



Radicalism And Reform The Vrooman Family And American Social Thought 1837 1937

Richard Allen Morton



Radicalism And Reform The Vrooman Family And American Social Thought 1837 1937:

Radicalism and Reform Ross E. Paulson, 1963 *Radicalism & Reform* Ross Evans Paulson, Organization of American Historians, 1968 **Radicalism & Reform; the Vrooman Family and American Social Thought, 1837-1937 [by] Ross E. Paulson** Ross E. Paulson, Radicalism and Reform Ross Evans Paulson, 1968 **Notable American Women, 1607-1950** Radcliffe College, 1971 Vol 1 A F Vol 2 G O Vol 3 P Z modern period *Urban Masses and Moral Order in America, 1820-1920* Paul S. BOYER, Paul S Boyer, 2009-06-30 For over a century dark visions of moral collapse and social disintegration in American cities spurred an anxious middle class to search for ways to restore order In this important book Paul Boyer explores the links between the urban reforms of the Progressive era and the long efforts of prior generations to tame the cities He integrates the ideologies of urban crusades with an examination of the careers and the mentalities of a group of vigorous activists including Lyman Beecher the pioneers of the tract societies and Sunday schools Charles Loring Brace of the Children s Aid Society Josephine Shaw Lowell of the Charity Organization movement the father of American playgrounds Joseph Lee and the eloquent city planner Daniel Hudson Burnham Boyer describes the early attempts of Jacksonian evangelicals to recreate in the city the social equivalent of the morally homogeneous village he also discusses later strategies that tried to exert a moral influence on urban immigrant families by voluntarist effort including for instance the Charity Organizations friendly visitors By the 1890s there had developed two sharply divergent trends in thinking about urban planning and social control the bleak assessment that led to coercive strategies and the hopeful evaluation that emphasized the importance of environmental betterment as a means of urban moral control **The History of the University of Oxford: Volume VII: Nineteenth-Century Oxford, Part 2** M. G. Brock, M. C. Curthoys, 2000-11-16 Volume VII of The History of the University of Oxford completes the survey of nineteenth century Oxford begun in Volume VI After 1871 both teachers and students at Oxford were freed from tests of religious belief The volume describes the changed mental climate in which some dons sought a new basis for morality while many undergraduates found a compelling ideal in the ethic of public service both at home and in the empire As the existing colleges were revitalized and new ones founded the academic profession in Oxford developed a peculiarly local form centred upon college tutors who stood in somewhat uneasy relation with the University s professors The various disciplines which came to form the undergraduate curriculum in both the arts and sciences are subject to major reappraisal and Oxford s hidden curriculum is explored through accounts of student life and institutions including organized sport and the Oxford Union New light is shed on the social origins and previous schooling of undergraduates A fresh assessment is made of the movement to establish women s higher education in Oxford and the strategies adopted by its promoters to implant communities for women within the masculine culture of an ancient university Other widened horizons are traced in accounts of the University s engagement with imperial expansion social reform and the educational aspirations of the labour movement as well as the transformation of its press into a major

international publisher The architectural developments considerable in quantity and highly varied in quality receive critical appraisal in a comprehensive survey of the whole period covered by Volumes VI and VII 1800 1914 By the early twentieth century the challenges of socialism and democracy together with the demand for national efficiency gave rise to a renewed campaign to address issues such as promoting research abolishing compulsory Greek and more generally broadening access to the University Under the terrible test of the First World War still more deep seated concerns were raised about the side effects of Oxford's educational practices and the volume concludes with some reflections on the directions which the University had taken over the previous fifty years series blurb No private institutions have exerted so profound an influence on national life over the centuries as the universities of Oxford and Cambridge Few universities in the world have matched their intellectual distinction and none has evolved and maintained over so long a period a strictly comparable collegiate structure Now a completely new and full scale History of the University of Oxford from its obscure origins in the twelfth century until the late twentieth century has been produced by the university with the active support of its constituent colleges Drawing on extensive original research as well as on the centuries old tradition of the study of the rich source material the History is altogether comprehensive appearing in eight chronologically arranged volumes Together the volumes constitute a coherent overall study yet each has a unity of its own under individual editorship and brings together the work of leading scholars in the history of every university discipline and of its social institutional economic and political development as well as its impact on national and international life The result is a history not only more authoritative than any previously produced for Oxford but more ambitious than any undertaken for any other European university and certain to endure for many generations to come

