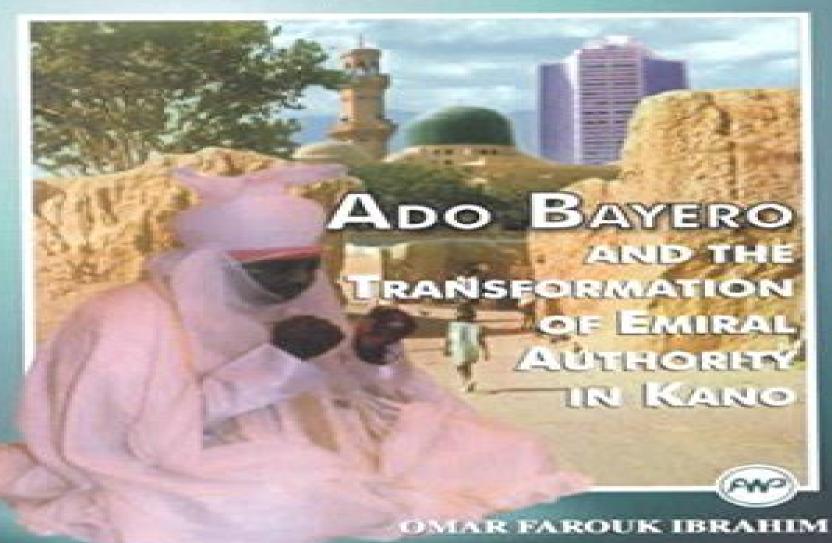
OF THE TIMES



Prince Of The Times Ado Bayero And The Transformation Of Emiral Authority In Kano

Abdu Boyi Dutse

Prince Of The Times Ado Bayero And The Transformation Of Emiral Authority In Kano:

Prince of Times Omar Farouk Ibrahim.2001 Traditional Authority and Security in Contemporary Nigeria David Ehrhardt, David Oladimeji Alao, M. Sani Umar, 2023-11-16 Exploring the contentious landscape of Nigeria's escalating violence this book describes the changing roles of traditional authorities in combatting contemporary security challenges Set against a backdrop of widespread security threats including insurgency land disputes communal violence regional independence movements and widespread criminal activities perhaps more than ever before Nigeria's conventional security infrastructure seems ill equipped for the job This book offers a fresh empirical analysis of the roles of traditional authorities including kings Ezes Obas and Emirs who are often hailed as potent alternatives to the state in security governance It complicates the assumption that these traditional leaders by virtue of their customary legitimacy and popular roots are singularly effective in preventing and managing violence Instead in exploring their creative adaptation to governance roles after a dramatic postcolonial downturn this book argues that traditional leaders can augment but not substitute the state in addressing insecurity This book s in depth analysis will be of interest to researchers and policy makers across African and security studies political science anthropology and development The Open Access version of this book available at http www taylorfrancis com has been made available under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC Disobedient Histories in Ancient and Modern Times Marsha R. Robinson, 2019-01-29 Tired of Cold ND 4 0 license War political analysis about post Cold War events zero sum game theories and world history as only one war after another Disobedient Histories in Ancient and Modern Times Regionalism Governance War and Peace breaks tradition by considering some alternative Western and non Western international relations theories found in historical anthropological literary archaeological genetic and physical evidence from some ancient and modern societies in Europe Africa and Asia Chapters in this comparative history book explore the deep backstory of the South Asian Association for Regional Cooperation the Association for Southeast Asian Nations Scandinavian Progressivism in international development Welsh cultural preservation North African feminism and political traditions in Tunisia and the Gulf Cooperation Council Other chapters explore the backstory of ideas leading to the rise of the ultranationalist National Front political party and the Charlie Hebdo magazine attack in France and also the zombie economics behind Boko Haram in Nigeria The international relations theories in these disobedient histories suggest that the global peace prosperity and dignity present in the United Nations Millennium and Sustainable Development Goals are viable Literature, History and Identity in Northern Nigeria Tsiga, Ismaila A., Bhadmus, M.O., 2016-02-22 This unique collection of articles on literature in northern Nigeria is in three parts Part one presents an overview of the running theme in which Na Allah explores the theoretical relationship between literature history and identity in northern Nigeria using the proverbial story of the blind man who holds a lamp while walking alone in the night Similarly Tsiga undertakes in a long bibliographical essay a notable survey of the relationship between literature

