeployment of these sources inflects the fundamental option with theologies of concupiscence, mercy and forgiveness especially as ecclesially mediated and devotion to Jesus Christ. Awareness of these inflections can show how Rahner's theology of freedom may assist in theological reflection on freedom's susceptibility to injury and trauma. Humble Confidence James Bacik, 2014-10-14 The influential German Jesuit theologian

Karl Rahner 1904-84 famously claimed that the more scientific theology is the more spiritually and pastorally relevant it will be. This book attempts to demonstrate the truth of this claim by drawing together resources scattered throughout Rahner's voluminous writings in order to make his wisdom more available for people seeking a deeper spirituality and a more effective pastoral ministry. The book also provides summaries of Rahner's main ideas on anthropology, God, Christ and the Church with an emphasis on their practical significance. Finally, it serves as a response to those critics who claim that Rahner is preoccupied by emphasizing the power of his theology to illumine contemporary issues with the light of the Gospel. *Karl Rahner* Pádraic Conway, Fáiinche Ryan, 2010. Pádraic Conway is Director of the UCD International Centre for Newman Studies and a Vice President of University College Dublin. Book Jacket **Karl Rahner's Theological Aesthetics** Peter Joseph Fritz, 2014. Rahner's aesthetics: Rahner's sublime, Rahner and the spirit of the age, Rahner refounding theological language, Rahner's apocalypse. *An Introduction to the Trinity* Declan Marmion, Rik van Nieuwenhove, 2011. This book introduces the main people and themes in the history of Trinitarian theology and analyses recent alternative readings of the tradition.

Transfiguring a Theologia Crucis through James Cone Brach S. Jennings, 2023-10-18. Brach S. Jennings unites thematic investigations into hermeneutics and material dogmatics related to fundamental theology with a concern for contemporary situations of global oppression in order to propose a new theologia crucis through James H. Cone's Black Theology of Liberation. Jennings's study connects a theology of wisdom (sapientia) with political prophetic theology for the three publics of academy, society and church today. *The Oxford Handbook of Ecclesiology* Paul Avis, 2018-06-21. The Oxford Handbook of Ecclesiology is a unique scholarly resource for the study of the Christian Church as we find it in the Bible in history and today. As the scholarly study of how we understand the Christian Church's identity and mission, ecclesiology is at the centre of today's theological research, reflection and debate. Ecclesiology is the theological driver of the ecumenical movement. The main focus of the intense ecumenical engagement and dialogue of the past half century has been ecclesiological, and this is the area where the most intractable differences remain to be tackled. Ecclesiology investigates the Church's manifold self-understanding in relation to a number of areas: the origins, structures, authority, doctrine, ministry, sacraments, unity, diversity and mission of the Church, including its relation to the state and to society and culture. The sources of ecclesiological reflection are the Bible interpreted in the light of scholarly research, Church history and the wealth of the Christian theological tradition, together with the information and insights that emerge from other relevant academic disciplines. This Handbook considers the biblical resources, historical development and contemporary initiatives in ecclesiology. It offers an invaluable and comprehensive guide to understanding the Church. *The Cambridge Companion to the Trinity* Peter C. Phan, 2011-06-30. This Companion explores how the Christian doctrine of the Trinity has been understood and articulated in the last two thousand years. The Trinitarian theologies of key theologians are carefully examined and the doctrine of the Trinity is brought into dialogue with different religions as well as with other Christian beliefs.

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