

A sunset over the ocean with waves crashing against a rocky shore. The sky is a warm orange, and the water is a deep blue-grey. The waves are white with foam as they break on the dark rocks in the foreground.

A single act of kindness throws
out roots in all directions, and
the roots spring up and make
new trees. – Amelia Earhart.

Amy E. Reichert

Single Act

United States Sentencing Commission

A red circular graphic with a gradient, appearing as a stylized arrow or a partial circle, located to the right of the United States Sentencing Commission text.

Single Act:

The Handbook of Attitudes Dolores Albarracin, Blair T. Johnson, Mark P. Zanna, 2014-04-04 This new handbook presents synthesizes and integrates the existing knowledge of methods theories and data in attitudes The editors goal is to promote an understanding of the broader principles underlying attitudes across several disciplines Divided into three parts one on definitions and methods another on the relations of attitudes with beliefs behavior and affect and a final one that integrates these relations into the broader areas of cognitive processes communication and persuasion social influence and applications the handbook also features an innovative chapter on implicit versus explicit attitudes With contributions from the top specialists this handbook features unique collaborations between researchers some who have never before worked together Every writer was encouraged to work from as unbiased a perspective as possible A must have for researchers in the areas of social political health clinical counseling and consumer psychology marketing and communication the handbook will also serve as an excellent reference for advanced courses on attitudes in a variety of departments

The Whole Works of the Right Rev. Jeremy Taylor: Unum necessarium Deus justificatus. Letters to Warner and Jeanes. Golden grove, and Festival hymns Jeremy Taylor, 1854

Redescribing God Todd B. Pokrifka, 2010-09-09 Despite the voluminous and ever growing scholarly literature on Karl Barth penetrating accounts of his theological method are lacking In an attempt to fill this lacuna Todd Pokrifka provides an analysis of Barth s theological method as it appears in his treatment of three divine perfections unity constancy and eternity in Church Dogmatics II 1 chapter VI In order to discern the method by which Barth reaches his doctrinal conclusions Pokrifka examines the respective roles of Scripture tradition and reason the threefold cord in this portion of the Church Dogmatics In doing so he finds that for Barth Scripture functions as the authoritative source and basis for theological critique and construction and tradition and reason are functionally subordinate to Scripture Yet Barth employs a predominantly indirect way of relating Scripture and theological proposals a way in which tradition and reason play important mediatory roles Barth s approach to theology involves the humble yet serious attempt to redescribe God that is to say again on a human level what God has already said in the divine self revelation attested in Scripture Redescribing God features an original conceptual framework for the analysis of Barth s method and an extensive application of that framework in the context of close readings of portions of the Church Dogmatics Through this process it draws from critiques and complements a wide variety of Barth scholarship on topics such as the role of Scripture and theological exegesis in Barth the role of tradition in Barth the meaning and role of reason in Barth and the nature of Barth s doctrine of divine perfections The book also provides a fruitful basis for those who wish to learn from Barth s distinctive way of constructing the Christian doctrine of God as an attempt to obey God s self revelation

New Approaches to Slavic Verbs of Motion Viktoria Hasko, Renee Perelmutter, 2010 This volume unifies a wide breadth of interdisciplinary studies examining the expression of motion in Slavic languages The contributors to the volume have joined in the discussion of Slavic motion talk from diachronic

typological comparative cognitive and acquisitional perspectives with a particular focus on verbs of motion the nuclei of the lexicalization patterns for encoding motion Motion verbs are notorious among Slavic linguists for their baffling idiosyncratic behavior in their lexical semantic syntactical and aspectual characteristics The collaborative effort of this volume is aimed both at highlighting and accounting for the unique properties of Slavic verbs of motion and at situating Slavic languages within the larger framework of typological research investigating cross linguistic encoding of the motion domain Due to the multiplicity of approaches to the linguistic analysis the collection offers it will suitably complement courses and programs of study focusing on Slavic linguistics as well as typology diachronic and comparative linguistics semantics and second language acquisition This important book is a model of in depth exploration that is much needed intra typological diachronic and synchronic exploration of contrasting ways of encoding a particular semantic domain in this case the domain of motion events The various Slavic languages present contrasting but related solutions to the intersection of motion and aspect And as a group they offer alternate forms of satellite framed typology in contrast to the more heavily studied Germanic languages of this general type The up to date and interdisciplinary nature of the volume makes it essential reading in cognitive and typological linguistics Dan I Slobin Professor Emeritus of Psychology and Linguistics University of California Berkeley A feast for the mind with untold riches and variety different approaches patterns and usage diachronic as well as synchronic Slavic and not just Russian All on a high intellectual level from capable scholars Ful besy were the editors in every thing That to the feste was appertinent Alan Timberlake Columbia University **Guidelines Manual** United States Sentencing

