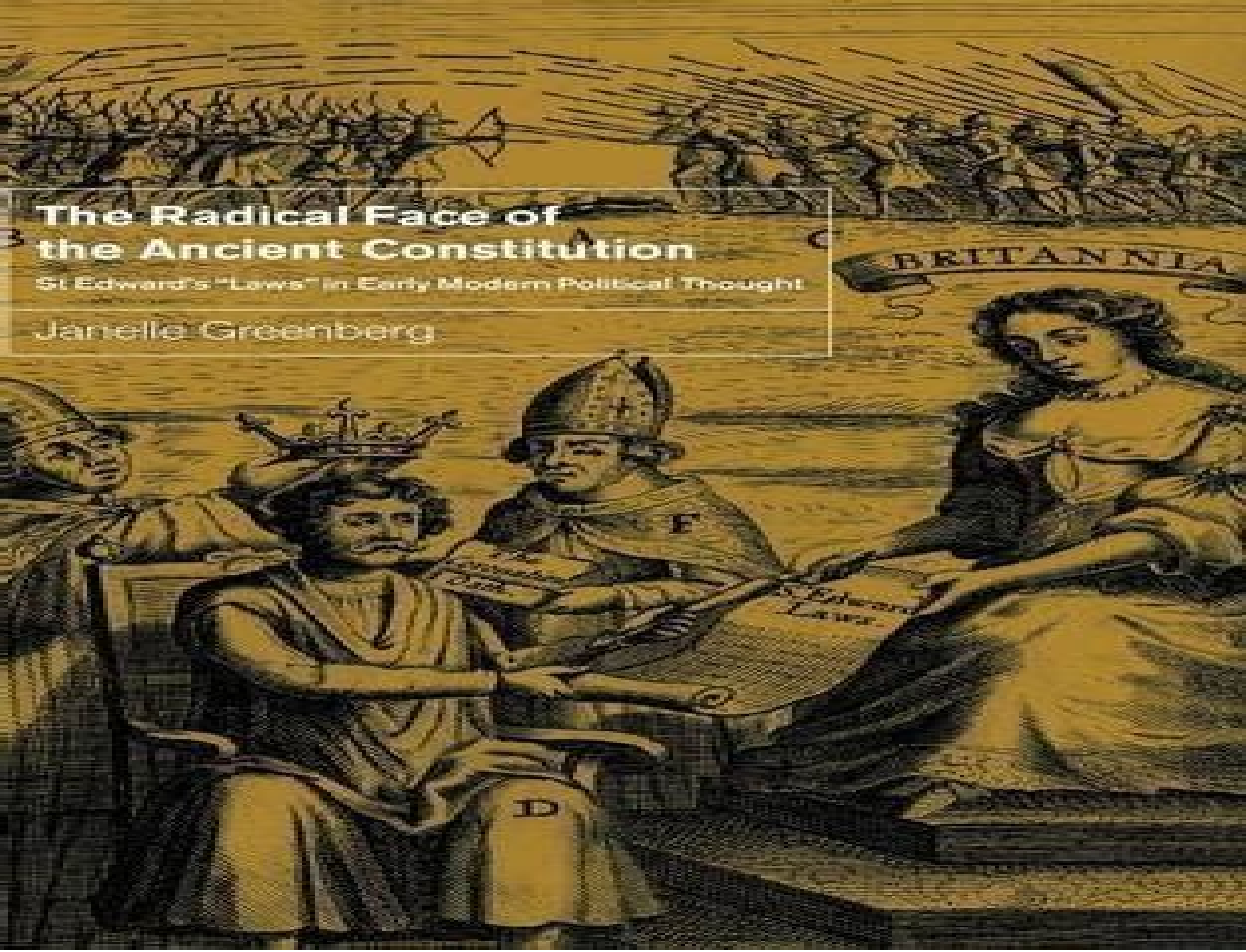


# The Radical Face of the Ancient Constitution

St Edward's "Laws" in Early Modern Political Thought

Janelle Greenberg



# Radical Face Of The Ancient Constitution St Edwards Laws In Early Modern Political Thought

**Cesare Cuttica**



## **Radical Face Of The Ancient Constitution St Edwards Laws In Early Modern Political Thought:**

*The Radical Face of the Ancient Constitution* Janelle Greenberg, 2001-02-26 This book deals with the ways in which medieval and early modern historians lawyers and politicians deployed their own national history to justify opposition to the English kingship More particularly it is a study of the origins and development of an historical construct called the radical ancient constitution a version of the past which originated from sources including the so called Laws of Edward the Confessor The book tells how a cult of kingship centred around the Confessor s Laws was transformed from a cult that sacralized the upstart Norman dynasty into one which desecrated the Stuart monarchy In telling the story of the ancient constitution the author reconfigures the historical landscape of early modern England and demonstrates that the so called Whig version of history far from being a concoction of seventeenth century dissidents enjoyed the sanction of medieval and early modern historians scholars and lawyers

