SINGERS

AND

THE

SONG II

GENE

# **Singers And The Song Ii**

**Gene Lees** 

# **Singers And The Song Ii:**

Singers and the Song II Gene Lees,1998 Discusses lyric writing Frank Sinatra Edith Piaf Johnny Mercer Ella Fitzgerald Jackie Cain and Roy Kral Antonio Carlos Jobim Julius La Rosa Yip Harburg Henry Warren and Arthur Schwartz

The Musical Times & Singing-class Circular ,1910

Language, the Singer and the Song Richard J. Watts,Franz Andres Morrissey,2019-01-31 The relationship between language and music has much in common rhythm structure sound metaphor Exploring the phenomena of song and performance this book presents a sociolinguistic model for analysing them Based on ethnomusicologist John Blacking s contention that any song performed communally is a folk song regardless of its generic origins it argues that folk song to a far greater extent than other song genres displays communal or inclusive types of performance The defining feature of folk song as a multi modal instantiation of music and language is its participatory nature making it ideal for sociolinguistic analysis In this sense a folk song is the product of specific types of developing social interaction whose major purpose is the construction of a temporally and locally based community Through repeated instantiations this can lead to disparate communities of practice which over time develop sociocultural registers and a communal stance towards aspects of meaningful events in everyday lives that become typical of a discourse community

Musical times and singing-class circular ,1891 Supplementary Sight Singing Exercises Walter Damrosch, George Hugh Gartlan, Karl Wilson Gehrkens, 1925 Singing the New Song Katherine Zieman, 2013-02-12 In Singing the New Song Katherine Zieman examines the institutions and practices of the liturgy as central to changes in late medieval English understandings of the written word Where previous studies have described how writing comes to supplant oral forms of communication or how it objectifies relations of power formerly transacted through ritual and ceremony Zieman shifts the critical gaze to the ritual performance of written texts in the liturgy effectively changing the focus from writing to reading Beginning with a history of the elementary educational institution known to modern scholars as the song school Zieman shows the continued centrality of liturgical and devotional texts to the earliest stages of literacy training and spiritual formation Originally these schools were created to provide liturgical training for literate adult performers who had already mastered the grammatical arts From the late thirteenth century on however the attention and resources of both lay and clerical patrons came to be devoted specifically to young boys centering on their function as choristers Because choristers needed to be trained before they received instruction in grammar the liturgical skills of reading and singing took on a different meaning This shift in priorities Zieman argues is paradigmatic of broader cultural changes in which increased interest in liturgical performance and varying definitions attached to reading and singing caused these practices to take on a life of their own unyoked from their original institutional settings of monastery and cathedral Unmoored from the context of the choral community reading and singing developed into discrete portable skills that could be put to use in a number of contexts sacred and secular Latin and vernacular Ultimately they would be carried into a wider public sphere where they

would be transformed into public modes of discourse appropriated by vernacular writers such as Geoffrey Chaucer and William Langland Singer's Library of Song Patrick M. Liebergen, 2005-05 The newest addition to our Alfred Vocal catalog Singer's Library of Song features 37 of the world's best loved songs from the Medieval era though the 20th Century presented with historical information and performance suggestions that are designed to enhance and educate developing vocalists Art Songs Arias Folk Songs Spirituals and Lieder they re all here and they re all beautifully laid out in this comprehensive 200 page anthology for vocal study English Latin Italian German French Spanish and Hebrew texts are included and accurate translations and IPA pronunciation guides pave the way for serious singers Available in low medium and high editions with optional accompaniment CDs set of 2 Singer's Library of Song is a must have for every voice teacher Songs for Young Singers Arden J. Hopkin, 2001-12-20 Each year as high school solo and ensemble festivals approach choir directors and voice teachers search for the right songs for their students to sing There is so much music available for young developing voices but how can an overworked teacher keep track of it all Songs for Young Singers a careful review of more than 2 000 songs printed in over 70 anthologies has been written to address the needs of choir directors and voice teachers of junior high and high school age students Section I lists songs by title as well as the anthologies in which they are found Teachers wishing to explore the works of a particular composer will turn to section II where songs are listed by composer In section III IV and V the songs are categorized by Beginning Intermediate and Advanced levels for Quick reference Section VI lists the anthologies reviewed with a detailed description of the vocal demand of each song in the anthology The songs have been evaluated on seven criteria melodic contour including range phrase length language rhythm accompaniment harmonic language and dynamics and are listed by title composer and level of difficulty **Dāphā: Sacred Singing in a South Asian City** Richard Widdess, 2016-12-05 D ph or d ph bhajan is a genre of Hindu Buddhist devotional singing performed by male non professional musicians of the farmer and other castes belonging to the Newar ethnic group in the towns and villages of the Kathmandu Valley Nepal The songs their texts and their characteristic responsorial performance style represent an extension of pan South Asian traditions of r ga and t la based devotional song but at the same time embody distinctive characteristics of Newar culture This culture is of unique importance as an urban South Asian society in which many traditional models survive into the modern age There are few book length studies of non classical vocal music in South Asia and none of d ph Richard Widdess describes the music and musical practices of d ph accounts for their historical origins and later transformations investigates links with other South Asian traditions and describes a cultural world in which music is an integral part of everyday social and religious life The book focusses particularly on the musical system and structures of d ph but aims to integrate their analysis with that of the cultural and historical context of the music in order to address the question of what music means in a traditional South Asian society Acoustic Communication in Birds Kroodsma, 2012-12-02 Acoustic Communication in Birds Volume 1

Production Perception and Design Features of Sounds presents the scientific study of bird vocalizations This book discusses the relations between the physical structure of bird vocalization and their quality as perceived by the recipient Organized into nine chapters this volume begins with an overview of the first sound recording of bird sound This text then outlines some of the complex processes and events between sound production and behavior response to sound Other chapters consider the study of neural control of vocalizations in birds This book discusses as well the acoustic information transmitted through the wide range of habitats plays a crucial role in different avian behaviors including individual and species recognition territorial defense mate selection and song learning The final chapter deals with a more detailed functional interpretation of a particular sound This book is a valuable resource for ornithologists ethologists and research workers

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