

Radical History Review Islands In History Winter 1999

L Cohen

Radical History Review Islands In History Winter 1999:

Empire in Question Antoinette Burton, 2011-05-03 Essays written by Antoinette Burton since the mid 1990s trace her thinking about modern British history and engage debates about how to think about British imperialism in light of Beyond Slavery Frederick Cooper, Thomas Cleveland Holt, Rebecca J. Scott, 2014-06-30 In this contemporary events collaborative work three leading historians explore one of the most significant areas of inquiry in modern historiography the transition from slavery to freedom and what this transition meant for former slaves former slaveowners and the societies in which they lived Their contributions take us beyond the familiar portrait of emancipation as the end of an evil system to consider the guestions and the struggles that emerged in freedom's wake Thomas Holt focuses on emancipation in Jamaica and the contested meaning of citizenship in defining and redefining the concept of freedom Rebecca Scott investigates the complex struggles and cross racial alliances that evolved in southern Louisiana and Cuba after the end of slavery and Frederick Cooper examines the intersection of emancipation and imperialism in French West Africa In their introduction the authors address issues of citizenship labor and race in the post emancipation period and they point the way toward a fuller understanding of the meanings of freedom **The Problem South** Natalie J. Ring, 2012 For most historians the late nineteenth and early twentieth centuries saw the hostilities of the Civil War and the dashed hopes of Reconstruction give way to the nationalizing forces of cultural reunion a process that is said to have downplayed sectional grievances and celebrated racial and industrial harmony In truth says Natalie J Ring this buoyant mythology competed with an equally powerful and far reaching set of representations of the backward Problem South one that shaped and reflected attempts by northern philanthropists southern liberals and federal experts to rehabilitate and reform the country's benighted region Ring rewrites the history of sectional reconciliation and demonstrates how this group used the persuasive language of social science and regionalism to reconcile the paradox of poverty and progress by suggesting that the region was moving through an evolutionary period of readjustment toward a more perfect state of civilization In addition The Problem South contends that the transformation of the region into a mission field and laboratory for social change took place in a transnational moment of reform Ambitious efforts to improve the economic welfare of the southern farmer eradicate such diseases as malaria and hookworm educate the southern populace uplift poor whites and solve the brewing race problem mirrored the colonial problems vexing the architects of empire around the globe It was no coincidence Ring argues that the regulatory state s efforts to solve the southern problem and reformers increasing reliance on social scientific methodology occurred during the height of U S imperial expansion Current Contents ,1999 **Five Faces of Exile** Augusto Fauni Espiritu, 2005 Five Faces of Exile is the first transnational history of Asian American intellectuals Espiritu explores five Filipino American writers whose travels literary works and political reflections transcend the boundaries of nations and the categories of Asia and America Cold War Ruins Lisa Yoneyama, 2016-09-15 In Cold War Ruins Lisa Yoneyama argues that the efforts intensifying

since the 1990s to bring justice to the victims of Japanese military and colonial violence have generated what she calls a transborder redress culture A product of failed post World War II transitional justice that left many colonial legacies intact this culture both contests and reiterates the complex transwar and transpacific entanglements that have sustained the Cold War unredressability and illegibility of certain violences By linking justice to the effects of American geopolitical hegemony and by deploying a conjunctive cultural critique of comfort women redress efforts state sponsored apologies and amnesties Asian American involvement in redress cases the ongoing effects of the U S occupation of Japan and Okinawa Japanese atrocities in China and battles over WWII memories Yoneyama helps illuminate how redress culture across Asia and the Pacific has the potential to bring powerful new and challenging perspectives on American exceptionalism militarized security justice sovereignty forgiveness and decolonization American Abyss Daniel E. Bender, 2011-02-23 At the beginning of the twentieth century industrialization both dramatically altered everyday experiences and shaped debates about the effects of immigration empire and urbanization In American Abyss Daniel E Bender examines an array of sources eugenics theories scientific studies of climate socialist theory and even popular novels about cavemen to show how intellectuals and activists came to understand industrialization in racial and gendered terms as the product of evolution and as the highest expression of civilization Their discussions he notes are echoed today by the use of such terms as the developed and developing worlds American industry was contrasted with the supposed savagery and primitivism discovered in tropical colonies but observers who made those claims worried that industrialization by encouraging immigration child and women s labor and large families was reversing natural selection Factories appeared to favor the most unfit There was a disturbing tendency for such expressions of fear to favor eugenicist remedies Bender delves deeply into the culture and politics of the age of industry Linking urban slum tourism and imperial science with immigrant better baby contests and hoboes American Abyss uncovers the complex interactions of turn of the century ideas about race class gender and ethnicity Moreover at a time when immigration again lies at the center of American economy and society this book offers an alarming and pointed historical perspective on contemporary fears of immigrant laborers Caliban and the Yankees Harvey R. Neptune, 2009-11-30 In a compelling story of the installation and operation of U S bases in the Caribbean colony of Trinidad during World War II Harvey Neptune examines how the people of this British island contended with the colossal force of American empire building at a critical time in the island's history The U S military occupation between 1941 and 1947 came at the same time that Trinidadian nationalist politics sought to project an image of a distinct independent and particularly un British cultural landscape The American intervention Neptune shows contributed to a tempestuous scene as Trinidadians deliberately engaged Yankee personnel paychecks and practices flooding the island He explores the military based economy relationships between U S servicemen and Trinidadian women and the influence of American culture on local music especially calypso fashion labor practices and everyday racial politics Tracing the debates about change among ordinary and privileged

