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Ad Lucilium Epistulae Morales: Epistles 66-92 Lucius Annaeus Seneca, 1920 **Epistles 66-92** Lucius Annaeus Seneca, 1996 **Roman Virtue in the Early Christian Thought of Lactantius** Jason M. Gehrke, 2025 Known since the Renaissance as the Christian Cicero Lucius Caecilius Firmianus Lactantius d 324 A D was a professor of Latin rhetoric Christian apologist and theologian at Constantine's court Writing in response to Diocletian's persecution he attempted a complete synthesis of third century Latin Christian thinking about theology ethics and political order This work explores the character and quality of that synthesis in his major work The Divine Institutes of the Christian Religion by focusing on the core notion of virtus The early chapters explore the socio political Chapter 1 and philosophical traditions that informed arguments about virtus in classical Roman Chapter 2 and early Latin Christian writers especially Tertullian Minucius Felix and Cyprian Chapter 3 **Leibniz, Classical Theism, and the Problem of Evil** Nathan A. Jacobs, 2025-07-30 This volume offers a defense of Leibniz's theodicy and his infamous claim that our world is the best of all possible worlds It considers Leibniz's rationale for optimism examines its roots in ancient and medieval thought and forwards a novel rereading of Leibniz's theory of freedom in light of this background all of which highlights the very real challenges of evading optimism from within the framework of classical theism Gottfried Leibniz is known for his theodicy or defense of God's Goodness Wisdom and Justice despite the realities of evil in our world This book argues that Leibniz's optimism is inevitable for proponents of classical theism and even for many not so classical theists The author's argument is threefold First he demonstrates that Leibniz's theodicy is deeply rooted in the classical theist tradition pagan and Christian and shows that the philosopher of Leipzig is merely following these commitments to their logical conclusion a conclusion that long precedes Leibniz Second he offers a novel rereading of Leibniz in the light of his philosophical and theological antecedents a reading that if correct dispels ubiquitous but problematic assumptions about Leibniz's case specifically those about divine and human freedom Third he demonstrates the analytic tether that connects classical theism to Leibniz's conclusion making his notorious optimism virtually inevitable for proponents of classical theism and even for not so classical theists This book demonstrates the ways in which Leibniz is relevant to not only classical theists and students of Modern philosophy but also to contemporary philosophers of religion more generally and philosophical theologians who are concerned with the problem of evil Leibniz Classical Theism and the Problem of Evil will appeal to scholars and graduate students interested in Leibniz philosophy of religion history of philosophy philosophical theology free will and the problem of evil **Fugitive Rousseau** Jimmy Casas Klausen, 2014-03-03 Critics have claimed that Jean Jacques Rousseau was a primitivist uncritically preoccupied with noble savages and that he remained oblivious to the African slave trade Fugitive Rousseau presents the emancipatory possibilities of Rousseau's thought and argues that a fresh fugitive perspective on political freedom is bound up with Rousseau's treatments of primitivism and slavery Rather than trace Rousseau's arguments primarily to the social contract

tradition of Hobbes and Locke Fugitive Rousseau places Rousseau squarely in two imperial contexts European empire in his contemporary Atlantic world and Roman imperial philosophy Anyone who aims to understand the implications of Rousseau's famous sentence Man is born free and everywhere he is in chains or wants to know how Rousseauian arguments can support a radical democratic politics of diversity discontinuity and exodus will find Fugitive Rousseau indispensable **Early**

Modern Improvisations Katherine Scheil, Linda Shenk, 2024-06-03 With a panoramic sweep across continents and topics Early Modern Improvisations is an interdisciplinary collection that analyzes the relationship between early modern literature and history through lenses such as gender ethnicity sexuality religion and politics The book engages readers interested in texts that range from Shakespeare and Tudor queens to Anglican missionary work in North America from contemporary feminist television series to Ancient Greek linguistic and philosophical concepts from the delicate dance of diplomatic exchange to the instabilities of illness food insecurity and piracy Its range of contributions encourages readers to discover their own intersections across literary and historical texts a sense of discovery that this collection's contributors learned from its dedicatee John Watkins a major literary and cultural historian whose work moves effortlessly across geographical temporal and political borders His work and his personality embody the spirit of creative improvisation that brings new ideas together allowing texts and figures of history to haunt later eras and encourage new questions This volume is aimed at scholars and students alike who wish to explore early modern culture and its reverberations in ways that engage with a world outside the grand narratives and centralized institutions of power a world that is more provisional less scripted and more improvisational Chapter 1 of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons Attribution Non Commercial CC BY NC 4.0 license **Subjectivity and Truth** Michel