Magna Carta, Religion and the Rule of Law Robin Griffith-Jones, Mark Hill, 2015-04-23 Jurists historians and theologians from five faiths and three continents examine the importance of Magna Carta s religious foundations

Ancient Constitutions and Modern Monarchy Håkon Evju, 2019-07-08 What was the role of historical thought and historical inquiry in debates over reform during the Enlightenment In *Ancient Constitutions and Modern Monarchy* H kon Evju addresses this issue by considering the case of eighteenth century Denmark Norway He argues that historians contributed crucially to the rethinking of Dano Norwegian absolutism in the face of a shift towards commercial society Their vision of an ancient Nordic constitution helped recast the monarchy as moderate and influenced debates over agricultural improvements in Denmark and Norway In an innovative comparative analysis Evju demonstrates how notions of a common political past were used differently in the two kingdoms Yet in both cases such appeals to tradition were vital in controversies over monarchical reform politics during the Enlightenment

**Thomas Fuller** W. B. Patterson, 2018-02-02 Long considered a highly distinctive English writer Thomas Fuller 1608 1661 has not been treated as the significant historian he was Fuller s *The Church History of Britain* 1655 was the first comprehensive history of Christianity from antiquity to the upheavals of the Protestant and Catholic Reformations and the tumultuous events of the English civil wars His numerous publications outside the genre of history sermons meditations pamphlets on current thought and events reflected and helped to shape public opinion during the revolutionary era in which he lived Thomas Fuller *Discovering England s Religious Past* highlights the fact that Fuller was a major contributor to the flowering of historical writing in early modern England W B Patterson provides both a biography of Thomas Fuller s life and career in the midst of the most wrenching changes his country had ever experienced and a critical account of the origins growth and achievements of a new kind of history in England a process to which he made a significant and original contribution The volume begins with a substantial introduction dealing with memory uses of the past and the new history of England in the late sixteenth and early seventeenth centuries Fuller was moved by the changes in Church and state that came during the civil wars that led to

the trial and execution of King Charles I and to the Interregnum that followed He sought to revive the memory of the English past recalling the successes and failures of both distant and recent events The book illuminates Fuller s focus on history as a means of understanding the present as well as the past and on religion and its important place in English culture and society

Writing the history of parliament in Tudor and early Stuart England Paul Cavill,Alexandra Gajda,2018-07-14 This volume of essays explores the rise of parliament in the historical imagination of early modern England The enduring controversy about the nature of parliament informs nearly all debates about the momentous religious political and governmental changes of the period most significantly the character of the Reformation and the causes of the Revolution Meanwhile scholars of ideas have emphasised the historicist turn that shaped political culture Religious and intellectual imperatives from the sixteenth century onwards evoked a new interest in the evolution of parliament framing the ways that contemporaries interpreted legitimised and contested Church state and political hierarchies Parliamentary history is explored through the analysis of chronicles more overtly literary texts antiquarian scholarship religious polemic political pamphlets and of the intricate processes that forge memory and tradition

News Networks in Seventeenth Century Britain and Europe Joad Raymond,2013-09-13 Examining new research this excellent volume presents a series of case studies exemplifying the new newspaper history Using cross cultural comparisons Joad Raymond establishes an agenda for answering crucial questions central to the future histories of the political and literary culture of early modern Britain What is the relationship between the circulation of news in Britain and communication networks elsewhere in Europe Was the British development of the media unique What are the specific rhetorical properties of news communication in seventeenth century Britain What was the relationship between commerce and politics How do local exchanges of news relate to national practices and institutions Previously published as a special issue of the journal Media History this book is compulsory reading for researchers and students of European history and media studies alike

*James VI and I* Ralph Houlbrooke,2017-03-02 James VI and I was the first king to rule both England and Scotland He was unique among British monarchs in his determination to communicate his ideas by means of print pen and spoken word James s own work as an author is one of the themes of this volume One essay also sheds new light on his role as a patron and protector of plays and players A second theme is the king s response to the problems posed by religious divisions in the British Isles and Europe as a whole Various contributors to this collection elucidate James s own religious beliefs and their expression his efforts before 1603 to counter a potential Catholic claim to the English throne his attempted appropriation of scripture in support of his own authority and his distinctive vision of imperial kingship in Britain Some different reactions to the king to his expression of his ideas and to the implementation of his policies form this book s third theme They include the vigorous resistance to his attempt to change Scottish religious practice and the sharply contrasting assessments of his life and reign written after James s death

