

Satiric Allegory: Mirror of Man

ELLEN DOUGLASS LEYBURN

Satiric Allegory

Harriott Ely Fansler



Satiric Allegory:

Satiric Allegory Ellen Douglass Leyburn, 1956 Concentrating on the allegorical aspects of satiric allegory Leyburn discusses in detail such works as Gulliver's Travels and Butler's Victorian satire Erewhon **Allegory Studies** Vladimir Brljak, 2021-08-30 Allegory Studies Contemporary Perspectives collects some of the most compelling current work in allegory studies by an international team of researchers in a range of disciplines and specializations in the humanities and cognitive sciences The volume tracks the subject across disciplinary cultural and period based divides from its shadowy origins to its uncertain future and from the rich variety of its cultural and artistic manifestations to its deep cognitive roots Allegory is everything we already know it to be a mode of literary and artistic composition and a religious as well as secular interpretive practice As this volume attests however it is much more than that much more than a sum of its parts Collectively the phenomena we now subsume under this term comprise a dynamic cultural force which has left a deep imprint on our history whose full impact we are only beginning to comprehend and which therefore demands precisely such dedicated cross disciplinary examination as this book seeks to provide Between Laughter and Satire Conal Condren, 2023-03-17 This book explores closely related aspects of the historical study of humour It challenges much that has been taken for granted in a field of study for which history has been marginal It disputes the conventional genealogical view that humour theory dates from antiquity and outlines an alternative conceptual history It critically examines the nostrum that humour is universal It then explores the methodological difficulties in treating both verbal and non verbal humour historically dealing with contextualisation intentionality translation and reception It explores the variable relationships between satire and definition and concludes with a detailed case study from recent history the iconic Yes Minister and Yes Prime Minister television comedies These are commonly seen as realistic but better understood as presenting popularised theories for satiric and propagandistic effect Only in their treatment of language can we assess a putative political realism The satires are often highly perceptive but largely dependent on misleading and inadequate theories of political discourse Conal Condren is an Emeritus Scientia Professor at UNSW a member of two Cambridge Colleges and a fellow both of the Australian Academy of the Humanities and The Social Sciences in Australia He has published widely and principally in early modern intellectual history Among his books are The Status and Appraisal of Classic Texts Argument and Authority in Early Modern England Political Vocabularies Word Change and the Nature of Politics **The Cambridge Introduction to Satire** Jonathan Greenberg, 2019 Provides a comprehensive overview for both beginning and advanced students of satiric forms from ancient poetry to contemporary digital media Verse Satire in England Before the Renaissance Samuel Marion Tucker, 1908 **Satiric Inheritance** Michael A. Seidel, 2015-03-08 Arguing that satiric potential is latent in virtually all dispensation succession and inheritance narratives Michael Seidel suggests a new and comprehensive understanding of satire's place in the more general context of narrative theory The notion of inheritance shares with traditional narrative action the need to

transmit and preserve form Originally published in 1979 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 **Satire and the**

Postcolonial Novel John Clement Ball, 2003-06-12 Satire plays a prominent and often controversial role in postcolonial fiction Satire and the Postcolonial Novel offers the first study of this topic employing the insights of postcolonial comparative theories to revisit Western formulations of satire and the satiric Types of Prose Narratives Harriott Ely Fansler, 1911

Satire and the Transformation of Genre Leon Guilhamet, 2016-11-11 This book is a volume in the Penn Press Anniversary Collection To mark its 125th anniversary in 2015 the University of Pennsylvania Press rereleased more than 100 titles from Penn Press's distinguished backlist from 1899-1999 that had fallen out of print Spanning an entire century the Anniversary Collection offers peer reviewed scholarship in a wide range of subject areas **Spenserian satire** Rachel Hile, 2017-01-01 This electronic version has been made available under a Creative Commons BY-NC-ND open access license Scholars of Edmund Spenser have focused much more on his accomplishments in epic and pastoral than his work in satire Scholars of early modern English satire almost never discuss Spenser However these critical gaps stem from later developments in the canon rather than any insignificance in Spenser's accomplishments and influence on satiric poetry This book argues that the indirect form of satire developed by Spenser served during and after Spenser's lifetime as an important model for other poets who wished to convey satirical messages with some degree of safety The book connects key Spenserian texts in *The Shepheardes Calender* and the *Complaints* volume with poems by a range of authors in the late sixteenth and early seventeenth centuries including Joseph Hall Thomas Nashe Tailboys Dymoke Thomas Middleton and George Wither to advance the thesis that Spenser was seen by his contemporaries as highly relevant to satire in Elizabethan England