Commission,1998 **Bread from Heaven** Bernhard Blankenhorn,2021-08-07 Bread from Heaven offers a contemporary theological synthesis on the Eucharist that brings together classical and critical biblical exegesis debates on the early history of the Christian liturgy patristic doctrine the teachings offered by the Councils of Florence Trent and Vatican II and the Church s lex orandi all within a framework provided by the Eucharistic theology of Thomas Aquinas The volume begins with Christ s Bread of Life discourse in John 6 in light of the Old Testament theme of the manna and the Synoptic accounts of the Last Supper These biblical texts offer solid foundation for a theology of Eucharistic sacrifice presence and Communion It then continues with a historical and systematic study of the institution of the Eucharist by Christ with special attention given to the emergence of the first Eucharistic prayers Then follows a survey of key Christological and ecclesiological themes which undergird Eucharistic theology The chapters on Eucharistic sacrifice and presence form the heart of the work Here the focus moves to key conciliar patristic and Thomistic insights on these themes Bread from Heaven clarifies misunderstandings of Eucharistic sacrifice and renders transubstantiation accessible to beginners Blankenhorn concludes with a study of the consecration the minister of the Eucharist and the fruits of communion The chapter on the debate over the words of institution and the epiclesis gives a fresh perspective that integrates both eastern and western tradition The study of the Eucharistic celebrant strikes a balance between a spirituality of the priest as acting in persona Christi and of the

priest as praying in persona ecclesiae The concluding chapter centers on the Eucharist's unitive mystical fruits in the Church This textbook is ideal for an advanced undergraduate or graduate course on Eucharistic theology It also seeks to advance the debate on several controversial historical and speculative issues in sacramental theology

One Hundred One-act Plays for School, College and Educational Dramatics, with a Bibliography of Aids for Directors Alexander Magnus

Drummond, 1918 Religion of the Gods Kimberley Christine Patton, 2009 In many of the world's religions both polytheistic and monotheistic a seemingly enigmatic and paradoxical image is found that of the god who worships Various interpretations of this seeming paradox have been advanced Some suggest that it represents sacrifice to a higher deity Proponents of anthropomorphic projection say that the gods are just big people and that images of human religious action are simply projected onto the deities However such explanations do not do justice to the complexity and diversity of this phenomenon In Religion of the Gods Kimberley C Patton uses a comparative approach to take up anew a longstanding challenge in ancient Greek religious iconography why are the Olympian gods depicted on classical pottery making libations The sacrificing gods in ancient Greece are compared to gods who perform rituals in six other religious traditions the Vedic gods the heterodox god Zurvan of early Zoroastrianism the Old Norse god Odin the Christian God and Christ the God of Judaism and Islam's Allah Patton examines the comparative evidence from a cultural and historical perspective uncovering deep structural resonances while also revealing crucial differences Instead of looking for invisible recipients or lost myths Patton proposes the new category of divine reflexivity Divinely performed ritual is a self reflexive self expressive action that signals the origin of ritual in the divine and not the human realm Above all divine ritual is generative both instigating and inspiring human religious activity The religion practiced by the gods is both like and unlike human religious action Seen from within the religious tradition gods are not big people but other than human Human ritual is directed outward to a divine being but the gods practice ritual on their own behalf Cultic time the symbiotic performance of ritual both in heaven and on earth collapses the distinction between cult and theology each time ritual is performed Offering the first comprehensive study and a new theory of this fascinating phenomenon Religion of the Gods is a significant contribution to the fields of classics and comparative religion Patton shows that the god who performs religious action is not an anomaly but holds a meaningful place in the category of ritual and points to a phenomenologically universal structure within religion itself *The whole works of ...*

Jeremy Taylor, with a life of the author and a critical examination of his writings by R. Heber. revised and corrected by C.P.

Eden Jeremy Taylor (bp. of Down and Connor.), 1861 The Whole Works of the Right Rev. Jeremy Taylor Jeremy

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