Foucault, 2017-07-22 The working hypothesis is this it is true that sexuality as experience is obviously not independent of codes and systems of prohibitions but it needs to be recalled straightaway that these codes are astonishingly stable continuous and slow to change It needs to be recalled also that the way in which they are observed or transgressed also seems to be very stable and very repetitive On the other hand the point of historical mobility what no doubt change most often what are most fragile are modalities of experience Michel Foucault In 1981 Foucault delivered a course of lectures which marked a decisive reorientation in his thought and of the project of a History of Sexuality outlined in 1976 It was in these lectures that arts of living became the focal point around which he developed a new way of thinking about subjectivity It was also the moment when Foucault problematized a conception of ethics understood as the patient elaboration of a relationship of self to self It was the study of the sexual experience of the Ancients that made these new conceptual developments possible Within this framework Foucault examined medical writings tracts on marriage the philosophy of love or the prognostic value of erotic dreams for evidence of a structuration of the subject in his relationship to pleasures aphrodisia which is prior to the modern construction of a science of sexuality as well as to the Christian fearful obsession

with the flesh What was actually at stake was establishing that the imposition of a scrupulous and interminable hermeneutics of desire was the invention of Christianity But to do this it was necessary to establish the irreducible specificity of ancient techniques of self In these lectures which clearly foreshadow *The Use of Pleasures* and *The Care of Self* Foucault examines the Greek subordination of gender differences to the primacy of an opposition between active and passive as well as the development by Imperial stoicism of a model of the conjugal bond which advocates unwavering fidelity and shared feelings and which leads to the disqualification of homosexuality Journal of Early Modern Studies - Volume 4, Issue 1 (Spring 2015) Lucian Petrescu, 2015-04-30 Nu s au introdus date *Celsus and Origen on Divine Descent* Freerk Jan H. Berghuis, 2023-06-05 Can the Divine itself come down to earth The Platonist Celsus rejected it as most shameful Origen however defended this idea as an essential part of Christian doctrine This book comments on passages from Origen's *Against Celsus* 4 in which both authors put forward their arguments The Greek text is discussed from three perspectives linguistics rhetoric and philosophical theology This approach includes a focus on the communication between author and readers the structure of the discourse and the persuasive strategies used by Celsus and Origen Attention is also given to conceptions of God and his relation to the world which form the backdrop to their arguments Moreover their theological conceptions are related to the wider philosophical discourse of the Greco Roman age Theaters of Pardoning Bernadette Meyler, 2019-09-15 From Gerald Ford's preemptive pardon of Richard Nixon and Donald Trump's claims that as president he could pardon himself to the posthumous royal pardon of Alan Turing the power of the pardon has a powerful hold on the political and cultural imagination In *Theaters of Pardoning* Bernadette Meyler traces the roots of contemporary understandings of pardoning to tragicomic theaters of pardoning in the drama and politics of seventeenth century England Shifts in how pardoning was represented on the stage and discussed in political tracts and in Parliament reflected the transition from a more monarchical and judgment focused form of the concept to an increasingly parliamentary and legislative vision of sovereignty Meyler shows that on the English stage individual pardons of revenge subtly transformed into more sweeping pardons of revolution from Shakespeare's *Measure for Measure* where a series of final pardons interrupts what might otherwise have been a cycle of revenge to later works like John Ford's *The Laws of Candy* and Philip Massinger's *The Bondman* in which the exercise of mercy prevents the overturn of the state itself In the political arena the pardon as a right of kingship evolved into a legal concept culminating in the idea of a general amnesty the Act of Oblivion for actions taken during the English Civil War Reconceiving pardoning as law giving effectively displaced sovereignty from king to legislature a shift that continues to attract suspicion about the exercise of pardoning Only by breaking the connection between pardoning and sovereignty that was cemented in seventeenth century England Meyler concludes can we reinvigorate the pardon as a democratic practice *Skill in Ancient Ethics* Tom Angier, Lisa Raphals, 2021-09-23 Illustrating the centrality of skill within ancient ethics including Socrates search for expertise in virtue the Republic's craft of justice

Aristotle's delineation of the political techné, the Stoics' art of life and ancient Chinese ethics: this collection shows how skill has been an ethical touchstone from the beginning of philosophical thought. Divided into six sections on Plato, Aristotle, the Stoics, Mencius and Xunzi, the Mohists and Zhuangzi, and comparative perspectives, world-leading philosophers explore the significance of skill according to traditional figures as well as lesser-known philosophers such as Carneades and Antipater, and texts such as the Zhuangzi. In doing so, the seventeen contributors illustrate how skill, expertise and know-how are essential to and foundational within ancient ethical thought. As the first collection to foreground skill as central to ancient Greek, Roman and Chinese ethics, this is an essential resource for anyone interested in the value of cross-cultural philosophy today.

