

2.1 Einführung: Würdigung des lyrischen Gesamtwerkes

2. BERTOLT BRECHT: DAS LYRISCHE SCHAFFEN – EINFÜHRUNG UND INTERPRETATIONEN

2.1 Einführung: Würdigung des lyrischen Gesamtwerkes

Die erste Schaffensphase von 1918 bis 1922 wurde von einem umfangreichen lyrischen Werk gekennzeichnet; Umfang (ca. 250 Gedichte) und Qualität hätten ausgereicht, „dem Dichter einen bleibenden Platz in der deutschen Literatur zu sichern“²⁵. Die Gedichte der *Hauspostille* waren rebellisch, abenteuerlich, provozierend und wild; ihre Nähe zu Frank Wedekind und Villon wurde von Brecht nie bestritten. Die Bibel war für ihn *ein Interim* bevorzugtes „Material“, das er 1928 auch als stärksten Bucheindruck angab.²⁶ Aber die frühen Gedichte waren nicht auf eine gesellschaftliche Veränderung ausgerichtet. So provozierten sie einerseits zwar den Bürger, verschafften ihm aber andererseits auch den wohligen Schauer des Entsetzlichen: Erotik und Exotik in ihrer deutlichsten Gestalt. Seine Gedichte aus dieser Zeit weisen Zeichen der expressionistischen Lyrik auf, ohne dass Brecht jemals ein expressionistischer Dichter war. Gleiches gilt für die Dramen dieser Zeit. Die entscheidenden Unterschiede zum Expressionismus waren die scharfe politische Demaskierung des wilhelminischen Machtapparates (*Legende vom toten Soldaten*) unter der deutlichen Verwendung ironischer, satirischer und sarkastischer Mittel, ferner das wilde Leben in der freien Natur unter einem blauen Himmel mit Wolken, eine unverbaute Landschaft frei vom „Dickicht“ und Asphalt der Städte,

Nähe zu
Frank Wedekind
und Villon

Zeichen der
expressionis-
tischen Lyrik

25 Kneipf, Bertolt Brecht, S. 486

26 Völker, S. 12, 421

Lyrische Standpunkte Interpretationen Mo

Miloš Sedmidubský



Lyrische Standpunkte Interpretationen Mo:

Untersuchungen zum Zitatgebrauch in der deutschen Lyrik nach 1945 Renate Beyer, 1975 *Paul*

Celan-Bibliographie Christiane Bohrer, 1989 Die internationale wissenschaftliche Beschäftigung mit dem Dichter Paul Celan der 1920 als Sohn jüdischer Eltern in Czernowitz in der Bukowina damals Rumänien geboren wurde und 1970 in Paris durch Freitod aus dem Leben schied erfüllt eine Intensität wie dies für kaum einen anderen deutschsprachigen Lyriker der Gegenwart der Fall ist Dieser Sachverhalt und das bisherige Fehlen einer historisch kritischen Werkausgabe führen zu der Notwendigkeit den Celan Interpretieren eine möglichst umfassende Bibliographie der Werke und Sekundärliteratur an die Hand zu geben Das vorliegende Verzeichnis kumuliert die bisher hauptsächlich in Zeitschriften veröffentlichten Bibliographien und aktualisiert den Stand der Publikationen über Celan bis zur ersten Jahreshälfte 1988 Ein wesentlicher Teil der wissenschaftlichen Untersuchungen wurde im Hinblick auf die in ihnen enthaltenen Gedichtinterpretationen ausgewertet Eine weitere Aktualisierung der Bibliographie ist vorgesehen **Von Benn zu Enzensberger** Ludwig Büttner, 1975

Erziehungswissenschaftliche Dokumentation Heiner Schmidt, 1974 *Bibliographie zur deutschen Lyrik nach 1945*

Rolf Paulus, Ursula Steuler, 1974 **Das Gedächtnis der Interpretation** Ralf Simon, 2018-01-01 Ralf Simons vorliegende Studie erschließt das Werk Johann Gottfried Herders vom Thema des Gedächtnisses her Unterhalb der Prozesse disziplinärer Formationen geht er in der Lektüre der Herderschen Texte der Fragestellung nach wie eine Erkenntnis von Texten möglich sei sofern diese als poetische als individuelle und als sinnliche gedacht werden Zur Diskussion stehen Herders Theoriemodelle der Hermeneutik Ästhetik Poetik und Gedächtnistheorie Erst aus ihren Argumentationsbeständen lassen sich die Begriffe eines individuellen poetischen Textes dann eines Verstehens von Individuellem und schließlich der paraphrasierenden Interpretation gewinnen **Interpretationsprobleme Moderner Lyrik am Beispiel Paul Celans**

