

SIN
AND

KLAUS P.
HANSEN

SYMPATHY

Nathaniel Hawthorne's
Sentimental Religion

PETER LANG



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Sin And Sympathy Nathaniel Hawthornes Sentimental Religion

Katrin Zwirglmaier



Sin And Sympathy Nathaniel Hawthornes Sentimental Religion:

Sin and Sympathy Klaus P. Hansen, 1991 Hawthorne still baffles critics no approach has succeeded in putting forward an accepted explanation of his works as a whole Nobody has been able so far to assign him to any of the ideologies of his century Hawthorne developed a religion of his own Its point of departure is mankind s liability to wickedness Since guilt is an essential human quality the reaction towards it becomes of importance All of Hawthorne s works are focused on this reaction and they demonstrate ethically acceptable as well as unacceptable patterns of behavior Hawthorne s private religion was not generated in a vacuum Some ideas but only very few are of Puritan origin more stem from the enlightened sentimentalism of the 18th century from Adam Smith in particular *The Life of the Author: Nathaniel Hawthorne* Dale Salwak, 2022-11-03 The first major Hawthorne biography to be published in two decades featuring original scholarship on both unpublished and published sources The Life of the Author Nathaniel Hawthorne presents a rich and nuanced portrait of one of America s greatest writers exploring the thoughts and ideas of a man whose profound insights about the human condition continue to resonate in the modern day Accessible to those with little knowledge of Hawthorne this unique volume uses a new biographical approach based on exhaustive primary research that provides readers with a better understanding of the artist and his work Author Dale Salwak challenges the presumption that Hawthorne was a reclusive eccentric and alienated man whose relevance to modern times is diminishing Drawing from his forty five years experience reading studying and teaching Hawthorne the author reveals a more approachable Hawthorne In depth and reflective chapters explore topics such as the circumstances that led Hawthorne to become a writer the influence of Sophia Hawthorne on her husband s work the theory of the unfulfilled homoerotic relationship between Hawthorne and Herman Melville and more Offers a fresh reading of Hawthorne s life and work from birth to death Provides new perspectives on Hawthorne and stories surrounding his work Draws from a wide variety of sources including novels tales children s books notebooks and personal letters to and from Hawthorne Suggests new strategies for teaching Hawthorne to today s students Includes a detailed index and comprehensive introductory and concluding chapters Highlighting Hawthorne s special contributions to American literature The Life of the Author Nathaniel Hawthorne is essential reading for scholars lecturers and college students taking courses including Literary History American Literature and History of the Novel as well as anyone interested in biography literature and creativity Dale Salwak has assimilated vast amounts of scholarship on Hawthorne and his circle and he s crafted a highly readable and brilliant biography The lines in Hawthorne s astonishing life have never been more clearly drawn A wonderful book highly recommend Jay Parini author of Robert Frost A Life and Borges and Me **The Nathaniel Hawthorne Review**, 1993 *American Literary Scholarship* ALS, American Literary Scholarship, 1993-06 *Aesthetic Transgressions* Thomas Claviez, Ulla Haselstein, Sieglinde Lemke, 2006 The debate over the function of aesthetics can be traced back to the New Criticism and its aftermath After its theoretical axioms and criteria of judgement had been debunked as ideologically charged

two factions emerged A number of critics defended the value of aesthetic complexity i.e. of ambiguity irony and negativity and refused to accept the arguments of ideology critique attacking the concept of aesthetic autonomy Revisionist critics however tended to marginalized aesthetic categories or rather they described the respective textual features as complicity with the social status quo and concentrated on art previously omitted from critical study because of its political or social agenda Today the dialogue between the two increasingly exhausts itself in mutual accusations of ideological partisanship The essays collected in this volume dress this rift by re introducing the notion of aesthetic which has tended to be obliterated from critically discourse in American literature They draw attention to the fact that the literary imagination represents a specific social field of meaning production and calls for a specific attitude of the reader towards language as a means of reality production In their close readings the authors analyze the actual strategies of the cultural political work of literature Consequently their analyses highlight both the critical evaluations concerning the political implications of literary form and the different historical functions a text can fulfill at the time of its publication and later on

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