

# Shattering Silence

Begoña Aretxaga

Women,  
Nationalism,  
and Political  
Subjectivity  
in Northern  
Ireland



# Shattering Silence Women Natl Ism

**Raymond Scupin**



## **Shattering Silence Women Natl Ism:**

Shattering Silence Begoña Aretxaga, 2020-09-01 This book the first feminist ethnography of the violence in Northern Ireland is an analysis of a political conflict through the lens of gender The case in point is the working class Catholic resistance to British rule in Northern Ireland During the 1970s women in Catholic nationalist districts of Belfast organized themselves into street committees and led popular forms of resistance against the policies of the government of Northern Ireland and after its demise against those of the British In the abundant literature on the conflict however the political tactics of nationalist women have passed virtually unnoticed Begoña Aretxaga argues here that these hitherto invisible practices were an integral part of the social dynamic of the conflict and had important implications for the broader organization of nationalist forms of resistance and gender relationships Combining interpretative anthropology and poststructuralist feminist theory Aretxaga contributes not only to anthropology and feminist studies but also to research on ethnic and social conflict by showing the gendered constitution of political violence She goes further than asserting that violence affects men and women differently by arguing that the manners in which violence is gendered are not fixed but constantly shifting depending on the contingencies of history social class and ethnic identity Thus any attempt at subverting gender inequality is necessarily colored by other dimensions of political experience Gender, Islam, Nationalism and the State in Aceh

Jaqueline Aquino Siapno, 2013-11-05 This book sets out to open up the space for interpretation of history and politics in Aceh which is now in a state of armed rebellion against the Indonesian government It lays out a groundwork for analysing how female agency is constituted in Aceh in a complex interplay of indigenous matrifocality Islamic belief and practices state terror and political violence Analysts of the current conflict in Aceh have tended to focus on present events Siapno provides a historical analysis of power co-optation and resistance in Aceh and links it to broader comparative studies of gender Islam and the state in Muslim communities throughout the world *After Spanish Rule* Mark Thurner, Andrés

Guerrero, 2003-11-17 The first collection of essays to make a historically grounded specifically Latin Americanist intervention in postcolonial studies *Gender and Development* Samuel Cohn, Rae Lesser Blumberg, 2019-03-21 Drawing from the

leading scholarship in the field *Gender and Development The Economic Basis of Women's Power* helps you to develop a foundational understanding of the significant role that gender plays in developing societies Award winning scholars Samuel Cohn and Rae Lesser Blumberg have carefully selected and edited a collection of readings that encourage you to think critically about the economic power or lack thereof of women and apply key concepts and theory related to gender and current development issues From women's participation in labor markets to their financial autonomy and purchasing power these readings enable you to explore the economic implications of female power and the importance of women's strategic indispensability *A Reader in Medical Anthropology* Byron J. Good, Michael M. J. Fischer, Sarah S. Willen, Mary-Jo

DelVecchio Good, 2010-03-22 *A Reader in Medical Anthropology Theoretical Trajectories Emergent Realities* brings together

articles from the key theoretical approaches in the field of medical anthropology as well as related science and technology studies The editors comprehensive introductions evaluate the historical lineages of these approaches and their value in addressing critical problems associated with contemporary forms of illness experience and health care Presents a key selection of both classic and new agenda setting articles in medical anthropology Provides analytic and historical contextual introductions by leading figures in medical anthropology medical sociology and science and technology studies Critically reviews the contribution of medical anthropology to a new global health movement that is reshaping international health agendas

**Muscular Nationalism** Sikata Banerjee, 2012-04-23 A particular dark triumph of modern nationalism has been its ability to persuade citizens to sacrifice their lives for a political vision forged by emotional ties to a common identity Both men and women can respond to nationalistic calls to fight that portray muscular warriors defending their nation against an easily recognizable enemy This us versus them mentality can be seen in sectarian violence between Hindus and Muslims Tamils and Sinhals Serbs and Kosovars and Protestants and Catholics In *Muscular Nationalism* Sikata Banerjee takes a comparative look at India and Ireland and the relationship among gender violence and nationalism Exploring key texts and events from 1914 2004 Banerjee explores how women negotiate muscular nationalisms as they seek to be recognized as legitimate nationalists and equal stakeholders in their national struggles Banerjee argues that the gendered manner in which dominant nationalism has been imagined in most states in the world has had important implications for women s lived experiences Drawing on a specific intersection of gender and nationalism she discusses the manner in which women negotiate a political and social terrain infused with a masculinized dream of nation building India and Ireland two states shaped by the legacy of British imperialism and forced to deal with modern political social conflict centering on competing nationalisms provide two provocative case studies that illuminate the complex interaction between gender and nation

