

Political Sermons of the American Founding Era, 1730-1805

VOLUME 1

Edited by Ellis Sandoz



SECOND EDITION

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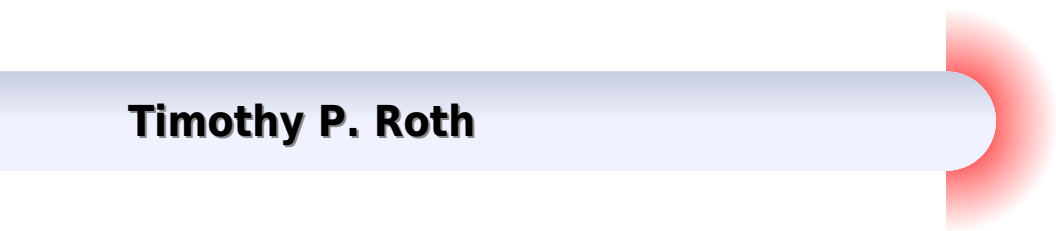
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Poliltical Sermons Of The American Founding Era 1730 1805 Volume

Timothy P. Roth



Poliltical Sermons Of The American Founding Era 1730 1805 Volume :

Political Sermons of the American Founding Era, 1730-1805 Ellis Sandoz, 1998 The early political culture of the American republic was deeply influenced by the religious consciousness of the New England preachers Indeed it was often through the political sermon the pulpit of the American Revolution that the political rhetoric of the period was formed refined and transmitted And yet the centrality of religious concerns in the lives of eighteenth century Americans is largely neglected This has created a blind spot regarding the fundamental acts of the American founding Political sermons such as the fifty five collected in this volume are unique to America both in kind and in significance This volume thus fills an important need if the American founding period is to be adequately understood [Index to Political Sermons of the American Founding Era, 1730-1805](#) Ellis Sandoz, 1997

Religion and Politics in the Early Republic Daniel Dreisbach, 2021-12-14 The church state debate currently alive in our courts and legislatures is strikingly similar to that of the 1830s A secular drift in American culture and the role of religion in a pluralistic society were concerns that dominated the controversy then as now In *Religion and Politics in the Early Republic* Daniel L Dreisbach compellingly argues that the issues in our current debate were framed in earlier centuries by documents crucial to an understanding of church state relations the First Amendment and our present concern with the constitutional role of religion in American public life Reflection on this national discussion of more than 150 years ago casts light on both past and future relations between church and state in America In an 1833 sermon *The Relation of Christianity to Civil Government in the United States* the Reverend Jasper Adams of Charleston South Carolina an eminent educator and moral philosopher offered valuable insight into the social and political forces that shaped church state relations in his time Adams argued that the Christian religion is indispensable to social order and national prosperity Although he opposed the establishment of a state church he believed that a Christian ethic should inform all civil legal and political institutions Adams s remarkably prescient discourse anticipated the emergence of a dominant secular culture and its inevitable conflict with the formerly ascendant religious establishment His treatise was the first major work from the embattled religious traditionalists controverting Thomas Jefferson s vision of a secular polity and strict church state separation Eager to confirm his analysis Adams sent copies of the sermon to scores of leading intellectuals and public figures of his day In this volume Dreisbach brings together for the first time Adams s sermon a critical review of the treatise and transcripts of previously unpublished letters written in response to it by James Madison John Marshall Joseph Story and J S Richardson These letters provide a rare glimpse into the minds of several influential statesmen and jurists who were central in shaping the republic and its institutions The Story and Madison letters are among their authors' final and most perceptive pronouncements on church state relations The documents that Dreisbach has assembled in this edition provide a vivid portrait of early nineteenth century thought on the constitutional role of religion in public life Our ongoing national discussion of this topic is illuminated by the debate encapsulated in these pages **Political Sermons of the American**