Germinal Civikov, 2024-09-09 **Sklavensprache** Karl Heinz Wüst, 1989 Seit Beginn der sechziger Jahre war das literarische Leben der DDR geprägt von nicht abbreitenden emphatisch geführten Debatten über Gestalt und Funktion der Lyrik innerhalb einer sich als sozialistisch begreifenden Gesellschaftsordnung Diese Debatten werden in der hier vorliegenden Untersuchung nachgezeichnet da vor diesem Hintergrund Tragweite und Bedeutung einer Lyrik die den an sie gestellten Vorgaben reserviert gegenübersteht und ihr im Kontext der DDR Gesellschaft kritisches Potential erst verständlich werden Auf breiter empirischer Grundlage werden jene Verfahrensweisen versammelt durch die sich die kritischen Lyriker und Lyrikerinnen in ihren Werken den Anforderungen einer eher dogmatisch orientierten Kulturpolitik zu entziehen suchen

Die Bildsprache der Lyrik Ingeborg Bachmanns Ulrich Thiem, 1972 **Quellenlexikon zur deutschen**

Literaturgeschichte Heiner Schmidt, 1994 **Blumen ins Eis: Lyrische und literaturkritische Innovationen in der DDR** Anthonya Visser, 2020-10-12 Mit dem Ende der DDR entstand in der Literaturwissenschaft der dringende Bedarf an neuen Forschungsarbeiten zu Entwicklungen auf dem Gebiet der Literatur der DDR Literarische Texte sollten dabei in erster

Linie als Literatur gesehen werden und nicht wie es bisher oft der Fall war als Dokumente die Einblick in die politisch gesellschaftlichen Verhältnisse gewähren. Diese Dissertation zeigt anhand vier relativ selbständiger Teilobjekte in diachroner und synchroner Hinsicht innovative Aspekte in der literarischen Kommunikation der DDR auf. Auf Grund bereits vorhandener Untersuchungen wurden Auseinandersetzungen zwischen Lyrikern und Literaturwissenschaftlern sowie Kritikern der Jahre 1966 und 1971/72 zum Ausgangspunkt genommen. Die deutlichen Initiativen einiger Lyriker und nicht zuletzt einiger Literaturwissenschaftler im Jahre 1966 zu einer Erneuerung des rezeptiven Umgangs mit Lyrik zu gelangen konnten sich erst zu Beginn der siebziger Jahre durchsetzen. Das letzte Kapitel setzt sich nachdrücklich mit den aktuellen Diskussionen um die Position der Lyrik und die ihrer Autoren Stasi-Mitarbeit auseinander.

Münchener akademisches Taschenbuch für Mediziner, 1896 *Die Struktur der tschechischen Lyrik zu Beginn des 20. Jahrhunderts* Miloš Sedmidubský, 1960

Münchener akademisches Taschenbuch, 1896 *Deutsche Lyrik* Winfried Freund, 1990 **Friedrich Gottlieb Klopstock** Hans-Georg Werner, 1978-12-31 Keine ausführliche Beschreibung für Friedrich Gottlieb Klopstock verfügbar

Lyrikinterpretation und Intertextualität Anette Hammer, 2006 **Deutsche Bibliographie**, 1966 *Schmerz zum Mitsein* Martin Jörg Schäfer, 2003 Bei Philippe Lacoue Labarthes umstrittener Lektüre der Lyrik Paul Celans im Zeichen des Denkens Martin Heideggers findet sich vorsichtig folgende These angedeutet: Das Versagen der tradierten europäischen Symbolsysteme vor Auschwitz setze einen Schmerzaffect frei, der als Art ethischer Imperativ eine bisher in den europäischen Kulturen unbekannte Kommunikationsweise erfordere. Vorliegender Band zeichnet Hintergrund Tragweiten und Konsequenzen dieser Annahme nach: die problematische Patenschaft Heideggers, die von Lacoue Labarthe bersehene performative Dimension im Schreiben Heideggers wie Celans, Celans' Entstellung des Heideggerschen Vokabulars bei seiner Zerstörung der Autonomie der Kunst zugunsten einer Hinwendung zum Anderen, Ausblendung und untergründiges Insistieren des Wortes Schmerz im Schreiben Celans wie Jacques Derridas die Verdichtung von Schmerzaffect und Literarizität zur Grenzerfahrung im Schreiben Lacoue Labarthes, die Ausbreitung dieser Grenzerfahrung zu einer literarischen Kommunikation als Freude im Schreiben. Jean-Luc Nancys Literatur kann solchem Mitsein als ein stets vorläufiges Modell dienen, wo sie ihre literarische Eigenständigkeit aufgegeben hat und sich mit Anderen affiziert.

Die Lyrik des Horaz Hans Peter Syndikus, 2001

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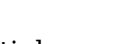
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