Satire in Narrative Frank Palmeri, 2014-08-04 Virtually all theories of satire define it as a criticism of contemporary society Some argue that satire criticizes the present in favor of a standard of values that has been superseded and thus that satire is generally backward looking and conservative While this is often true of poetic satire in this study Frank Palmeri asserts that narrative satire performs a different function that it parodies both the established view of the world and that of its opponents offering its own distinctive critical perspective This theory of satire builds on the idea of dialogical parody in the work of Russian theorist Mikhail Bakhtin while revising Bakhtin's estimate of carnival In Palmeri's view the carnivalesque offers only an inverted mirror image of authoritative discourse while parodic narrative satire suggests an alternative to both the official world and its inverted opposite Palmeri applies this theory of narrative satire to five works of world literature each of which has generated sharp controversy about the genre to which it rightly belongs Petronius *Satyricon* Jonathan

Swift's *A Tale of a Tub*, Edward Gibbon's *Decline and Fall of the Roman Empire*, Herman Melville's *The Confidence Man*, and Thomas Pynchon's *The Crying of Lot 49*. He analyzes the features that link these works and shows how the changing pairs of alternatives that are parodied in these satires reflect changes in the terms of social and cultural oppositions. Satire in Narrative will appeal to comparatists, specialists in eighteenth-century and American literature, and others interested in theories of genre and the relations between literary forms and social history.

Postcolonial Satire Amy L. Friedman, 2019-10-16 Postcolonial Satire: Indian Fiction and the Reimagining of Menippean Satire positions postcolonial South Asian satiric fiction at the intersection of the cutting-edge territory of political resistance writing and the ancient tradition of Menippean satire. Postcolonial Satire disrupts the relationship between postcolonial literature and magic realism by discussing the work of writers such as G. V. Desani, Aubrey Menen, Salman Rushdie, and Irwin Allan Sealy as one movement into the entirely subversive realm of satire. Indian fiction, as well as the fiction of other colonized cultures, can be re-construed through the lens of satire as openly critical of a broad spectrum of political and cultural issues. Employing the strengths of postcolonial theory and criticism, Postcolonial Satire expands upon the postcolonial works of these authors by analyzing them as satire rather than magical realism with satirical elements.

[The Oxford Handbook of Eighteenth-Century Satire](#) Paddy Bullard, 2019-07-30 Eighteenth-century Britain thought of itself as a polite, sentimental, enlightened place, but often its literature belied this self-image. This was an age of satire, and the century's novels, poems, plays, and prints resound with mockery and laughter, with cruelty and wit. The street-level invective of Grub Street pamphleteers is full of satire, and the same accents of raillery echo through the high scepticism of the period's philosophers and poets, many of whom were part-time pamphleteers themselves. The novel, a genre that emerged during the eighteenth century, was from the beginning shot through with satirical colours borrowed from popular romances and scandal sheets. This Handbook is a guide to the different kinds of satire written in English during the long eighteenth century. It focuses on texts that appeared between the restoration of the Stuart monarchy in 1660 and the outbreak of the French Revolution in 1789. Outlier chapters extend the story back to the first decade of the seventeenth century and forward to the second decade of the nineteenth. The scope of the volume is not confined by genre; however, so prevalent was the satirical mode in writing of the age that this book serves as a broad and characteristic survey of its literature. The Oxford Handbook of Eighteenth-Century Satire reflects developments in historical criticism of eighteenth-century writing over the last two decades and provides a forum in which the widening diversity of literary, intellectual, and socio-historical approaches to the period's texts can come together.

Modern Satire Peter Petro, 2015-09-25 No detailed description available for Modern Satire.