history and identity in northern Nigeria chronicling the development of life writing in the region dating back three hundred years Part two focuses on the relationship between literature and history in northern Nigeria and begins with the article in which Illah investigates the theme He uses the image of the bus to underscore the point he makes concerning the uniqueness of northern Nigerian literature which continues its journey even without a spare tyre Equally in this part Balogun discusses Yerima's Attahiru Ameh Oboni The Great as theatres of colonial resistance just as Methuselah also examines the heroism celebrated in Ahmed Yerima's Attahiru Adamu revisits the trans fictional use of the Grimm Brothers tale in the early published Hausa written narratives while Yunusa and Malumfashi examine similar historical concerns in Abubakar Imam and Sa adu Zungur respectively This part concludes with Garba assessing the transformation of the written Hausa prose narratives into radio broadcasts while Abiodun examines in a historiographic survey the various forms and composition of Ilorin music In what might have been the scholar's last conference article before his sudden death Nasidi in Part three opens the debate on literature and identity in northern Nigeria eloquently theorising on the relationship with Foucault his favourite philosopher AbdulRaheem illustrates how the literature of the people of Ilorin is their identity marker while Kazaure investigates the split character in Labo Yari s Man of the Moment Ibrahim explores identity in marriage between migrants and natives in Kanchana Ugbabe's Soul Mates while Aondofa investigates globalisation and indigenous television Using Tiv film typology like Aondofa Sulaiman examines the use of diction in characterisation in the film industry The third of the contributors on the film industry AbdulBaqi uses films shown on DSTV s African Magic channels to investigate matrimonial harmony in North Central Nigeria Jaji revisits the antecedents and prospects in the relationship between prose and identity in northern Nigeria Giwa offers a detailed investigation of Zaynab Alkali s The Initiates on gender politics Similarly Muhammad and Muhammad are concerned with identity and the gender politics in Bilkisu Abubakar's To Live Again and The Woman in Me The last article in the book jointly written by Yusuf Anwonmeh and Agulonye offers the only viewpoint on children's literature in northern Nigeria African Cultural Values Raphael Chijoke Njoku, 2013-10-23 Although numerous studies have been made of the Western educated political elite of colonial Nigeria in particular and of Africa in general very few have approached the study from a perspective that analyzes the impacts of indigenous institutions on the lives values and ideas of these individuals This book is about the diachronic impact of indigenous and Western agencies in the upbringing socialization and careers of the colonial Igbo political elite of southeastern Nigeria The thesis argues that the new elite manifests the continuity of traditions and culture and therefore their leadership values and the impact they brought on African society cannot be fully understood without looking closely at their lived experiences in those indigenous institutions where African life coheres The key has been to explore this question at the level of biography set in the context of a carefully reconstructed social history of the particular local communities surrounding the elite figures It starts from an understanding of their family and village life and moves forward striving to balance the familiar account of these individuals in public life

with an account of the ongoing influences from family kinship age grades marriage and gender roles secret societies the church local leaders and others The result is not only a model of a new approach to African elite history but also an argument about how to understand these emergent leaders and their peers as individuals who shared with their fellow Africans a dynamic and complex set of values that evolved over the six decades of colonialism KANO A.I. Tanko, 2014-01-29 The study of African language pedagogy and use in the Diaspora was initiated in the 1960s as African countries attained independence from colonial powers In the continent the enthusiasm for the use of indigenous languages and scholarship has remained relatively moderate as scholars are conflicted in their loyalty to imperial languages. The attitude towards the use of African languages by African leaders has also hampered scholars efforts to create and sustain the needed visibility for African languages around the world Needless to say the study of African languages is not only critical to the study of language theories but also important in changing Africa's overwhelming reliance on European languages to communicate with each other The reliance has not only affected the politics of the continent but also its economic wellbeing An analysis of the enormous developmental challenges facing the African continent will reveal that many of the economic social political and cultural challenges have major language components It can actually be said that the challenges of development in Africa are either outright language challenges or are language based More significantly at the social level in many parts of the continent African languages are now perceived as inadequate means of communication Language Pedagogy and Language Use in Africa discusses the importance of teaching and using of African languages in the African continent and beyond and provides illustrations of both their direct and indirect use a result of historical and contemporary contacts language planning policies and pedagogical concerns The book contributes to the on going discussion on the pedagogy promotion and use of African languages both on the continent and in the Diaspora 2001 Massimo Mastrogregori, 2011-08-02 Annually published since 1930 the International bibliography of Historical Sciences IBOHS is an international bibliography of the most important historical monographs and periodical articles published throughout the world which deal with history from the earliest to the most recent times The works are arranged systematically according to period region or historical discipline and within this classification alphabetically The bibliography contains a geographical index and indexes of persons and authors **Abdullahi Bayero** Usman Dalhatu,2005 Perspectives on Kano-British Relations Musa O. Hambolu, 2003 Chieftancy [sic] and Security in Nigeria, 2003 Africa, 2003 Includes Proceedings of the Executive council and

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