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Radical Interpretation In Religion

PT Brinkman



Radical Interpretation In Religion:

Radical Interpretation in Religion Nancy K. Frankenberry, 2002 In this landmark interdisciplinary volume ten distinguished scholars offer radical interpretations of religious belief and language from a variety of perspectives including anthropology of religion ritual studies cognitive psychology semantics post analytic philosophy history of religions and philosophy of religion

The Oxford Handbook of the Study of Religion Michael Stausberg, Steven Engler, 2016-11-17 The Oxford Handbook of the Study of Religion provides a comprehensive overview of the academic study of religion Written by an international team of leading scholars its fifty one chapters are divided thematically into seven sections The first section addresses five major conceptual aspects of research on religion Part two surveys eleven main frameworks of analysis interpretation and explanation of religion Reflecting recent turns in the humanities and social sciences part three considers eight forms of the expression of religion Part four provides a discussion of the ways societies and religions or religious organizations are shaped by different forms of allocation of resources Other chapters in this section consider law the media nature medicine politics science sports and tourism Part five reviews important developments distinctions and arguments for each of the selected topics The study of religion addresses religion as a historical phenomenon and part six looks at seven historical processes Religion is studied in various ways by many disciplines and this Handbook shows that the study of religion is an academic discipline in its own right The disciplinary profile of this volume is reflected in part seven which considers the history of the discipline and its relevance Each chapter in the Handbook references at least two different religions to provide fresh and innovative perspectives on key issues in the field This authoritative collection will advance the state of the discipline and is an invaluable reference for students and scholars

The Routledge Companion to Philosophy of Religion Chad V. Meister, Paul Copan, 2013 The Routledge Companion to Philosophy of Religion Second Edition contains nine new entries and is an indispensable guide and reference source to the major themes movements and topics in philosophy of religion

Understanding Theories of Religion Ivan Strenski, 2015-02-09 Featuring comprehensive updates and additions the second edition of *Understanding Theories of Religion* explores the development of major theories of religion through the works of classic and contemporary figures A new edition of this introductory text exploring the core methods and theorists in religion spanning the sixteenth century through to the latest theoretical trends Features an entirely new section covering religion and postmodernism race sex and gender and religion and postcolonialism Examines the development of religious theories through the work of classic and contemporary figures from the history of anthropology sociology psychology philosophy and theology Reveals how the study of religion evolved in response to great cultural conflicts and major historical events Student friendly features include chapter introductions and summaries biographical vignettes a timeline a glossary and many other learning aids

Materiality in Religion and Culture Saburo Shawn Morishita, 2017 This book examines the significance of the material dimensions of religion and culture By looking at how scholars have researched

religious materiality in the past and focusing especially upon the variety of ways objects are handled in contemporary religious life the reader will discover some insight into the interplay between the material and the immaterial Case studies analyze the use of things in rituals and sacred places as well as ways in which they are appropriated for religious and academic instruction The book attempts to reinterpret what the materiality in religion and culture might signify in light of multidisciplinary methodological approaches and helps to gain some ground on the abstract perspective of religions Series Marburg Religious Science in Discourse Marburger Religionswissenschaft im Diskurs Vol 2 Subject Religious Studies Sociology Analytic Theology and the Academic Study of Religion William Wood, 2021-01-28 Analytic theology can flourish in the secular academy and flourish as authentically Christian theology Analytic Theology and the Academic Study of Religion explains analytic theology to other theologians and scholars of religion while simultaneously explaining those other fields to analytic theologians William Wood defends analytic theology from some common criticisms but also argues that analytic theologians have much to learn from other forms of inquiry Analytic theology is a legitimate form of theology and a legitimate form of academic inquiry and it can be a valuable conversation partner within the wider religious studies academy Analytic Theology and the Academic Study of Religion articulates an attractive vision of analytic theology fosters a more fruitful interdisciplinary conversation and enables scholars across the religious studies academy to understand one another better