**Racial Situations** John Hartigan Jr., 2020-10-06 *Racial Situations* challenges perspectives on race that rely upon oft repeated claims that race is culturally constructed and hence simply false and distorting John Hartigan asserts instead that we need to explain how race is experienced by people as a daily reality His starting point is the lives of white people in Detroit As a distinct minority whites in this city can rarely assume they are racially unmarked and normative privileges generally associated with whiteness Hartigan conveys their attempts to make sense of how race matters in their lives and in Detroit generally Rather than compiling a generic sampling of white views Hartigan develops an ethnographic account of whites in three distinct neighborhoods an inner city underclass area an adjacent debatably gentrifying community and a working class neighborhood bordering one of the city s wealthy suburbs In tracking how racial tensions develop or become defused in each of these sites Hartigan argues that whites do not articulate their racial identity strictly in relation to a symbolic figure of black Otherness He demonstrates instead that intraracial class distinctions are critical in whites determinations of when and how race matters In each community the author charts a series of names hillbilly gentrifier and

racist which whites use to make distinctions among themselves He shows how these terms function in everyday discourses that reflect the racial consciousness of the communities and establish boundaries of status and privilege among whites in these areas *Representations of Violence* Russ Feingold, Abu-Hassan Koroma and Karin Wolf, Donald Cosentino, Sabine Mödersheim, Mathew J. Christensen, Jonathan A. Peters, Mariama Ross, Rebecca Golden, John D. Ogram, Akintunde Oyedade, 2005 This unprecedented exhibition of viscerally potent art focuses on how Sierra Leonean Artists have documented the atrocities of war and how these representations of violence spur conscious action **The Palgrave Encyclopedia of Peace and Conflict Studies** Oliver P. Richmond, Gëzim Visoka, 2022-06-21 This encyclopaedia provides a comprehensive overview of major theories and approaches to the study of peace and conflict across different humanities and social sciences disciplines Peace and conflict studies PCS is one of the major sub disciplines of international studies including political science and international relations and has emerged from a need to understand war related systems and concepts and how to respond to it afterward As a living reference work easily discoverable and searchable the Palgrave Encyclopedia of Peace and Conflict Studies offers solid material for understanding the foundational historical and contemporary themes concepts theories events organisations and frameworks concerning peace conflict security rights institutions and development The Palgrave Encyclopaedia of Peace and Conflict Studies brings together leading and emerging scholars from different disciplines to provide the most comprehensive and up to date resource on peace and conflict studies ever produced

*Under the Raj* Sumanta Banerjee, 1998 Like other pre colonial socio economic formations the profession of prostitution underwent a dramatic change in Bengal soon after the British take over Under the Raj explores the world of the prostitute in nineteenth century Bengal It traces how from the peripheries of pre colonial Bengali rural society they came to dominate the center stage in Calcutta the capital of British India thanks to the emergence of a new clientele brought forth by the colonial order Sumanta Banerjee examines the policies the British administration implemented to revamp the profession to suit its needs as well as to screen its practitioners in a bid to protect its minions in the army from venereal diseases He also analyzes the class structure within the prostitute community in nineteenth century Bengal its complex relationship with the Bengali bhadralok society and what is more important and fascinating for modern researchers in popular culture the voices of the prostitutes themselves which we hear from their songs letters and writings collected and reproduced from both oral tradition and printed sources **Making Gender, Making War** Annica Kronsell, Erika Svedberg, 2011-09-08 Making Gender Making War is a unique interdisciplinary edited collection which explores the social construction of gender war making and peacekeeping It highlights the institutions and processes involved in the making of gender in terms of both men and women masculinity and femininity The war question for feminism marks a thematic red thread throughout it is a call to students and scholars of feminism to take seriously and engage with the task of analyzing war Contributors analyze how war making is intertwined with the making of gender in a diversity of empirical case studies organized around four themes gender violence

and militarism how the making of gender is connected to a re making of the nation through military practices UN SCR 1325 and gender mainstreaming in institutional practices and gender subjectivities in the organization of violence exploring the notion of violent women and non violent men

**Race and Ethnicity** Raymond Scupin, 2003 Covering basic concepts and research this book presents state of the art highly readable essays on both the theoretical issues and empirical studies of race and ethnicity in the U S and throughout the world It introduces the concepts of race the fallacies of scientific racism and theoretical perspectives on ethnicity followed by fourteen chapters that share the empirical findings of anthropologists on race and ethnicity in the U S and the world For individuals interested in getting a global perspective on race and ethnic relations and reducing some of the superficial media based characterizations and representations of race and ethnic issues throughout the world

