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Michael Syrotinski

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Reinscribing the
Subject in
Francophone
African
Writing

Charles Forsdick, David Murphy

Singular Performances Michael Syrotinski, 2002 Francophone African writing is often concerned with questions of subjectivity and narrative agency and it is this focus Michael Syrotinski takes as his point of departure in Singular Performances Using the work of V Y Mudimbe as a major theoretical reference Syrotinski sets up a number of original dialogues between francophone African literature African philosophy literary theory postcolonial studies cinema cultural studies and history to arrive at the notion of a performative reinscription of subjectivity Singular Performances covers a wide range of francophone African writers each of whom is read within a broader theoretical context related to African subjectivity Mudimbe and the philosophical subject Aoua K ita and autobiography Bernard Dadi and ethnographic irony Ousmane Sembene and Tierno Mon nembo and the cinematic imagination V ronique Tadjo and Werewere Liking and the female writing subject and Sony Labou Tansi and the spectral subject In this skillful interdisciplinary weaving together of contemporary theory and literature the focus on the francophone African subject allows for a richer appreciation of the texture and rhetoric of the language of the texts themselves What emerges from this study is the subject understood not as a single homogenized entity but as a plural celebration of singular francophone African subjectivities **Singular Performances** Michael Syrotinski, 2002 Francophone African writing is often concerned with questions of subjectivity and narrative agency and it is this focus Michael Syrotinski takes as his point of departure in Singular Performances Using the work of V Y Mudimbe as a major theoretical reference Syrotinski sets up a number of original dialogues between francophone African literature African philosophy literary theory postcolonial studies cinema cultural studies and history to arrive at the notion of a performative reinscription of subjectivity Singular Performances covers a wide range of francophone African writers each of whom is read within a broader theoretical context related to African subjectivity Mudimbe and the philosophical subject Aoua K ita and autobiography Bernard Dadi and ethnographic irony Ousmane Sembene and Tierno Mon nembo and the cinematic imagination V ronique Tadjo and Werewere Liking and the female writing subject and Sony Labou Tansi and the spectral subject In this skillful interdisciplinary weaving together of contemporary theory and literature the focus on the francophone African subject allows for a richer appreciation of the texture and rhetoric of the language of the texts themselves What emerges from this study is the subject understood not as a single homogenized entity but as a plural celebration of singular francophone African subjectivities The Cambridge Companion to Postcolonial Travel Writing Robert Clarke, 2018-01-11 The Cambridge Companion to Postcolonial Travel Writing offers readers an insight into the scope and range of perspectives that one encounters in this field of writing Encompassing a diverse range of texts and styles performances and forms postcolonial travel writing recounts journeys undertaken through places cultures and communities that are simultaneously living within through and after colonialism in its various guises The Companion is organized into three parts Part I Departures addresses key theoretical issues topics and themes Part II Performances examines a range of

conventional and emerging travel performances and styles in postcolonial travel writing Part III Peripheries continues to shift the analysis of travel writing from the traditional focus on Eurocentric contexts This Companion provides a comprehensive overview of developments in the field appealing to students and teachers of travel writing and postcolonial studies

African Literature Jonathan P. Smithe,2002 African literature like the continent itself is enormous and diverse East Africa's literature is different from West Africa's which is quite different from South Africa's which has different influences on it than North Africa's Africa's literature is based on a widespread heritage of oral literature some of which has now been recorded Arabic influence can be detected as well as European especially French and English Legends myths proverbs riddles and folktales form the mother load of the oral literature This book presents an overview of African literature as well as a comprehensive bibliography primarily of English language sources Accessed by subject author and title indexes

Transnational French Studies Alec G. Hargreaves, Charles Forsdick, David Murphy, 2012-01-01 The 2007 manifesto in favour of a Litterature monde en français has generated new debates in both françophone and postcolonial studies Praised by some for breaking down the hierarchical division between French and Francophone literatures the manifesto has been criticized by othersfor recreating that division through an exoticizing vision that continues to privilege the publishing industry of the former colonial metropole Does the manifesto signal the advent of a new critical paradigm destined to render obsolescent those of francophone and or postcolonial studies Or isit simply a passing fad a glitzy but ephemeral publicity stunt generated and promoted by writers and publishing executives vis a vis whom scholars and critics should maintain a skeptical distance Does it offer an all embracing transnational vista leading beyond the confines of postcolonialism orreintroduce an incipient form of neocolonialism even while proclaiming the end of the centre periphery divide In addressing these questions leading scholars of French Francophone and postcolonial studies from around the globe help to assess the wider question of the evolving status of French Studies as a transnational field of study amid the challenges of globalization Inter-tech(s) Roxanna Nydia Curto, 2016-08-29 Challenging the notion that francophone literature generally valorizes a traditional natural mode of being over a scientific modern one Inter tech s proposes a new understanding of the relationship between France and its former colonies in Africa and the Caribbean by exploring how various postindependence authors depict technology as a mediator between them By providing the first comprehensive study of the representation of technology in relation to colonialism and postcolonialism in francophone literature Roxanna Curto shows the extent to which the authors promote modernization and social progress Curto traces this trend in the wake of decolonization when a series of important francophone African and Caribbean writers began to portray modern technology as a liberating democratizing force capable of erasing the hierarchies of the old colonial order and promoting economic development Beginning with the founders of N gritude Aim C saire and L opold S dar Senghor and continuing with Frantz Fanon postindependence novelists such as Ousmane Semb ne and contemporary writers such as douard Glissant the author shows how these francophone

