

JOHN MULLAN

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# SENTIMENT AND SOCIABILITY

The Language of Feeling in  
the Eighteenth Century



CLARENDON



PAPERBACKS

# Sentiment And Sociability

**Jürgen Heideking, James A. Henretta**



## **Sentiment And Sociability:**

*Sentiment and Sociability* John Mullan, 1988 This study examines the autobiographical writing of Samuel Richardson Laurence Sterne and David Hume who chronicled the peculiarly intimate relationships between the texts they produced and the social lives they lived Each relied on a language of feeling to represent social bonds they considered necessary discovering through their writing a sociability dependent on the communication of passions and sentiments This discovery Mullan argues played a critical role in the development of the eighteenth century fiction now called sentimental

**Sentiment and Sociability: the Language of Feeling in Eighteenth Century** John Mullan, 1988 The rise of the novel in the mid 18th century was also the rise of sentimentalism This study explores the attitudes which led novelists to associate virtuous feeling with disabling suffering It also examines the role of women in fiction and in society during that period

Sentiment and Sociability John Mullan, 1990      **Sentiment and Sociability** John Mullan, 2002      **Sentiment and Sociability** J. D. Mullan, 1984      **Romantic Austen** Clara Tuite, 2002-02-28 A full length scholarly monograph examining Jane Austen s writings within the traditions of Romanticism      **The Culture of Sensibility** G. J. Barker-Benfield, 1992 During the eighteenth century sensibility which once denoted merely the receptivity of the senses came to mean a particular kind of acute and well developed consciousness invested with spiritual and moral values and largely identified with women How this change occurred and what it meant for society is the subject of G J Barker Benfield s argument in favor of a culture of sensibility in addition to the more familiar cult Barker Benfield s expansive account traces the development of sensibility as a defining concept in literature religion politics economics education domestic life and the social world He demonstrates that the cult of sensibility was at the heart of the culture of middle class women that emerged in eighteenth century Britain The essence of this culture Barker Benfield reveals was its articulation of women s consciousness in a world being transformed by the rise of consumerism that preceded the industrial revolution The new commercial capitalism while fostering the development of sensibility in men helped many women to assert their own wishes for more power in the home and for pleasure in the world beyond Barker Benfield documents the emergence of the culture of sensibility from struggles over self definition within individuals and above all between men and women as increasingly self conscious groups He discusses many writers from Rochester through Hannah More but pays particular attention to Mary Wollstonecraft as the century s most articulate analyst of the feminized culture of sensibility Barker Benfield s book shows how the cultivation of sensibility while laying foundations for humanitarian reforms generally had as its primary concern the improvement of men s treatment of women In the eighteenth century identification of women with virtue in distress the author finds the roots of feminism to the extent that it has expressed women s common sense of their victimization by men Drawing on literature philosophical psychology social and economic thought and a richly developed cultural background *The Culture of Sensibility* offers an innovative and compelling way to understand the transformation of British culture in the eighteenth century

Women and Politeness in Eighteenth-Century England Soile Ylivuori, 2018-10-29 This first in depth study of women's politeness examines the complex relationship individuals had with the discursive ideals of polite femininity Contextualising women's autobiographical writings journals and letters with a wide range of eighteenth century printed didactic material it analyses the tensions between politeness discourse which aimed to regulate acceptable feminine identities and women's possibilities to resist this disciplinary regime Ylivuori focuses on the central role the female body played as both the means through which individuals actively fashioned themselves as polite and feminine and the supposedly truthful expression of their inner status of polite femininity **The Rhetoric of Sensibility in Eighteenth-Century Culture** Paul

Goring, 2004-12-23 The Rhetoric of Sensibility in Eighteenth Century Culture explores the burgeoning eighteenth century fascination with the human body as an eloquent expressive object This wide ranging study examines the role of the body within a number of cultural arenas particularly oratory the theatre and the novel and charts the efforts of projectors and reformers who sought to exploit the textual potential of the body for the public assertion of modern politeness Paul Goring shows how diverse writers and performers including David Garrick James Fordyce Samuel Richardson Sarah Fielding and Laurence Sterne were involved in the construction of new ideals of physical eloquence bourgeois sentimental ideals which stood in contrast to more patrician classical bodily modes Through innovative readings of fiction and contemporary manuals on acting and public speaking Goring reveals the ways in which the human body was treated as an instrument for the display of sensibility and polite values Small Change Harriet Guest, 2000-12 During the second half of the eighteenth century the social role of educated women and the nature of domesticity were the focus of widespread debate in Britain The emergence of an identifiably feminist voice in that debate is the subject of Harriet Guest's new study which explores how small changes in the meaning of patriotism and the relations between public and private categories permitted educated British women to imagine themselves as political subjects Small Change considers the celebration of learned women as tokens of national progress in the context of a commercial culture that complicates notions of gender difference Guest offers a fascinating account of the women of the bluestocking circle focusing in particular on Elizabeth Carter hailed as the paradigmatic learned and domestic woman She discusses the importance of the American war to the changing relation between patriotism and gender in the 1770s and 1780s and she casts new light on Mary Wollstonecraft's writing of the 1790s considering it in relation to the anti feminine discourse of Hannah More and the utopian feminism of Mary Hays **Charles Lamb,**