Visions of Religion Stephen S. Bush, 2014 Winner of the Gustave O Arlt Award in the Humanities Three understandings of the nature of religion religion as experience symbolic meaning and power have dominated scholarly discussions in succession for the past hundred years Proponents of each of these three approaches have tended to downplay ignore or actively criticize the others But why should the three approaches be at odds Religion as it is practiced involves experiences meanings and power so students of religion should attend to all three Furthermore theorists of religion should have an account that carefully conceptualizes all three aspects without regarding any of them as more basic than the others Visions of Religion provides just such an account Stephen S Bush examines influential proponents of the three visions arguing that each approach offers substantial and lasting contributions to the study of religion although each requires revision Bush rehabilitates the concepts of experience and meaning two categories that are much maligned these days In doing so he shows the extent to which these categories are implicated in matters of social power As for power the book argues that the analysis of power requires attention to meaning and experience Visions of Religion accomplishes all this by articulating a social practical theory of religion that can account for all three aspects even as it incorporates them into a single theoretical framework *The Possibility of Discussion* Hugo Strandberg, 2016-03-03 Answering the question How is fruitful discussion possible this book addresses the central philosophical issue of how reason shall be understood and how it is limited This study argues that the understanding of discussion according to which it necessarily starts from putative universal norms and rules for argumentation is problematic among other reasons since such rules are unfruitful in contexts where there are vast

disagreements such as religion Inspired by Wittgensteinian ideas Strandberg develops instead a new way of understanding discussion truth and rationality which escapes these problems and shows how this solution can be used to answer the accusation against Wittgensteinian philosophy for being conservative and resulting in fideism *The Making of the Abrahamic Religions in Late Antiquity* Guy G. Stroumsa, 2015-07-30 This book presents how ancient Christianity must be understood from the viewpoint of the history of religions in late antiquity The continuation of biblical prophecy runs like a thread from Jesus through Mani to Muhammad And yet this thread arguably the single most important characteristic of the Abrahamic movement often remains outside the mainstream hidden as it were since it generates heresy The figures of the Gnostic the Holy man and the mystic are all sequels of the Israelite prophet They reflect a mode of religiosity that is characterized by high intensity It is centripetal and activist by nature and emphasizes sectarianism and polemics esoteric knowledge or gnosis and charisma The other mode of religiosity obviously much more common than the first one is centrifugal and irenic It favours an ecumenical attitude contents itself with a widely shared faith or pistis and reflects in Weberian parlance the routinisation of the new religious movement This is the mode of priests and bishops rather than that of martyrs and holy men These two main modes of religion high versus low intensity exist simultaneously and cross the boundaries of religious communities They offer a tool permitting us to follow the transformations of religion in late antiquity in general and in ancient Christianity in particular without becoming prisoners of the traditional categories of Patristic literature Through the dialectical relationship between these two modes of religiosity one can follow the complex transformations of ancient Christianity in its broad religious context **Approaches to the Study of Religion** Peter Connolly, 1999-10-01 It has been argued that religious studies is a polymethodic discipline and that the student of religion should be familiar with the approaches of the major disciplines concerned with understanding the nature of religion not least because the approach adopted has profound influence on the phenomena chose for investigation and the conclusions reached This book is the first textbook specifically designed for undergraduate students that provides the essential background on methods of the major relevant disciplines Presenting each of the significant approaches to religion in an informed manner the book brings together experienced researchers from feminism anthropology sociology phenomenology psychology philosophy and theology It presents a consistent approach throughout with each chapter dealing with the same themes the historical development of the approach the characteristics of the approach and the surrounding issues and debates **Writing Faith** Timothy Stanley, 2017-02-01 Current digital transformations of information technology have given rise to an explosion of scholarly interest in the history of the book Although this research has focused predominantly on the rise of movable type after Gutenberg the second to fifth century CE transition from scroll to codex warrants renewed attention Here a peculiar footnote comes to the fore Christians were early adopters of the codex for their sacred scriptures In *Writing Faith* Timothy Stanley begins with a novel investigation into Jacques Derrida's unanswered question concerning the mediatic nature of