**Gender, Nation and Popular Film in India** Sikata Banerjee, 2016-12-08 Interpretations of manhood have unfolded in India within a middle class cultural milieu shaped by an assertive self confidence fuelled by liberalisation a process by which India has been integrated into the global political economy and the prominence of Hindutva or Hindu nationalist politics This book unpacks a particular gendered vision of nation in the modern Indian context by drawing on popular films This muscular nationalism is an intersection of a specific vision of masculinity with the political doctrine of nationalism The idea of nation is animated by an idea of manhood associated with martial prowess muscular strength and toughness but coupled with the image and construct of virtuous woman a gendered binary of martial man and chaste woman The author skilfully and convincingly draws together issues of political economy including globalization and neoliberalism with majoritarian politics and popular culture thus showing how disparate strands intersect and build on each other Using interpretive methodologies and popular media the book presents new interpretations of Bollywood films through the lenses of gender masculinity and nationalism It will be of interest to scholars of South Asian politics and culture in particular Indian nationalism popular culture media and gender studies

**A Century of Irish Drama** Stephen Watt, Eileen Morgan, Shakir Mustafa, 2000 Based on essays originally presented at a symposium entitled Nationalism and a national theatre 100 years of Irish drama convened at Indiana University May 26 29 1999

**Memory and Cultural History of the Spanish Civil War**, 2013-10-02 The authors in this anthology explore how we are to rethink political and social narratives of the Spanish Civil War at the turn of the twenty first century The questions addressed here are based on a solid intellectual conviction of all the contributors to resist facile arguments both on the Right and the Left concerning the historical and collective memory of the Spanish Civil War and the dictatorship in the milieu of post transition to democracy Central to a true democratic historical narrative is the commitment to listening to the other experiences and the willingness to rethink our present s in light of our past s The volume is divided in six parts I Institutional Realms of Memory II Past Imperfect Gender Archetypes in Retrospect III The Many Languages of Domesticity IV Realms of Oblivion Hunger Repression and Violence V Strangers to Ourselves Autobiographical Testimonies and VI The Orient Within Myths of Hispano Arabic Identity

Contributors are Antonio Cazorla Sánchez, Félix Bueno, Fernando Martínez López, Miguel Gómez Oliver, Mary Ann Dellinger, Geoffrey Jensen, Paula A. de la Cruz Fernández, María del Mar Logroño Narbona, M. Cinta Ramblado Minero, Deirdre Finnerty, Victoria L. Enders, Pilar Domínguez Prats, Sofia Rodríguez López, Oscar Rodríguez Barreira, Nerea Aresti, and Miren Llona. Listed by Choice magazine as one of the Outstanding Academic Titles of 2014. **Basque Gender Studies** Margaret Bullen, 2003. Bullen provides an overview of gender theory then focuses on Basque women as agents of cultural transmission in the context of the nationalist movement and in the diaspora. The myths surrounding Basque matriarchy and the extent of women's rule fixed in a mythical past are questioned. While the powerful mother figure has a vital role in handing down Basque language and culture, contemporary women are also breaking old stereotypes and carving out new niches for themselves at times coming into conflict with the force of tradition. Distributed for the Center for Basque Studies. **Cahiers de la Femme**, 2002. *The Rise and Fall of Christian Ireland* Crawford Gribben, 2021. The Irish experience of Christianity has never been simple or uncomplicated. Here Crawford Gribben describes the ancient emergence, long dominance, sudden division, and recent decline of Ireland's most important religion as a way of telling the history of the island and its peoples from earliest times to the present day. **American Women Speak** Mary Ellen Snodgrass, 2016-10-24. This A to Z compendium explores more than 150 American women activists from colonial times to the present, examining their backgrounds and the focus of their activism and provides examples of their speeches. Throughout history, American women's oratory has crusaded for religious rights, abolitionism, and peace, as well as for Zionism, immigration, and immunization. This text examines more than 150 influential American women activists and their speeches on vital issues. Each entry outlines the speaker's motivation and provides examples of their speeches in context, supplying information about the setting, audience, reception, and lasting historical significance. This collection of women's speeches emphasizes primary sources that underscore the goals of the Common Core Standards. Entries support classroom discussion on a range of topics from women's suffrage and birth control to civil rights and 20th and 21st century labor law. No other reference work compiles examples of female activism and oration across a 400-year span of history along with analysis of the speaker's intent, forum, listeners, and public and media response. **Black Women's History** Darlene Clark Hine, 1990.

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