**Coleridge and Wordsworth** Felicity James, 2008-09-02 This book makes the case for a re placing of Lamb as reader writer and friend in the midst of the lively political and literary scene of the 1790s Reading his little known early works alongside others by the likes of Coleridge and Wordsworth it allows a revealing insight into the creative dynamics of early Romanticism

**The Romantic Crowd** Mary Fairclough, 2013-01-17 A study of how the instinctive behaviour of crowds was understood by literary writers of the Romantic period **The Science of Sensibility: Reading Burke's Philosophical Enquiry** Koen

Vermeir, Michael Funk Deckard, 2011-11-08 Attracting philosophers politicians artists as well as the educated reader Edmund Burke's *Philosophical Enquiry* first published in 1757 was a milestone in western thinking This edited volume will take the 250th anniversary of the *Philosophical Enquiry* as an occasion to reassess Burke's prominence in the history of ideas Situated on the threshold between early modern philosophy and the Enlightenment Burke's oeuvre combines reflections on aesthetics politics and the sciences This collection is the first book length work devoted primarily to Burke's *Philosophical Enquiry* in both its historical context and for its contemporary relevance It will establish the fact that the *Enquiry* is an important philosophical and literary work in its own right

**Enlightenment and Community** Benjamin W. Redekop, 2000 In an age when it has become fashionable to dismiss the Enlightenment as a sinister movement based on instrumental rationality Benjamin Redekop delves deeper to understand the movement on its own terms In *Enlightenment and Community* he shows that the E

**Romantic Moods** Thomas Pfau, 2005-10-20 Pfau focuses on three specific paradigms of emotive experience paranoia trauma and melancholy Along the trajectory of Romantic thought paranoia characterizes the disintegration of traditional models of causation and representation during the French Revolution trauma the radical political cultural and economic restructuring of Central Europe in the Napoleonic era and melancholy the dominant post traumatic condition of stalled post Napoleonic history both in England and on the continent

BOOK JACKET

*The Economy of Character* Deidre Lynch, 1998-05-13 At the start of the 18th century literary characters referred as much to letters and typefaces as it did to persons in books However this text shows how by the 19th century readers used transactions with characters to accommodate themselves to newly commercialized social relations

*Edmund Burke* Iain Hampsher-Monk, 2017-03-02 Edmund Burke's iconic stance against the French Revolution and its supposed Enlightenment inspiration has ensured his central role in debates about the nature of modernity and freedom It has now been rendered even more complex by post modern radicalism's repudiation of the Enlightenment as repressive and its reason as illusionary Not only did Burke's own work cover a huge range from aesthetics through history to constitutional politics and political theory it has generated an enormous literature drawing on many disciplines as well as continuing to be recruited in a range of contemporary polemics In *Edmund Burke* Iain Hampsher Monk presents a representative selection of articles and essays from the last 50 years of this scholarship His introduction provides a brief biography and seeks to guide the reader through the chosen pieces as well as indicating its relationship to other and more substantial studies that form the critical heritage of this major figure

**The Enlightenment in America, 1720-1825 Vol 2** Jose R Torre, 2024-08-07 Aims to modify the periodization for the American Enlightenment Americans did accept an early and moderate Enlightenment characterised by the work of Locke and Newton This collection highlights the functional nature of the Enlightenment in America

*Republicanism and Liberalism in America and the German States, 1750-1850* Jürgen Heideking, James A. Henretta, 2002-04-08 *Republicanism and Liberalism in America and the German States* represents the cooperative effort of a group of American and German scholars to move the

historical debate on Republicanism and Liberalism to a new stage Previously the relationship between Republican and Liberal ideas concepts and world views has been discussed in the context of American revolutionary and late eighteenth century history While the German states did not experience successful revolutions like those in North America and France Republican and Liberal ideas and language deeply affected German political thinking and culture especially in the southern states The essays published in this book expand the time frame of the debate into the first half of the nineteenth century applying an innovative and comparative German American perspective By systematically studying the similarities and differences in the understanding of Republicanism and Liberalism in the United States and German states the collection stimulates efforts toward a comprehensive interpretation of political intellectual and social developments in the modernizing Atlantic world of the eighteenth and nineteenth centuries

### **Ageing, Gender, and Illness in Anglophone Literature**

Heike Hartung, 2015-12-07 This study establishes age as a category of literary history delineating age in its interaction with gender and narrative genre Based on the historical premise that the view of ageing as a burden emerges as a specific narrative in the late eighteenth century the study highlights how the changing experience of ageing is shaped by that of gender By reading the Bildungsroman as a coming of age novel the book asks how the telling of a life in time affects individual age narratives Bringing together the different perspectives of age and disability studies the book argues that illness is already an important issue in the Bildungsroman's narratives of ageing This theoretical stance provides new interpretations of canonical novels visiting authors such as Johann Wolfgang Goethe Frances Burney Maria Edgeworth Jane Austen Charles Dickens George Eliot Samuel Beckett and Jonathan Franzen Drawing on the link between age and illness in the Bildungsroman's age narratives the genre of dementia narrative is presented as one of the directions which the Bildungsroman takes after its classical period Applying these theoretical perspectives to canonical novels of the nineteenth century and to the new genre of dementia narrative the volume also provides new insights into literary and genre history This book introduces a new theoretical approach to cultural age studies and offers a comprehensive analysis of the connection between narratology literary theory gender and age studies

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