

Political Science: An Islamic Perspective

By Abdul Rashid Moten. London: MacMillan Press/St. Martin's, 1996. 217 pp., with Index.

Adopting an issue-oriented approach toward understanding Islamic and Western political thought, Professor Abdul Rashid Moten places these two traditions within historical and contemporary contexts. Moten's book thereby provides a comparative analysis of key issues, including Islamic research methodology, Islamic law, Islamic political and social order, strategies and tactics of various Islamic movements, and the link between Islam and politics.

In chapter 1, Moten examines the secular domination of Muslim thought and culture, arguing that secularism was imported into the Muslim world through the efforts of a Westernized elite. He adds that no such secular state had ever existed in the Muslim world. This owes much to the fact that there was (is) no common ground between Islam and secularism (p. 7). With secularism came nationalism, liberal political institutions, and the pursuit of a capitalist economic system. Nationalism, Moten notes, wedged its way into the Muslim world, dividing it into new nation-states and client states (p. 12). Since independence, secularism has failed to meet the socioeconomic and political needs of Muslim societies. The rising tide of Islamic revivalism against secular regimes in Algeria and Turkey demonstrates disenchantment with the shattered secularist dreams in the Muslim world (p. 16).

Chapter 2 attempts to scrutinize the inherent link between Islam and politics. The pillars of Islam, Moten writes, go beyond moral and spiritual upliftment; they entail both practical and symbolic significance in all aspects of life. In Islam, ethics sets the tone for politics, and the rules of political behavior originate from ethical norms. Political life cannot be separated from the broader framework of the religious and spiritual life (p. 21). Islamic rulers have hardly, if ever, emphasized the separation of religion and politics. Since the nineteenth century, Islamic modernists and revivalists have debated the nature of this separation. The reemergence of Islam in Muslim politics and societies in the last quarter of the twentieth century has pointed to a distinct Islamic order and the reawakening of Muslim identity. Moten cites, among others, Iran and Pakistan as examples of such a renaissance (p. 30). However, he fails to examine the divisive effects of Islamization programs in Pakistan (under Zia al-Haq) and other countries such as Sudan.

The comparison between Western and Islamic methods of political inquiry is the subject of close scrutiny in chapter 3. Moten maintains that the Islamic conception of polity is based on profound religious-cultural grounds and that religion and polity form an organic unity (p. 37). Likewise, ethics and politics are

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A. Rashid Moten



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Political Science: An Islamic Perspective A. Moten, 1995-12-13 This book investigates both theoretically and in considerable empirical detail the teachings of Islam vis a vis politics. It defines the essence of Islamic civilization and highlights aspects of the colonial encounter as a background for understanding contemporary dynamics of the Muslim world. It shows through textual, intellectual and historical evidences the linkage between Islam and politics and the nature of Islamic research methodology. Additionally, it deals with a range of key issues and institutions including the law, the community, the legal and political order and the strategies and tactics of various Islamic movements. Useful distinctions are made between Islamic and Western perspectives which should prove illuminating to experienced professionals and students alike.

Political Science A. Rashid Moten, 1996

Introduction to Political Science Abdi Omar Shuriye, 2000

Introduction to Political Science Abdul Rashid Moten, Abdul Rashid Moten, Syed Serajul Islam, Syed Serajul

Islam, 2014-09-30 This is a unique book in that it combines Western and Islamic perspectives on some of the key concepts and issues in Political Science. It is easy to read and answers most questions regarding political theories, comparative politics, public administration and international relations. It contains a total of 28 chapters covering almost all the topics considered essential for students of political science in the 21st century. It also defines frequently used Islamic and Western terms that are important for political analysis and comprehension. Anyone remotely interested in the field of political science and political philosophy would find this book to be a priceless addition to their personal collection.

Political Perspectives on the Muslim World Asaf Hussain, 1984-08-23 This study is designed to serve as an introduction to the political situation of the Muslim World and to bridge the gap between theoretical and descriptive studies.

