

Radical Reflection in Human Sciences, Calvin Schrag's Epistemological Proposal

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Abstract

Radical reflection is the philosophical and scientific exercise in answering the original question of human sciences. Starting from his criticism of scientific objectivism, Calvin O. Schrag points out his thesis that by radicalization of knowledge and values in human experiences, human sciences can develop its own rationality which couples with the technical methodological reason. This article will delve with Schrag's concept of radical reflection in human sciences in three sections: the first section is dealing with Schrag's appreciation of Husserl's critique of the ideals of objectivism, the second discusses the development of radical reflection, and the third focuses on the ontological implication of radical reflection that it guides us to understand of daily life experiences. The article concludes that since radical reflection focuses on the original experience, its rationality must be counted on by its technical methodological reason and the metaphorical reason.

Keywords Hermeneutics - Objectivism - Original question - Radicalization of knowledge - Radicalization of values

1 Introduction

Human sciences today comprise a vacillating Tower of Babel. At the peak of this tower, every field of human sciences speaks with its own language, "producing a virtual breakdown of communication not only among the several human sciences themselves but also within the republic of human knowledge more generally" (Schrag 1980: ix). Thus stated Calvin O. Schrag in his preface of the book entitled Radical Reflection and the Origin of the Human Sciences.

Most of Schrag's anxieties are not only based on the various species of psychologism in psychology, historicism in history, and sociologism in sociology but also basically because there is no conceptual unity regarding humans as the common contribution toward a scientific knowledge of man. Quoting Ernst Cassirer, he writes: "Psychology, ethnology, anthropology, and history have amassed an astoundingly rich and constantly increasing body of facts ... but our wealth of facts is not necessarily

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Calvin O. Schrag

Radical Reflection and the Origin of the Human Sciences Calvin O. Schrag, 1980 This is a book about the human sciences However it is not a treatise on scientific methodology nor is it a proposal for a unification of the human sciences through an integration of their findings within a general conceptual scheme The Human Sciences Baha Abu-Laban, Brendan Gail Rule, 1988 The importance of continued funding of research within the scholarly community especially in the humanities and social sciences has become a major consideration as Canadian universities plan for the future The Phenomenology of Man and of the Human Condition Anna-Teresa Tymieniecka, 2012-12-06 Foundations of Morality, Human Rights, and the Human Sciences Anna-Teresa Tymieniecka, Calvin O. Schrag, 2012-12-06 The essays in this volume constitute a portion of the research program being carried out by the International Society for Phenomenology and the Human Sciences Established as an affiliate society of the World Institute for Ad vanced Phenomenological Research and Learning in 1976 in Arezzo Italy by the president of the Institute Dr Anna Teresa Tymieniecka this particular society is devoted to an exploration of the relevance of phenomenological methods and insights for an understanding of the origins and goals of the specialised human sciences The essays printed in the first part of the book were originally presented at the Second Congress of this society held at Purdue University West Lafayette Indiana 12 14 July 1979 The second part of the volume consists of selected essays from the third convention the Eleventh International Congress of Phenomenology of the World Phenomenology Institute held in Cambridge Massachusetts in 1981 With the third part of this book we pass into the Human Rights issue as treated by the World Phenomenology Institute at the Interamerican Philosophy Congress held in Tallahassee Florida also in 1981 The volume opens with a mono graph by Anna Teresa Tymieniecka on the foundations of ethics in the moral practice within the life world and the social world shown as clearly distinct The main ideas of this work had been presented by Tymieniecka as lead lectures to the three conferences giving them a tight research project con sistency Human Science Louise Wetherbee Phelps, 1991-07-25 This groundbreaking collection of essays is one of the first works to reflect directly and systematically on the conceptual and ethical basis for composition studies as a new discipline of written language Phelps articulates a philosophy of composition generous enough to accommodate all the strands of current work without being overly eclectic an open framework subject to modification and addition as the field develops She draws on wide reading in the humanities and social sciences including cognitive science linguistics literary theory education philosophy hermeneutics rhetoric and psychology to define the contribution and place of composition studies within the larger intellectual and cultural community The book will therefore interest theorists and scholars in a wide variety of fields

Methodology for the Human Sciences Donald E. Polkinghorne,1984-06-30 Methodology for the Human Sciences addresses the growing need for a comprehensive textbook that surveys the emerging body of literature on human science research and clearly describes procedures and methods for carrying out new research strategies It provides an overview of

developing methods describes their commonalities and variations and contains practical information on how to implement strategies in the field In it Donald Polkinghorne calls for a renewal of debate over which methods are appropriate for the study of human beings proposing that the results of the extensive changes in the philosophy of science since 1960 call for a reexamination of the original issues of this debate The book traces the history of the deliberations from Mill and Dilthey to Hempel and logical positivism examines recently developed systems of inquiry and their importance for the human sciences and relates these systems to the practical problems of doing research on topics related to human experience It discusses historical realism systems and structures phenomenology and hermeneutics action theory and the implications recent systems have for a revised human science methodology Philosophical Papers Calvin O. Schrag, 1994-03-08 A collection of 16 essays written between 1958 and 1990 most previously published in journals and edited volumes that provides an account of the main developments in 20th century continental philosophy The volume is divided into four sections the existence problem explorations in existentialism and phenomenology the disciplinary crisis in the human sciences between empiricism and structuralism deconstruction and reflections on the end of philosophy and the postmodern challenge and the reconstruction of reason Annotation copyright by Book News Inc Portland OR Reflections on the Religious, the Ethical, and the Political Calvin O. Schrag, 2013-01-01 Reflections on the Religious the Ethical and the Political presents fourteen essays devoted to the interconnected topics of religion ethics and politics along with an introductory interview with the author regarding his philosophical development over the years This volume serves two interconnected purposes as an introduction or reintroduction to Calvin O Schrag s intellectual contributions to a critical consideration of these three topics and as a critical companion and supplement to Schrag s published work on these topics. The topics of religion ethics and politics have served as pivot points throughout Schrag s career in the academy which spans half a century And The Crisis of Western Reason Barry Sandywell, 2013-06-17 This ground breaking work explores the genealogical analysis of the discourses of reflection Barry Sandywell traces the differences between the traditional discourses of reflection and the experiences of reflexivity in everyday social and philosophical thought Brilliantly organised and abounding with astonishing insights Reflexivity and the Crisis of Western Reason offers a fundamental challenge to our normal ways of viewing social Why Do We Go to the Zoo? Erik A. Garrett, 2013-12-05 Despite hundreds of millions of visitors each year zoos thought have remained outside of the realm of philosophical analysis This lack of theoretical examination is interesting considering the paradoxical position within which a zoo is situated being a space of animal confinement as well as a site that provides valuable tools for species conservation public education and entertainment Why Do We Go to the Zoo argues that the zoo is a legitimate space of academic inquiry The modes of communication taking place at the zoo that keep drawing us back time and time again beg for a careful investigation In this book the meaning of the zoo as communicative space is explored This book relies on the phenomenological method from Edmund Husserl and a rhetorical approach to examine the interaction

between people and animals in the zoo space Phenomenology the philosophy of examining the engaged everyday lived experience is a natural method to use in the project Despite its rich history and tradition it is interesting that there are very few books explaining how to do phenomenology Why Do We Go to the Zoo provides a detailed account of how to actually conduct a phenomenological analysis The author spent thousands of hours in zoos watching people and animals interact as well as talking with people both formally and informally This book asks readers to bracket their preconceptions of what goes on in the zoo and instead to explore the meaning of powerful zoo experiences while reminding us of the troubled history of zoos

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Radical Reflection And The Origin Of The Human Sciences Introduction

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