Trinidadians he argues that it was the poor the women and the youth who found the most utility in and moved most avidly to make something new out of the American presence Neptune also places this history of Trinidad's modern times into a wider Caribbean and Latin American perspective highlighting how Caribbean peoples sometimes wield America and American ways as part of their localized struggles Metaphors of Confinement Monika Fludernik, 2019 Metaphors of Confinement The Prison in Fact Fiction and Fantasy offers a historical survey of imaginings of the prison as expressed in carceral metaphors in a range of texts about imprisonment from Antiquity to the present as well as non penal situations described as confining or restrictive These imaginings coalesce into a carceral imaginary that determines the way we think about prisons just as social debates about punishment and criminals feed into the way carceral imaginary develops over time Examining not only English language prose fiction but also poetry and drama from the Middle Ages to postcolonial particularly African literature the book juxtaposes literary and non literary contexts and contrasts fictional and nonfictional representations of im prison ment and discussions about the prison as institution and experiential reality It comments on present day trends of punitivity and foregrounds the ethical dimensions of penal punishment The main argument concerns the continuity of carceral metaphors through the centuries despite historical developments that included major shifts in policy such as the invention of the penitentiary. The study looks at selected carceral metaphors often from two complementary perspectives such as the home as prison or the prison as home or the factory as prison and the prison as factory. The case studies present particularly relevant genres and texts that employ these metaphors often from a historical perspective that analyses development through Working Toward Whiteness David R. Roediger, 2006-08-08 How did immigrants to the United States different periods come to see themselves as white David R Roediger has been in the vanguard of the study of race and labor in American history for decades He first came to prominence as the author of The Wages of Whiteness a classic study of racism in the development of a white working class in nineteenth century America In Working Toward Whiteness Roediger continues that history into the twentieth century He recounts how ethnic groups considered white today including Jewish Italian and Polish Americans were once viewed as undesirables by the WASP establishment in the United States They eventually became part of white America through the nascent labor movement New Deal reforms and a rise in home buying Once assimilated as fully white many of them adopted the racism of those whites who formerly looked down on them as inferior From ethnic slurs to racially restrictive covenants the real estate agreements that ensured all white neighborhoods Roediger explores the mechanisms by which immigrants came to enjoy the privileges of being white in America A disturbing necessary masterful history Working Toward Whiteness uses the past to illuminate the present In an Introduction to the 2018 edition Roediger considers the resonance of the book in the age of Trump showing how Working Toward Whiteness remains as relevant as ever even though most migrants today are not from Europe

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Table of Contents Radical History Review Islands In History Winter 1999

- 1. Understanding the eBook Radical History Review Islands In History Winter 1999
 - The Rise of Digital Reading Radical History Review Islands In History Winter 1999
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Radical History Review Islands In History Winter 1999
 - Exploring Different Genres
 - o Considering Fiction vs. Non-Fiction
 - $\circ \ \ Determining \ Your \ Reading \ Goals$
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Radical History Review Islands In History Winter 1999
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Radical History Review Islands In History Winter 1999
 - Personalized Recommendations

- Radical History Review Islands In History Winter 1999 User Reviews and Ratings
- Radical History Review Islands In History Winter 1999 and Bestseller Lists
- 5. Accessing Radical History Review Islands In History Winter 1999 Free and Paid eBooks
 - Radical History Review Islands In History Winter 1999 Public Domain eBooks
 - Radical History Review Islands In History Winter 1999 eBook Subscription Services
 - Radical History Review Islands In History Winter 1999 Budget-Friendly Options
- 6. Navigating Radical History Review Islands In History Winter 1999 eBook Formats
 - ∘ ePub, PDF, MOBI, and More
 - Radical History Review Islands In History Winter 1999 Compatibility with Devices
 - o Radical History Review Islands In History Winter 1999 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - o Adjustable Fonts and Text Sizes of Radical History Review Islands In History Winter 1999
 - Highlighting and Note-Taking Radical History Review Islands In History Winter 1999
 - Interactive Elements Radical History Review Islands In History Winter 1999
- 8. Staying Engaged with Radical History Review Islands In History Winter 1999
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - o Following Authors and Publishers Radical History Review Islands In History Winter 1999
- 9. Balancing eBooks and Physical Books Radical History Review Islands In History Winter 1999
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Radical History Review Islands In History Winter 1999
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Radical History Review Islands In History Winter 1999
 - Setting Reading Goals Radical History Review Islands In History Winter 1999
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Radical History Review Islands In History Winter 1999
 - Fact-Checking eBook Content of Radical History Review Islands In History Winter 1999

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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