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JOY KOGAWA

THE RAIN
ASCENDS



BY THE AUTHOR OF *OBASAN* AND *ITSUKA*

Rain Ascends

Robert Mohlenbrock



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The Rain Ascends Joy Kogawa, 2016-11-29 In Joy Kogawa's masterful third novel a middle aged woman discovers that her father a respected Anglican priest has long been a sexual abuser of boys Originally published to critical acclaim in 1995 *The Rain Ascends* has been revisited by the author with substantive additions to the end of the narrative that bring to fruition the heroine's struggle for forgiveness and redemption As a middle aged mother Millicent is confronted with the secrets of her father's past as she recalls certain events in her childhood a childhood that on the surface was a blissful one Disbelief turns to confusion as she faces up to the sins of her father and wrestles with a legacy of lies silence and her own embattled conscience In *The Rain Ascends* Joy Kogawa beautifully sifts the truth from the past and the sinner from the perceived saint The result is a sensitive poetic yet searing depiction of the wounds left by abuse and the redemption brought by truth *The Theatre of Regret* David Gaertner, 2020-11-15 The Canadian public largely understands reconciliation as the harmonization of Indigenous settler relations for the benefit of the nation But is this really happening Reconciliation politics as developed in South America and South Africa work counter to retributive justice in order to redress the divide opened up between survivors and perpetrators as a result of historical violence *The Theatre of Regret* asks whether within the context of settler colonialism this approach will ultimately favour the state over the needs and requirements of Indigenous peoples Interweaving literature art and other creative media throughout his analysis David Gaertner questions the state centred frameworks of reconciliation by exploring the critical roles that Indigenous and allied authors artists and thinkers play in defining challenging and refusing settler regret Through close examination of its core concepts acknowledgement apology redress and forgiveness this study exposes the colonial ideology at the root of reconciliation in Canada **New World Myth** Marie Vautier, 1998-01-06 There is an emphasis on de constructing de centring de stabilizing and especially de mythologizing in the study that illustrates New World myth narrators questioning the past in the present and carrying out their original investigations of myth place and identity Underlining the fact that political realities are encoded in the language and narrative of the works Vautier argues that the reworkings of literary religious and historical myths and political ideologies in these novels are grounded in their shared situation of being in and of the New World **Jonathan's Journey** Jayaraman Krishnan, 2018-01-02 A book that will change your imagination Murali Sunderarajan mywritingworld.com This book explains the practical implication of ethics moral reasoning and how people get trapped in a cognitive tunnel Chandrasekar Chatterjee former professor at Paris University He who can no longer pause to wonder and stand in awe is as good as dead his eyes are closed These words of Albert Einstein sound true of most of us Most of us are alive but are as good as dead Jonathan is not His guru the old man is not Jonathan's Journey is all about pausing to wonder about this enigmatic and ever elusive universe While science has answers Jonathan has more and more questions The answers he gets from his guru and his own research leaves him spellbound **The Minor Intimacies of Race** Christine Kim, 2016-04-30 An attempt to put an Asian woman on

Canada's 100 bill in 2012 unleashed enormous controversy. The racism and xenophobia that answered this symbolic move toward inclusiveness revealed the nation's trumpeted commitment to multiculturalism as a lie. It also showed how multiple minor publics as well as the dominant public responded to the ongoing issue of race in Canada. In this new study, Christine Kim delves into the ways cultural conversations minimize race's relevance even as violent expressions and structural forms of racism continue to occur. Kim turns to literary texts, artistic works, and media debates to highlight the struggles of minor publics with social intimacy. Her insightful engagement with everyday conversations as well as artistic expressions that invoke the figure of the Asian allows Kim to reveal the affective dimensions of racialized publics. It also extends ongoing critical conversations within Asian Canadian and Asian American studies about Orientalism, diasporic memory, racialized citizenship, and migration and human rights.

Locations of the Sacred William Closson James, 2006-01-01 Where do Canadians encounter religious meaning? Not where they used to. In ten lively and wide-ranging essays, William Closson James examines various derivations of the sacred in contemporary Canadian culture. Most of the essays focus on the religious aspects of modern Canadian English fiction; for example, in essays on the fiction of Hugh MacLennan, Morley Callaghan, Margaret Atwood, and Joy Kogawa. But James also explores other non-literary events and activities in which Canadians have found something transcendent or revelatory. Each of the chapters in *Locations of the Sacred* can be read independently as a discrete analysis of its subject. Taken as a whole, the essays make up a powerful argument for a new way of looking at the religious in contemporary Canada, not in the traditional ways of being religious but in activities and locations previously thought to be secular. Thus, the domains and modes of the religious are expanded, not restricted.

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Conferences, delivered in the cathedral of Notre Dame, in Paris, tr. by H. Langdon Jean Baptiste Henri D. Lacordaire, 1853 Geography and History of Oceania A. Ireland, 1861 *American Monthly Review of Reviews* Albert Shaw, 1905 **Geography and History of Oceania, Etc** A. IRELAND (Head Master of Chalmers' School, Hobart Town.), 1861 Conferences of the Rev. Père Lacordaire, delivered in the Cathedral of Nôtre Dame in Paris; translated from the French by H. Langdon Jean Baptiste Henri LACORDAIRE, 1851 **Eastern Alps** Karl Baedeker, 1899 **Annual Report** Missouri Horticultural Society, 1890

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