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Shaping Of The American Present 1865

Judith Freeman Clark

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and with the culture at large These implications are investigated in chapters on the changing perception or understanding of ministry itself religious authority theological questions such as the doctrines of God and the atonement and religious identity In Johnson's exploration of these issues conversations about these topics are located primarily in addresses at denominational meetings conferences that took up specific questions and representative religious and theological publications of the day that participated in key debates or advocated contentious positions. While attending to some important denominational differences. The Changing Shape of English Nonconformity 1825 1925 focuses on the representative discussion of these topics across the whole spectrum of evangelical Nonconformity rather than on specific denominational traditions Johnson maintains that too many interpretations of nineteenth century Nonconformity especially those that deal with aspects of the theological discussion within these traditions have tended to depict such developments as occasions of decline from earlier phases of evangelical vitality and appeal This book instead argues that it is more appropriate to assess these Nonconformist developments as a collective necessary and deeply serious effort to come to terms with modernity and further to retain a responsible understanding of what it meant to be evangelical It also shows these developments to be part of a larger schema through which Nonconformity assumed a more prominent place in the English culture of the nineteenth and early twentieth centuries.

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