Studying Islam in the Arab World Sari Hanafi, 2023-12-22 Addressing the rupture between religious and social sciences in Arab universities, this book provides a critical assessment of the curricula of Shariah and Islamic Studies departments across the Arab World, arguing for increased interdisciplinary dialogue. Based on over 250 interviews with university students and teachers, this study is the sum of five years of field research observing the curricula and teaching styles of colleges in the Shariah sciences. The author provides critical insight into these curricula by focusing on case studies in Lebanon and Jordan, Morocco, Kuwait and Qatar, and in Malaysia. In doing so, the book aims to answer the following questions: What is the aim of religious education? Does it aim to create people who specialize solely in religious affairs, or does it aim to form the student according to a comprehensive human framework? What is the nature of the relationship between the social sciences and the Shariah sciences? The book concludes by examining three pioneering institutions which have introduced alternative curricula in teaching Shariah studies. The book has wide geographic and ideological coverage and will appeal to university students, academics and policy analysts working across a range of disciplines including the philosophy of knowledge, Islamic law and education, and sociology.

Islamic Perspectives on Science and Technology Mohammad Hashim Kamali, Osman Bakar, Daud Abdul-Fattah

Batchelor, Rugayah Hashim, 2016-04-25 This book presents 25 selected papers from the International Conference on Developing Synergies between Islam Science and Technology for Mankind's Benefit held at the International Institute for Advanced Islamic Studies Malaysia Kuala Lumpur in October 2014. The papers cover a broad range of issues reflecting the main conference themes: Cosmology and the Universe; Philosophy of Science and the Emergence of Biological Systems; Principles and Applications of Tawhidic Science; Medical Applications of Tawhidic Science and Bioethics; and the History and Teaching of Science from an Islamic Perspective. Highlighting the relationships between the Islamic religious worldview and the physical sciences, the book challenges secularist paradigms on the study of Science and Technology. Integrating metaphysical perspectives of Science, topics include Islamic approaches to S/T such as an Islamic epistemology of the philosophy of science, a new quantum theory, environmental care, avoiding wasteful consumption using Islamic teachings, and emotional/brain psychological therapy. Eminent contributing scholars include Osman Bakar, Mohammad Hashim Kamali, Mehdi Golshani, Mohd Kamal Hassan, Adi Setia, and Malik Badri. The book is essential reading for a broad group of academics and practitioners from Islamic scholars and social scientists to physical scientists and engineers. **Social Sciences in Islamic Perspectives** Javed Ahmad Khan, 2001 **American Journal of Islamic Social Sciences 7:1** Anwar Ibrahim, Taha J. al-Alwani, Muna Abul-Fadl, Mohammad Hashim Kamali, Kathleen Moore, The American Journal of Islamic Social Sciences AJISS established in 1984 is a quarterly double-blind peer-reviewed and interdisciplinary journal published by the International Institute of Islamic Thought (IIIT) and distributed worldwide. The journal showcases a wide variety of scholarly research on all facets of Islam and the Muslim world, including subjects such as anthropology, history, philosophy, and metaphysics, politics, psychology, religious law, and traditional Islam. *Islam and Democracy in the 21st Century* Tauseef Ahmad Parry, 2023-09-15 This book starts with the prevailing idea of a conflicting relationship between Islam and the Western concept of democracy, both in theory and in practice. With this backdrop, the author addresses the crucial question: Is Islam compatible with democracy? The book offers very useful discussions in framing the contemporary debates surrounding Islam and democracy, treads through diverse theoretical Islamic texts like the Quran and Sunnah, discusses the historical evolution of the concept of Shura, the primary source of democratic ethics in Islam, provides an assessment of the views and visions of some selected Muslim scholars from 19th to 21st centuries on Islam, democracy, compatibility, and examines the elements of compatibility between Islam and democracy without ignoring the basic differences that exist between the Western approach to democracy and Islamic political thought.

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