Christianity There the relationship between writing and faith comes into sharper focus It is in this light that the codex s cosmopolitan capacity for transmitting the written word can be re evaluated in its scrolled Greco Roman and Jewish bibliographic contexts Christian faith is bound up in this technical development and can inform how religious mediation is understood after Derrida Writing Faith aims to recover vital questions for today s digital times

Why Philosophy Matters for the Study of Religion - and Vice Versa Thomas A. Lewis, 2015 Work in philosophy of religion is still strongly marked by an excessive focus on Christianity and to a lesser extent Judaism almost to the exclusion of other religious traditions Moreover in many cases it has been confined to a narrow set of intellectual problems without embedding these in their larger social historical and practical contexts Why Philosophy Matters for the Study of Religion and Vice Versa addresses this situation through a series of interventions intended to work against the gap that exists between much scholarship in philosophy of religion and important recent developments that speak to religious studies as a whole This volume takes up what in recent years has often been seen as a fundamental reason for excluding religious ethics and philosophy of religion from religious studies their explicit normativity Against this presupposition Thomas A Lewis argues that normativity is pervasive not unique to ethics and philosophy of religion and therefore not a reason to exclude them from religious studies Lewis bridges more philosophical and historical subfields by arguing for the importance of history to the philosophy of religion He considers the future of religious ethics explaining that the field as a whole should learn from the methodological developments associated with recent work in comparative religious ethics and comparative religious ethics should no longer be conceived as a distinct subfield The concluding chapter engages broader post 9 11 arguments about the importance of studying religion arguing that prominent contemporary notions of religious literacy actually hinder our ability to grasp religion s significance and impact in the world today

Examiner , 1870 Contemporary Theories of Religion Michael Stausberg, 2009-06-19 Interest in theories of religion has never been greater Scholars debate single theoretical approaches in different scholarly journals while the new atheists such as Richard Dawkins and Daniel Dennett criticize the whole idea of religion For everyone eager to understand the current state of the field Contemporary Theories of Religion surveys the neglected landscape in its totality Michael Stausberg brings together leading scholars of the field to review and discuss seventeen contemporary theories of religion As well as scholars of religion it features anthropologists archaeologists classicists evolutionary biologists philosophers and sociologists Each chapter provides students with background information on the theoretician a presentation of the theory s basic principles an analysis of basic assumptions and a review of previous critiques Concluding with a section entitled Back and Forth Stausberg compares the different theories and points to further avenues of discussion for the future

The Importance of Religion Gavin Flood, 2011-11-07 The Importance of Religion reveals the significance of religion in modern times showing how it provides people with meaning to their lives and helps guide them in their everyday moral choices Provides readers with a new understanding of religion demonstrating how in its

