

**Second Chances**  
**2 Timothy 4:11**

**Title and  
Scripture**

**I. Intro**

**A. *Has someone ever let you down?***

1. Maybe you trusted someone with something private.
2. Maybe you depended on someone to do something you really needed done.
3. And maybe that person failed.
4. How did you react?
5. Did you give them a second chance?

**B. *Maybe you're the one who failed.***

1. Something happened and you didn't come through for someone.
2. Maybe you let something slip that shouldn't have come out of your mouth.
3. What was the response you got?
4. Did they give you a second chance?

**C. *The Bible tells us about a man named Mark.***

1. Yes, this is the Mark who wrote the second Gospel of the New Testament.
2. Mark led an interesting life.
3. It was one of ups and downs.
4. Let's take a look at Mark's life.
5. In the life of Mark, we learn about our great God of second chances.
6. And as we take this look at Mark, you may find that you have a second chance with the Lord.

**Intro:  
Grab the  
Congregation  
Attention**

**Intro: Transition  
from Attention  
to First Point**

**II. Let's take a look at Mark's Early Life.**

**A. *He was possibly In the Garden of Gethsemane.***

1. In Mark 14:51, Mark added a strange side note to Jesus' arrest in Gethsemane.
2. Many scholars believe that Mark was referring to himself.
3. If that's true, Mark began early in life in the presence of Jesus Christ.

**B. *We see him With the Early Church.***

1. In Acts 12, when Peter was about to be executed, the church was praying for him.
2. In verse 11, we find out that the church was gathered at the house of Mark and his mother.
3. Mark was right in the thick of the building of the first church.

**C. *He Went with Paul and Barnabas to Jerusalem.***

1. In the last part of Acts 12, we learn that Paul and Barnabas carried Mark with them back to Antioch.
2. Something about Mark impressed Paul and Barnabas.
3. Mark's Christian life and his zeal must have caught the eye of the great disciple, Paul.

**Point 1  
Begin Building  
Exposition of  
Scripture**

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