writers champion the transfer of technology from the metropolis to the former colonies as a means of integrating their cultures into a global community thus paving the way for modernization and technological development **Companion to Travel Writing** Carl Thompson, 2015-12-22 As many places around the world confront issues of globalization migration and postcoloniality travel writing has become a serious genre of study reflecting some of the greatest concerns of our time Encompassing forms as diverse as field journals investigative reports guidebooks memoirs comic sketches and lyrical reveries travel writing is now a crucial focus for discussion across many subjects within the humanities and social sciences An ideal starting point for beginners but also offering new perspectives for those familiar with the field The Routledge Companion to Travel Writing examines Key debates within the field including postcolonial studies gender sexuality and visual culture Historical and cultural contexts tracing the evolution of travel writing across time and over cultures Different styles modes and themes of travel writing from pilgrimage to tourism Imagined geographies and the relationship between travel writing and the social ideological and occasionally fictional constructs through which we view the different regions of the world Covering all of the major topics and debates this is an essential overview of the field which will also encourage new and exciting directions for study Contributors Simon Bainbridge Anthony Bale Shobhana Bhattacharji D nlaith Bird Elizabeth A Bohls Wendy Bracewell Kylie Cardell Daniel Carey Janice Cavell Simon Cooke Matthew Day Kate Douglas Justin D Edwards David Farley Charles Forsdick Corinne Fowler Laura E Franey Rune Graulund Justine Greenwood James M Hargett Jennifer Hayward Eva Johanna Holmberg Graham Huggan William Hutton Robin Jarvis Tabish Khair Zo Kinsley Barbara Korte Julia Kuehn Scott Laderman Claire Lindsay Churnjeet Mahn Nabil Matar Steve Mentz Laura Nenzi Aed n N Loingsigh Manfred Pfister Susan L Roberson Paul Smethurst Carl Thompson C W Thompson Margaret Topping Richard White Gregory Woods Writing from the Hearth Mildred Mortimer, 2007-11-01 If space is important in the realm of imagination and a key theme in feminist theory cross cultural studies of social maps reveal that men and women s spatial experiences differ women rarely control physical or social space directly Positing the thesis that women s writing of Francophone Africa and the Caribbean offers important perspectives on the relationship of gender to space Writing from the Hearth proposes close readings of Francophone women writers of Africa Aoua KZita Mariama B% Ken Bugul Calixthe Beyala and Aminata Sow Fall and the Caribbean Marie Chauvet Simon Schwarz Bart Maryse CondZ and Edwidge Danticat As critical readings of postcolonial African and Caribbean literature show that tropes of confinement appear frequently in female authored texts where home is often depicted as a place of alienation this critical study examines ambiguities associated with domestic space as enclosure as it explores the relationship between the female protagonist and the inner and outer spaces of her world domestic imaginative and public space Writing from the Hearth probes the hypothesis that the female protagonist can move toward empowerment by entering public space from which she has been excluded by indigenous patriarchs and European colonizers and by establishing a new relationship to domestic space or securing a

liberating alternative space within it Flexible and multipurpose alternative space is a place of possibilities that can function as a refuge for meditation recollection or fantasy an antechamber for action and a site of resistance and performance Here by telling the tale writing the creative work a woman can affirm her sense of self Postcolonial Thought in the French Speaking World Charles Forsdick, David Murphy, 2022-04-01 In the late 1990's Postcolonial Studies risked imploding as a credible area of academic enquiry Repeated anthologization and an overemphasis on the English language literatures led to sustained critiques of the field and to an active search for alternative approaches to the globalized and transnational formations of the post colonial world In the early twenty first century however postcolonial began to reveal a new openness to its comparative dimensions French language contributors to postcolonial debate such as Edouard Glissant and Abdelkebir Khatibi have recently risen to greater prominence in the English speaking world and there have also appeared an increasing number of important critical and theoretical texts on postcolonial issues written by scholars working principally on French language material It is to such a context that this book responds Acknowledging these shifts this volume provides an essential tool for students and scholars outside French departments seeking a way into the study of Francophone colonial postcolonial debates At the same time it supplies scholars in French with a comprehensive overview of essential ideas and key intellectuals in this area Postcolonial Eyes Aedín Ní Loingsigh, 2009-01-01 Over the past two decades interest in travel has developed significantly Critical engagement with imperialism postcolonialism diasporas ethnography and cultural anthropology has led to increasingly sophisticated readings of the travel writing genre and a growing acknowledgement of its complex history Postcolonial Eyes is the first study of its kind to identify a specifically Sub Saharan African lineage within the broader tradition of travel writing As well as exploring the reasons for Africans exclusion from the genre the book examines the important relationship betweenethnicity and travel and identifies the concerns and preoccupations that define African writers approaches to travel

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