actions texts and world views religion is enduring and vividly engages with the mystery of the world Offers striking arguments about the relationship of religion to science art and politics Engagingly written by a highly respected scholar of religion with an international reputation **The Pragmatic Century** Sheila Greeve Davaney, Warren G. Frisina, 2012-02-01 The Pragmatic Century critically assesses the significance of American philosopher Richard J Bernstein s intellectual contributions Written by scholars who share with Bernstein a combined interest in the American pragmatic tradition and contemporary religious thought the essays explore such diverse topics as Bernstein s place as an interpreter of both American and continental thought the possibility of system building and analysis in an antimetaphysical age the potential for theological and ethical reinterpretation in contemporary society and much more Included are not only responses by Bernstein to each essay but also two new essays by Bernstein himself that orient readers to the central role pragmatism has played throughout the last century and also provide an encomium to the continuing value of democratic ideals at a time when those ideals are threatened on many different fronts **Religion as a philosophical matter** Lars Albinus, 2016-03-21 The book works out new perspectives for a philosophy of religion that aims beyond the internal questions of rationality within a theological tradition on the one hand and the outer criticism of religion from naturalistic quarters on the other Instead it places itself within a wider philosophical view in line with groundbreaking thoughts about culture and a basic human conditionality among interwar philosophers such as Ernst Cassirer Ludwig Wittgenstein Walter Benjamin and Martin Heidegger The book also offers a concrete interpretation of examples of religious phenomena displaying a human world relation that centers on issues of truth name and habitation Finally lines are drawn to Jean Luc Nancy s current rethinking of Christianity *Judaic Technologies of the Word* Gabriel Levy, 2014-10-14 *Judaic Technologies of the Word* argues that Judaism does not exist in an abstract space of reflection Rather it exists both in artifacts of the material world such as texts and in the bodies brains hearts and minds of individual people More than this Judaic bodies and texts both oral and written connect and feed back on one another *Judaic Technologies of the Word* examines how technologies of literacy interact with bodies and minds over time The emergence of literacy is now understood to be a decisive factor in religious history and is central to the transformations that took place in the ancient Near East in the first millennium BCE This study employs insights from the cognitive sciences to pursue a deep history of Judaism one in which the distinctions between biology and culture begin to disappear *A Covenant of Creatures* Michael Fagenblat, 2010-06-03 I am not a particularly Jewish thinker said Emmanuel Levinas I am just a thinker This book argues against the idea affirmed by Levinas himself that Totality and Infinity and Otherwise Than Being separate philosophy from Judaism By reading Levinas s philosophical works through the prism of Judaic texts and ideas Michael Fagenblat argues that what Levinas called ethics is as much a hermeneutical product wrought from the Judaic heritage as a series of phenomenological observations Decoding the Levinas s philosophy of Judaism within a Heideggerian and Pauline framework Fagenblat uses biblical rabbinic and Maimonidean texts to provide sustained

interpretations of the philosopher's work. Ultimately he calls for a reconsideration of the relation between tradition and philosophy and of the meaning of faith after the death of epistemology. **Interpreting Devotion** Karen Pechilis, 2013-03-22

Devotion is a category of expression in many of the world's religious traditions. This book looks at issues involved in academically interpreting religious devotion as well as exploring the interpretations of religious devotion made by a sixth century poet, a twelfth century biographer and present day festival publics. The book focuses on the female poet saint K raikk l Ammaiy r whose poetry is devotional in nature. It discusses the biography written on the poet six centuries after her lifetime and suggests ways of interpreting K raikk l Ammaiy r's poetry without using the categories and events promoted by her biographer in order to engage her own thoughts as they are communicated through the poetry attributed to her. In the same way that the biographer made the poet speak to his present day, the book looks at how festivals held today make both the poetry and the biography relevant to the present day. By discussing how poetry, story and festival provide distinctive yet overlapping interpretations of the saint, this book reveals the selections and priorities of interpreters in the making of a living tradition. It is an accessible contribution to students and scholars of religion, Indian history and women's studies.

Whispering the Strategies of Language: An Emotional Journey through **Radical Interpretation In Religion**

In a digitally-driven earth wherever screens reign supreme and immediate communication drowns out the subtleties of language, the profound strategies and psychological nuances concealed within phrases usually move unheard. However, set within the pages of **Radical Interpretation In Religion** a charming fictional treasure pulsating with raw emotions, lies a fantastic quest waiting to be undertaken. Penned by an experienced wordsmith, that enchanting opus attracts readers on an introspective trip, delicately unraveling the veiled truths and profound influence resonating within the fabric of each word. Within the mental depths with this poignant review, we shall embark upon a genuine exploration of the book's primary themes, dissect its interesting publishing design, and succumb to the powerful resonance it evokes strong within the recesses of readers' hearts.

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