A Companion to Piers Plowman John A. Alford, 2023-04-28 *A Companion to Piers Plowman* is the first comprehensive guide to William Langland's fourteenth-century masterpiece. Until now, no single volume has discussed the broad range of issues raised here, nor have previous studies drawn on such an internationally distinguished group of Langland scholars. This title is part of UC Press's Voices Revived program.

which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 *Voices Revived* makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1990 *A Companion to Piers Plowman* is the first comprehensive guide to William Langland's fourteenth century masterpiece Until now no single volume has discussed the broad range of issues raised here nor have previous studies drawn on such an international *Satire, Lies and Politics* C. Condren, 1997-10-27 This the first full analysis of Arbuthnot's *Art of Political Lying* 1712 argues that the work is a commentary on long standing themes of debate in science rhetoric and philosophy and should be seen as a seminal satire standing in opposition to the practice of Swift and Pope Rather than simply condemning dishonesty Arbuthnot raises serious questions about the elusive nature of truth in politics The argument thus traverses literary analysis intellectual history and philosophy An original version of the *Art of Political Lying* based on English and French editions is supplied in the appendix

Libel and Lampoon Andrew Benjamin Bricker, 2022-12-07 *Libel and Lampoon* shows how English satire and the law mutually shaped each other during the long eighteenth century Following the lapse of prepublication licensing in 1695 the authorities quickly turned to the courts and newly repurposed libel laws in an attempt to regulate the press In response satirists and their booksellers devised a range of evasions Writers increasingly capitalized on forms of verbal ambiguity including irony allegory circumlocution and indirection while shifty printers and booksellers turned to a host of publication ruses that complicated the mechanics of both detection and prosecution In effect the elegant insults comical periphrases and booksellers' tricks that came to typify eighteenth century satire were a way of writing and publishing born of legal necessity Early on these emergent satiric practices stymied the authorities and the courts But they also led to new legislation and innovative courtroom procedures that targeted satire's most routine evasions Especially important were a series of rulings that increased the legal liabilities of printers and booksellers and that expanded and refined doctrines for the courtroom interpretation of verbal ambiguity irony and allegory By the mid eighteenth century satirists and their booksellers faced a range of newfound legal pressures Rather than disappearing however personal and political satire began to migrate to dramatic mimicry and caricature acoustic and visual forms that relied less on verbal ambiguity and were therefore not subject to either the provisions of preperformance dramatic licensing or the courtroom interpretive procedures that had earlier enabled the prosecution of printed satire

Satire Arthur Pollard, 2017-07-06 First published in 1970 this work explores the literary genre of satire After identifying the definitive aspects of satire it goes on to examine the subjects which can be susceptible to satire the modes and means of satire the tone of satire and the satirist's relationship with the reader In doing so it introduces the reader to a number of key satirical writers such as Geoffrey Chaucer Jonathan Swift John Dryden Samuel Johnson and Henry Fielding This book presents a comprehensive overview the genre and provides a useful starting point for those wishing to further study satirical literature *English satirical poetry from Joseph Hall to Percy B. Shelley*

Hermann Fischer,2016-04-25 No detailed description available for English satirical poetry from Joseph Hall to Percy B Shelley The Satirist Theodore Draper,Leonard Feinberg,2017-07-12 Satire takes as its subject the absurdity of human beings their societies and the institutions they create For centuries satirists themselves scholars critics and psychologists have speculated about the satirist s reasons for writing temperament and place in society The conclusions they have reached are sometimes contradictory sometimes complementary sometimes outlandish In this volume Leonard Feinberg brings together the major theories about the satirist to provide in one book a summary of the problems that specialists have examined intensively in numerous books and articles In part 1 Feinberg examines the major theories about the motivation of the satirist and then proposes that adjustment comes most closely to answering this question In his view the satirist resolves his ambivalent relation to society through a playfully critical distortion of the familiar The personality of the satirist the apparently paradoxical elements of his nature the problem of why so many great humorists are sad men and the contributions of psychoanalysts are explored in part 2 where Feinberg contends that the satirist is not as abnormal as he has sometimes been made to seem and that if he is a neurotic he shares traits of emotional or social alienation with many others Part 3 explores the beliefs of satirists and their relation to the environment within which they function particularly in the contexts of politics religion and philosophy Feinberg stresses the ubiquity of the satirist and suggests that there are a great many people with satiric temperaments who fail to attain literary expression Ranging with astonishing breadth both historical and geographical The Satirist serves as both an introduction to the subject and an essential volume for scholars Brian A Connery s introduction provides an overview of Feinberg s career and situates the volume in the intellectual currents in which it was written

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