**Conspiracies and Conspiracy Theory in Early Modern Europe** Barry Coward,Julian Swann,2017-07-05 For many generations Guy Fawkes

and his gunpowder plot the Man in the Iron Mask and the Devils of Loudun have offered some of the most compelling images of the early modern period. Conspiracies real or imagined were an essential feature of early modern life offering a seemingly rational and convincing explanation for patterns of political and social behaviour. This volume examines conspiracies and conspiracy theory from a broad historical and interdisciplinary perspective by combining the theoretical approach of the history of ideas with specific examples from the period. Each contribution addresses a number of common themes such as the popularity of conspiracy theory as a mode of explanation through a series of original case studies. Individual chapters examine for example why witches, religious minorities and other groups were perceived in conspiratorial terms and how far if at all these attitudes were challenged or redefined by the Enlightenment. Cultural influences on conspiracy theory are also discussed particularly in those chapters dealing with the relationship between literature and politics. As prevailing notions of royal sovereignty equated open opposition with treason almost any political activity had to be clandestine in nature and conspiracy theory was central to interpretations of early modern politics. Factions and cabals abounded in European courts as a result and their actions were frequently interpreted in conspiratorial terms. By the late eighteenth century it seemed as if this had begun to change and in Britain in particular the notion of a loyal opposition had begun to take shape. Yet the outbreak of the French Revolution was frequently explained in conspiratorial terms and subsequently European rulers and their subjects remained obsessed with conspiracies both real and imagined. This volume helps us to understand why.

Legal Reform in English Renaissance Literature Virginia Lee Strain, 2018-03-14. The first study of legal reform and literature in early modern England. This book investigates rhetorical and representational practices that were used to monitor English law at the turn of the seventeenth century. The late Elizabethan and early Jacobean surge in the policies and enforcement of the reformation of manners has been well documented. What has gone unnoticed however is the degree to which the law itself was the focus of reform for legislators, the judiciary, preachers and writers alike. While the majority of law and literature studies characterize the law as a force of coercion and subjugation, this book instead treats in greater depth the law's own vulnerability both to corruption and to correction. In readings of Spenser's *Faerie Queene*, the *Gesta Grayorum*, Donne's *Satyre V* and Shakespeare's *Measure for Measure* and *The Winter's Tale*, Strain argues that the terms and techniques of legal reform provided modes of analysis through which legal authorities and literary writers alike imagined and evaluated form and character. Key Features: Reevaluates canonical writers in light of developments in legal historical research bringing an interdisciplinary perspective to works. Collects an extensive variety of legal, political and literary sources to reconstruct the discourse on early modern legal reform providing an introduction to a topic that is currently underrepresented in early modern legal and cultural studies. Analyses the law's own vulnerability to individual agency. *Sir Robert Filmer (1588-1653) and the patriotic monarch* Cesare Cuttica, 2016-05-16. This book now available in paperback studies the patriarchalist theories of Sir Robert Filmer 1588-1653 in the context of early modern English and European

political cultures Making use of unexplored primary material and adopting an innovative contextual approach Cuttita provides a long overdue account of an often referred to but largely misunderstood thinker By focusing on Filmer s most important writing Patriarcha written in the 1620s 30s but published in 1680 this monograph rethinks some crucial issues in the reading of political history in the seventeenth century Most importantly it invites new reflections on the theory of patriarchalism and gives novel insights into the place of patriotism in the development of English political discourse and identity Thanks to its originality in both approach and content this volume will be of interest to historians of early modern England as well as scholars of political thought

## Unveiling the Energy of Verbal Beauty: An Psychological Sojourn through **Radical Face Of The Ancient Constitution St Edwards Laws In Early Modern Political Thought**

In some sort of inundated with displays and the cacophony of quick conversation, the profound energy and emotional resonance of verbal beauty frequently disappear into obscurity, eclipsed by the continuous assault of noise and distractions. Yet, nestled within the musical pages of **Radical Face Of The Ancient Constitution St Edwards Laws In Early Modern Political Thought**, a fascinating function of literary splendor that pulses with organic emotions, lies an unique trip waiting to be embarked upon. Written by way of a virtuoso wordsmith, that magical opus courses viewers on a mental odyssey, delicately exposing the latent potential and profound impact embedded within the intricate web of language. Within the heart-wrenching expanse of the evocative evaluation, we shall embark upon an introspective exploration of the book is main subjects, dissect their charming publishing design, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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