

Ann Quinson

THE RAGUSA THEME



Ragusa Theme

John Connelly



Ragusa Theme:

The Middle Ages James Harvey Robinson, 1926 Medieval and Modern Times James Harvey Robinson, 1926 **The Ordeal of Civilization** James Harvey Robinson, 1926 A large part of the material both text and illustrations of this volume is taken from Mediaeval and modern times **From Peoples Into Nations** John Connolly, 2022-01-25 This book is a history of East Central Europe since the late eighteenth century the region of Europe between German central Europe and Russia in the East Connolly argues the region for which it is frequently hard to define exact boundaries and which is sometimes treated country by country in a way seemingly separate from the broader trends of European history was one of shared experience despite most of the peoples being divided by linguistic geographic and political barriers Beginning in the 1780s an unwitting Habsburg monarch Joseph II decreed that his subjects would use only German as he hoped to mold a common nationality using German over the disparate subjects Instead he unleashed the energies and struggle for the emergence of new nations that pitted small peoples armed with an idea against empires The author argues that the underlying national self assertion which emerged under imperial rule in the eighteenth and nineteenth centuries shows deep connections to subsequent histories to the creation of nation states of the regions after World War I the failure of democratic rule in these states during the interwar years the submersion of the region under Nazi then Soviet rule after 1939 and to the reinvention of sovereign states and then the break up of two of them after 1989 The book interconnects major themes and country histories for first time chronicling this diverse region over many generations from the time of Joseph through democratic and socialist revolutions genocide and Stalinism through civil society movements struggling for liberal democracy into our own day when illiberal politicians come to power by exploiting very old fears *An Introduction to the History of Western Europe* James Harvey Robinson, 1904 Earliest man, the Orient, Greece and Rome, by J. H. Breasted. Europe from the break-up of the Roman empire to the opening of the eighteenth century, by J. H. Robinson James Harvey Robinson, 1914 **History for Ready Reference, from the Best Historians, Biographers, and Specialists: El Dorado-Greaves** Josephus Nelson Larned, 1895 History for Ready Reference from the Best Historians, Biographers and Specialists Josephus Nelson Larned, 1895 **The Balkans and the West** Andrew Hammond, 2017-03-02 This collection of essays locates investigates and challenges the manner in which the Balkans and the West have constructed each other since 1945 Scholars from the two sections of the continent explore a wide range of fiction film journalism travel writing and diplomatic records both to analyse Western European balkanism and to study Balkan representations of the West over the last fifty years The first section looks back to the Cold War examining the divergent often favourable images of the Balkans that existed in Western culture as well as the variety of responses that appeared in South East European writings on the West The second section analyses the transitions that took place in representation during the 1990s Here contributors explore both the harsh denigration of the Balkans which came to dominate western discourse after the initial euphoria of 1989 and the emerging tradition of contesting Western

balkanism in South East European cultural production Through this dual emphasis the volume exposes the representational practices that help to maintain a deeply divided Europe and challenges the economic and political injustices that result Despite the rise to prominence of postcolonial theory with its awareness of global inequality the current crises in many parts of South East Europe have received scant attention in literary and cultural studies The Balkans and the West addresses this deficiency Ranging in focus from Serbian cinema to Romanian travel literature from Western economic writings to Yugoslav fiction and from public discourse in Albania to NATO s vast propaganda machine the essays offer wide insight into representation and power in the contemporary European context **El Dorado-Greaves** Josephus Nelson Larned,1894

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Outlines of European History: Earliest man, the Orient, Greece, and Rome, by J. H. Breasted. Europe from the break-up of the Roman empire to the opening of the eighteenth century, by J. H. Robinson James Harvey Robinson,James Henry Breasted,Charles Austin Beard,1914 The Ragusa Theme Ann Quinton,1986 **A Companion to the Council of Basel** Michiel Decaluwe,Thomas M. Izbicki,Gerald Christianson,2016-11-01 The Council of Basel 1431 1449 met to defend the faith and reform the Church Its efforts to deal with Hussite heresy and reform the Roman Curia led to conflict with Pope Eugenius IV 1431 1447 The council divided over the site of a council of union with the Eastern churches Some left to attend Eugenius Council of Florence 1438 1443 While that council was negotiating reunion with Eastern

churches in 1439 Basel was acting to claim supremacy and depose Eugenius The ensuing struggle went on for a decade before Basel and its pope Felix V Amadeus VIII of Savoy gave up under pressure from the princes These essays address multiple aspects of the Council of Basel including its reforming efforts and bureaucracy Contributors include Alberto Cadili Gerald Christianson Michiel Decaluwe Thomas A Fudge Ursula Gie mann Hans J rg Gilomen Johannes Helmvrath Thomas M Izbicki Jesse D Mann Ivan Mariano Heribert M ller milie Rosenblieh and Birgit Studt *The European Tributary States of the Ottoman Empire in the Sixteenth and Seventeenth Centuries* Gábor Kármán, Lovro Kunčević, 2013-06-20 The European Tributary States of the Ottoman Empire is the first comprehensive overview of the empire s relationship to its various European tributaries Moldavia Wallachia Transylvania Ragusa the Crimean Khanate and the Cossack Hetmanate The volume focuses on three fundamental aspects of the empire s relationship with these polities the various legal frameworks which determined their positions within the imperial system the diplomatic contacts through which they sought to influence the imperial center and the military cooperation between them and the Porte Bringing together studies by eminent experts and presenting results of several less known historiographical traditions this volume contributes significantly to a deeper understanding of Ottoman power at the peripheries of the empire Practices of Diplomacy in the Early Modern World c.1410-1800 Tracey A. Sowerby, Jan Hennings, 2017-05-12 Practices of Diplomacy in the Early Modern World offers a new contribution to the ongoing reassessment of early modern international relations and diplomatic history Divided into three parts it provides an examination of diplomatic culture from the Renaissance into the eighteenth century and presents the development of diplomatic practices as more complex multifarious and globally interconnected than the traditional state focussed national paradigm allows The volume addresses three central and intertwined themes within early modern diplomacy who and what could claim diplomatic agency and in what circumstances the social and cultural contexts in which diplomacy was practised and the role of material culture in diplomatic exchange Together the chapters provide a broad geographical and chronological presentation of the development of diplomatic practices and through a strong focus on the processes and significance of cultural exchanges between polities demonstrate how it was possible for diplomats to negotiate the cultural codes of the courts to which they were sent This exciting collection brings together new and established scholars of diplomacy from different academic traditions It will be essential reading for all students of diplomatic history

Historical Atlas William Robert Shepherd, 1911 **The Spiritual Language of Art: Medieval Christian Themes in Writings on Art of the Italian Renaissance** Steven F.H. Stowell, 2014-11-13 Analyzing the literature on art from the fifteenth and sixteenth centuries The Spiritual Language of Art explores the complex relationship between visual art and spiritual experiences during the Italian Renaissance Though scholarly research on these writings has predominantly focused on the influence of classical literature this study reveals that Renaissance authors consistently discussed art using terms concepts and metaphors derived from spiritual literature By examining these texts in the light of medieval sources greater

insight is gained on the spiritual nature of the artist's process and the reception of art. Offering a close re-readings of many important writers Alberti, Leonardo, Vasari etc, this study deepens our understanding of attitudes toward art and spirituality in the Italian Renaissance.

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