

# MONUMENTAL BRASSES



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# Monumental Brasses The Memorials 1

**Edward Kite**



## **Monumental Brasses The Memorials 1:**

Monumental Brasses, the Craft Malcolm Norris,1978      **The Monumental Brasses of Wiltshire: a Series of Examples of These Memorials, Ranging from the Thirteenth to the Seventeenth Centuries; Accompanied with Notices Descriptive of Ancient Costume, and Generally Illustrative of the History of the County During this Period** Edward Kite,1860      A Manual of Monumental Brasses Herbert Haines,1861      *A Manual of Costume as Illustrated by Monumental Brasses* Herbert Druitt,1906      *Monuments and Memory in Early Modern England* Peter Sherlock,2016-12-05

Funeral monuments are fascinating and diverse cultural relics that continue to captivate visitors to English churches yet we still know relatively little about the messages they attempt to convey across the centuries This book is a study of the material culture of memory in sixteenth and seventeenth century England By interpreting the images and inscriptions on monuments to the dead it explores how early modern people wanted to be remembered their social vision cultural ideals religious beliefs and political values Arguing that early modern English monuments were not simply formulaic statements about death and memory Dr Sherlock instead reveals them to be deliberately crafted messages to future generations Through careful reading of monuments he shows that much can be learned about how men and women conceived of the world around them and shifting concepts of gender social order and the place of humans within the universe In post Reformation England the dead became superior to the living as monuments trumpeted their fame and their confidence in the resurrection This study aims to stimulate historians to attempt to reconstruct and engage with the world view of past generations through the unique and under utilised medium of funeral monuments In so doing it is hoped that more light may be shed on how memory was created controlled and contested in pre modern society and encourage the on going debate about the ways in which understandings of the past shape the present and future      **Catalogue of the Library of the Peabody Institute of the City of Baltimore** ,1883      **Second Catalogue of the Library of the Peabody Institute of the City of Baltimore** George Peabody Library,1896      *Death, Art, and Memory in Medieval England* Nigel Saul,2001-04-12 In this innovative and compelling book Nigel Saul approaches the world of the medieval gentry through the monuments they left behind them The Cobham family left the largest and most spectacular collection of brasses in Britain in their church at Cobham and other magnificent brasses in Lingfield and elsewhere Medieval brasses have hitherto been studied chiefly from an antiquarian or technical perspective Nigel Saul for the first time shows how they served as a link between the living and the dead Commemoration was inseparable from the wider dynamics of society Through the brasses and through family history he takes us to the heart of gentry aspirations and fears successes and disappointments This extensively illustrated study offers a new paradigm for the study of medieval church monuments and makes a major contribution to our understanding of gentry culture      **English Church Monuments in the Middle Ages** Nigel Saul,2011-07-07 This is a comprehensive survey of English medieval church monuments It examines all types of monument cross slabs brasses incised slabs and sculpted effigies It analyzes them in an

historical context to show what they reveal of the self image and religious aspirations of those they commemorate Summary  
by the editor     Mediaeval Art and Architecture in the East Riding of Yorkshire Christopher Wilson, 2024-12-20 The  
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