Founding Era, 1730-1805 Ellis Sandoz,1998 *Politicians, Economists and the Supreme Court at Work* Timothy P. Roth,2010-01-01 A sobering and emphatic reminder of how far we have strayed from the principles on which the republic was established Diagnostic understanding is a necessary first step But are we capable as a body politic to stop the binge and endure the hangover Or must we acquiesce in the anarchy of politics beyond constitutional limits James M Buchanan Nobel Laureate in Economics 1986 Thomas Jefferson wrote I wish never to see all offices transferred to Washington where further withdrawn from the eyes of the people they may more secretly be bought and sold at market What would Jefferson Madison and the other Founders write today Deploying their moral and political philosophy their political economy and their understanding of the Constitution Timothy P Roth contends that the Founders would tell us that most of what the federal government does is either immoral unconstitutional or both Presented as an engaging thought experiment *Politicians Economists and the Supreme Court at Work* examines the metastasizing federal role through two different means first as it relates to the increasing concerns of a contemporary nation and second the depth to which that nation s Founders would be appalled by the actions of their successors Additionally the book provides a critical appraisal of the burgeoning federal enterprise and the federal government s on off and off off budget activities ultimately answering the question What would the Founders do The nature and timeliness of this book will appeal to moral and political philosophers political scientists historians economists scholars and students In addition the accessibility of the text provides for a compelling read that will pique the interest of the general public Christianity and Freedom: Volume 1, Historical Perspectives Timothy Samuel Shah,Allen D. Hertzke,2016-04-26 In Volume 1 of *Christianity and Freedom* leading historians uncover the unappreciated role of Christianity in the development of basic human rights and freedoms from antiquity through today These include radical notions of dignity and equality religious freedom liberty of conscience limited government consent of the governed economic liberty autonomous civil society and church state separation as well as more recent advances in democracy human rights and human development Acknowledging that the record is mixed scholars document how the seeds of freedom in Christianity antedate and ultimately undermine later Christian justifications and practices of persecution Drawing from history political science and sociology this volume will become a standard reference work for historians political scientists theologians students journalists business leaders opinion shapers and policymakers Natural Rights Individualism and Progressivism in American Political Philosophy: Volume 29, Part 2 Ellen Frankel Paul,Fred D. Miller (Jr.),Jeffrey Paul,2012-08-27 In 1776 the American Declaration of Independence appealed to the Laws of nature and of Nature s God and affirmed these Truths to be self evident that all Men are created equal that they are endowed by their Creator with certain unalienable Rights that among these are Life Liberty and the Pursuit of Happiness In 1935 John Dewey professor of philosophy at Columbia University declared Natural rights and natural liberties exist only in the kingdom of mythological social zoology These opposing pronouncements on natural rights represent two separate and antithetical American political

traditions natural rights individualism the original Lockean tradition of the Founding and Progressivism the collectivist reaction to individualism which arose initially in the newly established universities in the decades following the Civil War

The Oxford Handbook of the Reception History of the Bible Michael Lieb, Emma Mason, Jonathan Roberts, 2013-01-10 In recent decades reception history has become an increasingly important and controversial topic of discussion in biblical studies Rather than attempting to recover the original meaning of biblical texts reception history focuses on exploring the history of interpretation In doing so it locates the dominant historical critical scholarly paradigm within the history of interpretation rather than over and above it At the same time the breadth of material and hermeneutical issues that reception history engages with questions any narrow understanding of the history of the Bible and its effects on faith communities The challenge that reception history faces is to explore tradition without either reducing its meaning to what faith communities think is important or merely offering anthologies of interesting historical interpretations This major new handbook addresses these matters by presenting reception history as an enterprise not a method that questions and understands tradition afresh The Oxford Handbook of the Reception History of the Bible consciously allows for the interplay of the traditional and the new through a two part structure Part I comprises a set of essays surveying the outline form and content of twelve key biblical books that have been influential in the history of interpretation Part II offers a series of in depth case studies of the interpretation of particular key biblical passages or books with due regard for the specificity of their social cultural or aesthetic context These case studies span two millennia of interpretation by readers with widely differing perspectives Some are at the level of a group response from Gnostic readings of Genesis to Post Holocaust Jewish interpretations of Job others examine individual approaches to texts such as Augustine and Pelagius on Romans or Gandhi on the Sermon on the Mount Several chapters examine historical moments such as the 1860 debate over Genesis and evolution while others look to wider themes such as non violence or millenarianism Further chapters study in detail the works of popular figures who have used the Bible to provide inspiration for their creativity from Dante and Handel to Bob Dylan and Dan Brown

The Wiley Blackwell Companion to Religion and Politics in the U.S. Barbara A. McGraw, 2016-04-15

The Wiley Blackwell Companion to Religion and Politics in the U S provides a broad inclusive and rich range of chapters in the study of religion and politics Arranged in their historical context chapters address themes of history law social and religious movements policy and political theory Broadens the parameters of this timely subject and includes the latest work in the field Draws together newly commissioned essays by distinguished authors that are cogent for scholars while also being in a style that is accessible to students Provides a balanced and inclusive approach to religion and politics in the U S Engages diverse perspectives from various discourses about religion and politics across the political and disciplinary spectra while placing them in their larger historical context

This Precarious Moment James L. Garlow, David Barton, 2018-09-04

America is at a crisis point and its future depends on you In *This Precarious Moment* Dr Jim Garlow and evangelical political

activist David Barton offer practical solutions to the six problems that plague our nation racial strife a massive immigration disaster failure to understand Israel s role in the world how to reach millennials for Christ a misunderstanding of the government s role in religion and culture and a church that has capitulated to culture Thankfully there are steps we can take Join Garlow and Barton as they equip Christians with the knowledge they need to take on today s challenges during this precarious moment in American history

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