Law, Liberty and Church Dr Gordon Arthur, 2013-05-28 *Law, Liberty and Church* examines the presuppositions that underlie authority in the five largest Churches in England: the Church of England, the Roman Catholic Church, the Methodist Church, the United Reformed Church and the Baptist Union. Examining what has influenced their development and how the patterns of authority that exist today have evolved, Gordon Arthur explores the contributions of Scripture, Roman Legal Theory and Greek Philosophy. This book shows how the influence of Roman legal theory has caused inflexibility and at times authoritarianism in the Roman Catholic Church; it explores how the influence of reason and moderation has led the Church of England to focus on inclusiveness, often at the cost of clarity; it expounds the attempts of the Free Churches to establish liberty of conscience, leading them at times to a more democratic and individualistic approach. Finally, Arthur offers an alternative view of authority and sets out some of the challenges this view presents to the Churches.

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How to Give Seneca, 2020-10-20 Timeless wisdom on generosity and gratitude from the great Stoic philosopher Seneca. To give and receive well may be the most human thing you can do, but it is also the closest you can come to divinity. So argues the great Roman Stoic thinker Seneca c. 4 BCE–65 CE in his longest and most searching moral treatise, *On Benefits* (*De Beneficiis*). James Romm's splendid new translation of essential selections from this work conveys the heart of Seneca's argument that generosity and gratitude are among the most important of all virtues. For Seneca, the impulse to give to others lies at the very foundation of society; without it, we are helpless creatures worse than wild beasts. But generosity did not arise randomly or by chance. Seneca sees it as part of our desire to emulate the gods, whose creation of the earth and heavens stands as the greatest gift of all. Seneca's soaring prose captures his wonder at that gift and expresses a profound sense of gratitude that will inspire today's readers. Complete with an enlightening introduction and the original Latin on facing pages, *How to Give* is a timeless guide to the profound significance of true generosity.

Lepcis Magna Hunting Baths. Building, Restoration,

Promotion Barbara Bianchi, Luisa Musso, 2012-09-01 La pubblicazione fa parte de progetto ENI che ha come finalit la riscoperta e valorizzazione dei Beni Culturali della Libia Vengono qui presentati gli affreschi delle Terme della caccia di Lepcis Leptis Magna e il loro restauro attraverso l'utilizzo delle tecnologie pi avanzate Il volume corredato da un ampio e approfondito materiale iconografico e un'intera sezione dedicata alla documentazione fotografica degli affreschi Pubblicazione a cura di eni north africa Tripoli Libya NOC National Oil Corporation Department of Archaeology of Libya Universit Roma Tre

Chaucer's Tragic Muse Christine Herold, 2003 This work significantly revises the history of literary tragedy The first half examines the classical background regarding theories of tragedy philosophical theological and literary The second half investigates tragedy as it appears in various works of Chaucer A pivotal central chapter demonstrates the previously missing link between Senecan and Chaucerian tragedy Scholars of drama especially Renaissance drama will find this study indispensable since it presents a challenge to the entrenched theories of the discovery of Senecan tragedy by Renaissance playwrights It also argues that Boethius is explicitly in dialogue with the late Roman tradition specifically Seneca documenting a direct line of influence from Seneca's Latin plays through the *Consolation of Boethius* to de Meun Boccaccio and Chaucer It contributes a corrective to a persistent blind spot in medievalist criticism that would deny the integration of classical secular influences into medieval Christian thought From publishers website **Epistles 66-92**

Lucius Annaeus Seneca, 2011 **Publications of the Members of the University, 1902-1916** University of Chicago. Committee of the Faculty, 1917 The Enlightenment and the Fate of Knowledge Martin Davies, 2019-12-06 The Enlightenment is generally painted as a movement of ideas and society lasting from the late seventeenth to the early nineteenth century but this book argues that the Enlightenment is an essential component of modernity itself In the course of the study Martin Davies offers an original world view and a critique of some recent interpretations of the Enlightenment

The Decennial Publications of the University of Chicago University of Chicago, 1917

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