



Pokot Kenya

Michael Bollig, David M. Anderson

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Peoples on the Move David J. Phillips, 2001 This is the most comprehensive source of information on all the nomadic peoples of the world Maps help you to locate these nomadic people groups many of them unevangelized black and white photographs enable you to visualize them and people profiles and bibliographic data facilitate research Back cover

Resilience and Collapse in African Savannas Michael Bollig, David M. Anderson, 2018-10-11 This book assesses the causes and consequences of environmental change in East Africa asking whether local African communities are sufficiently resilient to cope with the ecological and social challenges that confront them It focuses on the savannas of the Baringo Bogoria basin and the surrounding highlands of Kenya s northern Rift Valley that form the social ecological system of the specialised cattle pastoralists and niche agricultural farmers who occupy these semi arid lands Historical studies of resilience spanning the past two centuries are linked with analysis of current environmental challenges and the ecological social economic and political responses mounted by local communities The authors question whether the most recent challenges confronting the peoples of eastern Africa s savannas intensified conflicts mounting poverty driven by demographic pressures and dramatic ecological changes brought by invasive species might soon lead to a collapse in essential elements of the specialised cattle pastoralism that dominates the region requiring a re orientation of the social ecological system This book was originally published as a special issue of the Journal of Eastern African Studies

Kenya's Independence Constitution Robert M. Maxon, 2011-04-01 Kenya s Independence Constitution Making and End of Empire is a narrative of the evolution of the constitution that was put into effect as Kenya s history as a colonial possession came to an end It details the attempts of the colony s political elite and the British Colonial Office to find a constitutional means to move Kenya to the status of independent state As this process moved forward political ethnicity assumed central significance This produced an environment in which demands for a federal constitution popularly

termed majimbo came to dominate constitutional discourse Deep disagreement among Kenya's political elite over this issue marked the remainder of the colonial period That elite now represented by the Kenya African National Union KANU and the Kenya African Democratic Union KADU advocated different constitutional paths to independence KADU's demands for a majimbo constitution dominated discourse during 1962 and early 1963 but deep disagreement characterized the constitutional negotiations This resulted in a constitution for self government introduced on June 1 1963 that was regional in character but fell short of a federal system Almost as soon as it came into existence this constitution faced pressure for substantial change from KANU the party that won the 1963 general election As a result the British government was forced to make alterations in what became the independence constitution The latter proved a prelude to the destruction of majimbo a year later Kenya's Independence Constitution provides the first in depth description of the final stage of colonial Kenya's constitutional evolution This book not only provides a detailed account of the process of constitution making including definitive treatments of the final two constitutional conferences of 1962 and 1963 Utilizing British and Kenya cabinet papers and secret intelligence reports never featured in earlier accounts the narrative also destroys many of the myths

Native Peoples of the World Steven L. Danver, 2015-03-10 This work examines the world's indigenous peoples their cultures the countries in which they reside and the issues that impact these groups

Pokot Masculinity Kjartan Jónsson, 2006 How is masculinity formed and transmitted between generations among the Pokot people in Kenya and what are the most important male values The author Kjartan Jónsson lived and worked among the Pokot people for more than 11 years as a pastor and researched their life and religion especially the rituals men go through from birth to death The initiation rituals are the most important particularly circumcision as the initiates stay in special circumcision camps for up to three and a half months with mature men who teach them how men should live and the values of the Pokot male society Rituals often reflect the importance of cattle in the life of the Pokot people as cattle are the chief form of wealth and also serve as ritual sacrifices A rich man can afford to have many wives and children who serve as an important labour force tending to the man's wealth All this gives him power and respect in society Pokot men finally have one goal to prolong their lives as ancestral spirits which is only possible if they have sons who provide them with progeny for which they become guardian spirits The author's material on the Pokot people is put into the context of African traditional religion and theories of anthropology and science of religions about rituals

African Dream Machines Anitra Nettleton, 2007-10-01 African Dream Machines takes African headrests out of the category of functional objects and into the more rarefied category of art objects Styles in African headrests are usually defined in terms of western art and archaeological discourses but this book interrogates these definitions of style and demonstrates the shortcomings of defining a single formal style model as exclusive to a single ethnic group Among the artefacts made by southern African peoples headrests were the best known Anitra Nettleton's study of the uses and forms of headrests opened up a number of art historical methodologies in the attempt to gain an understanding of form style and

content in African art objects Her drawings of each and every headrest encountered become a major part of the project

Kenya National Assembly Official Record (Hansard) ,1965-05-07 The official records of the proceedings of the Legislative Council of the Colony and Protectorate of Kenya the House of Representatives of the Government of Kenya and the National Assembly of the Republic of Kenya **Open Fire** Charles Fruehling Springwood,2007-01-15 Open Fire presents a broad analysis of the social cultural and political significance of firearms and the worlds they create

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