Unbuilt Utopian Cities 1460 to 1900: Reconstructing their Architecture and Political Philosophy Tessa Morrison, 2016-03-09 Bringing together ten utopian works that mark important points in the history and an evolution in social and political philosophies this book not only reflects on the texts and their political philosophy and implications but also their architecture and how that architecture informs the political philosophy or social agenda that the author intended Each of the ten authors expressed their theory through concepts of community and utopian architecture but each featured an architectural solution at the centre of their social and political philosophy as none of the cities were ever built they have remained as utopian literature Some of the works examined are very well known such as Tommaso Campanella's *Civitas Solis* while others such as Joseph Michael Gandy's *Designs for Cottages* are relatively obscure However even with the best known works this volume offers new insights by focusing on the architecture of the cities and how that architecture represents the author's political philosophy It reconstructs the cities through a 3 D computer program ArchiCAD using Artlantis to render Plans sections elevations and perspectives are presented for each of the cities The ten cities are Filarete Sforzina Albrecht Dürer Fortified Utopia Tommaso Campanella The City of the Sun Johann Valentin Andreae Christianopolis Joseph Michael Gandy An Agricultural Village Robert Owen Villages of Unity and Cooperation James Silk

Buckingham Victoria Robert Pemberton Queen Victoria Town King Camp Gillette Metropolis and Bradford Peck The World a Department Store Each chapter considers the work in conjunction with contemporary thought the political philosophy and the reconstruction of the city Although these ten cities represent over 500 years of utopian and political thought they are an interlinked thread that had been drawn from literature of the past and informed by contemporary thought and society The book is structured in two parts *Roger C. Sullivan and the Making of the Chicago Democratic Machine, 1881-1908* Richard Allen Morton, 2016-07-13 Dominating the Windy City for decades the Chicago Democratic Machine has become a fixture in American political history Under Mayor Richard J Daley it acquired almost mythical perhaps notorious status Yet its origins have remained murky some say it began as a shady enterprise during the ethnic upheaval of the late 1920s Based upon new research this book offers a fresh perspective Formed through factional warfare and consolidated with methods borrowed from the business world the Machine grew out of the unfettered capitalism of the late 19th century Its principal founder and first boss Roger C Sullivan represented a generation of businessmen politicians who emerged in the 1880s Sullivan and his allies created an informal public power structure that while serving their own interests also made government more functional The Machine is a product of America's Gilded Age and the Progressive Era and offers a lesson in the advantages and limitations of representative government **A Socialist Utopia in the New South** William Fitzhugh Brundage, 1996 A definitive account of the Ruskin colonies and of their place in the larger social radical strivings of the late nineteenth and early twentieth centuries Well written and solidly researched it gives us an understanding of an important quest for heaven on earth Edward K Spann author of *Brotherly Tomorrows* Movements for a Cooperative Society in America 1820 1920 This first book length study of the Ruskin colonies shows how several hundred utopian socialists gathered as a cooperative community in Tennessee and Georgia in the late nineteenth century The communitarians noble but fatally flawed act of social endeavor revealed the courage and desperation they felt as they searched for alternatives to the chaotic and competitive individualism of the age of robber barons and for a viable model for a just and humane society at a time of profound uncertainty about public life in the United States

Enjoying the Track of Phrase: An Mental Symphony within **Radicalism And Reform The Vrooman Family And American Social Thought 1837 1937**

In a world consumed by monitors and the ceaseless chatter of instant connection, the melodic beauty and psychological symphony produced by the prepared term often diminish into the back ground, eclipsed by the persistent noise and disturbances that permeate our lives. But, located within the pages of **Radicalism And Reform The Vrooman Family And American Social Thought 1837 1937** a wonderful literary value full of raw thoughts, lies an immersive symphony waiting to be embraced. Crafted by an outstanding musician of language, that fascinating masterpiece conducts viewers on a psychological trip, well unraveling the hidden melodies and profound affect resonating within each carefully crafted phrase. Within the depths with this moving review, we shall discover the book is key harmonies, analyze its enthralling writing type, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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