



The drops of rain make a
hole in the stone not by
violence but by oft falling.

Lucretius

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Rain With Violence

Royal Observatory (Greenwich)



Rain With Violence:

Sanctity and Self-Inflicted Violence in Chinese Religions, 1500-1700 Jimmy Yu, 2012-04-27 In this illuminating study of a vital but long overlooked aspect of Chinese religious life Jimmy Yu reveals that in the sixteenth and seventeenth centuries self inflicted violence was an essential and sanctioned part of Chinese culture He examines a wide range of practices including blood writing filial body slicing chastity mutilations and suicides ritual exposure and self immolation arguing that each practice was public scripted and a signal of cultural expectations Individuals engaged in acts of self inflicted violence to exercise power and to affect society by articulating moral values reinstituting order forging new social relations and protecting against the threat of moral ambiguity Self inflicted violence was intelligible both to the person doing the act and to those who viewed and interpreted it regardless of the various religions of the period Buddhism Daoism Confucianism and other religions This book is a groundbreaking contribution to scholarship on bodily practices in late imperial China challenging preconceived ideas about analytic categories of religion culture and ritual in the study of Chinese religions

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