

**Louise Lateau, The
Ecstatica Of Bois
D'haine - Her Life,
Stigmata And Ecstasies**

Ferdinand J Lateau

Louise Lateau Her Stigmas And Ecstasy

Irish ecclesiastical record



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Louise Lateau: Her Stigmas and Ecstasy August Rohling,1876 **Louise Lateau** Augustus Rohling,1994-05 1879 an Essay Addressed to Jews and Christians of Every Denomination Translated from the German for the Catholic Review and furnished with notes by the Rev W J Walsh Professor of Theology in St Patrick s College Maynooth Ireland **Louise Lateau: Her Stigmas and Ecstasy** August Rohling,William Joseph Walsh,1876 Louise Lateau August Rohling,1879
A visit to Louise Lateau Gerald Molloy,1873 *A Visit to Louise Lateau in the Summer of 1872 with a Short Account of Her Life and a Description of Her Stigmas and Her Ecstasy* Gerald Molloy,1873 **Counterfeit Miracles** Benjamin Breckinridge Warfield,1918 *The Index ...* Francis Ellington Abbot,William James Potter,Benjamin Franklin Underwood,1877 *A Treatise on the Diseases of the Nervous System* William A. Hammond,2023-03-05 Reprint of the original first published in 1871 The publishing house Anatiposi publishes historical books as reprints Due to their age these books may have missing pages or inferior quality Our aim is to preserve these books and make them available to the public so that they do not get lost Louise Lateau of Bois D'Haine, Her Life, Her Ecstacies and Her Stigmata. A Medical Study. Translated from the French F. Lefebvre,1873 **The Index ... A Weekly Paper** ,1877 **The Birth of Neurosis** George Frederick Drinka,1984 The Irish Ecclesiastical Record ,1872 The Irish ecclesiastical record Irish ecclesiastical record,1868 *The Publishers Weekly* ,1876 *The Devotion and Promotion of Stigmatics in Europe, c. 1800–1950* Tine Van Osselaer,Andrea Graus,Leonardo Rossi,Kristof Smeyers,2020-10-12 In the nineteenth century a new type of mystic emerged in Catholic Europe While cases of stigmatisation had been reported since the thirteenth century this era witnessed the development of the stigmatic young women who attracted widespread interest thanks to the appearance of physical stigmata To understand the popularity of these stigmatics we need to regard them as the saints and religious celebrities of their time With their miraculous bodies they fit contemporary popular ideas if not necessarily those of the Church of what sanctity was As knowledge about them spread via modern media and their fame became marketable they developed into religious celebrities **Louise Lateau, the Ecstatica of Bois D'Haine** Dr. Lefebvre,2023-05-04 Reprint of the original first published in 1872 **Louise Lateau, the ecstatica, tr. by J.S. Shepard** Ferdinand J M. Lefebvre,1872 *Publishers' Weekly* ,1876 **Hypnotism** Albert Moll,1911

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