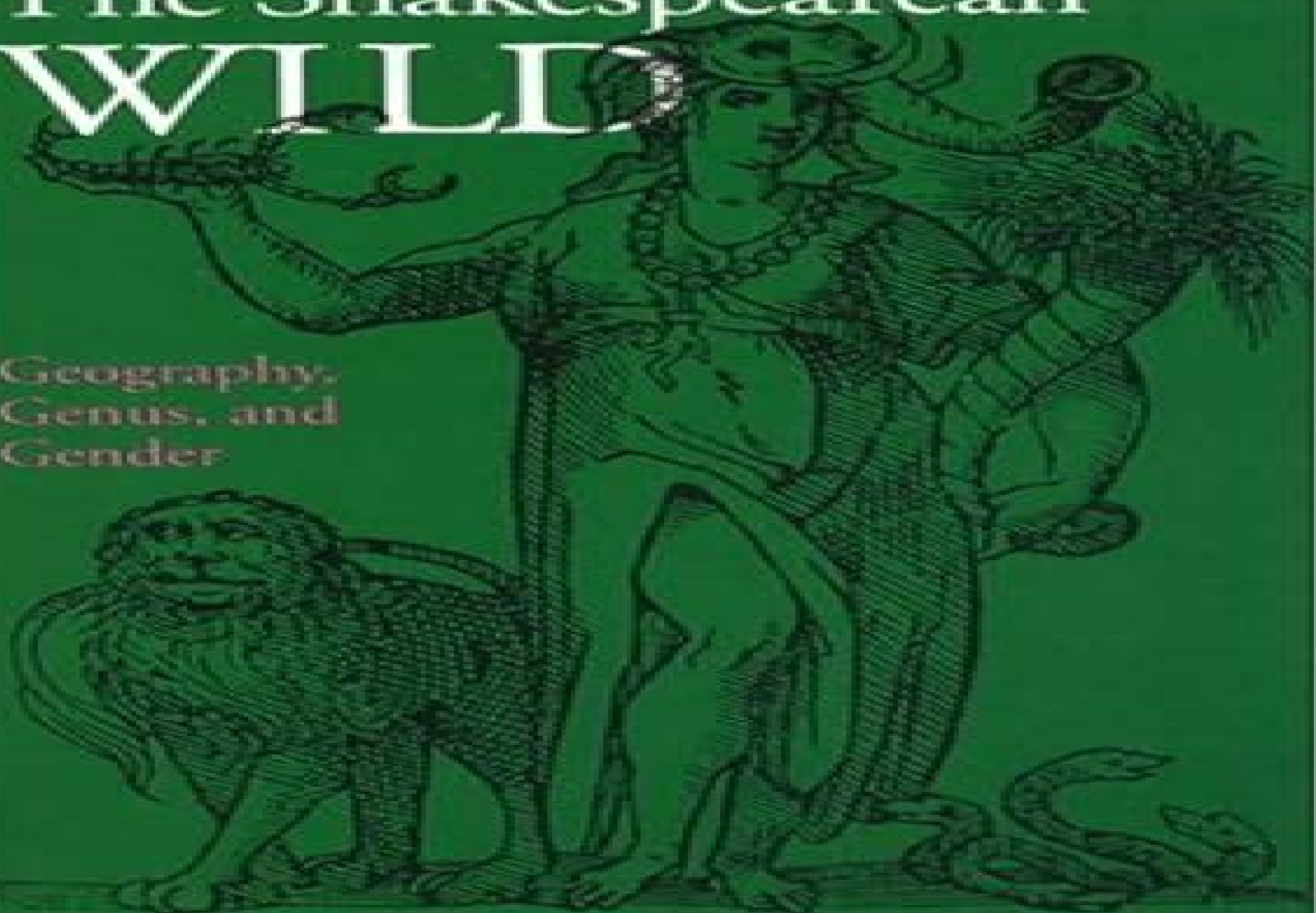


Jaume Addison Roberts

The Shakespearean WILL

Geography,
Genus, and
Gender



Shakespearean Wild

Jeanne Addison Roberts



Shakespearean Wild:

The Shakespearean Wild Jeanne Addison Roberts, 1994-01-01 Socrates is said to have thanked the gods that he was born neither barbarian nor female nor animal His words conjure up the image of a human being a Greek male at the center of the universe surrounded by wild and threatening forces To the Western imagination the civilized standard has always been masculine and taken for granted as so until recently Shakespeare's works for all their genius and astonishing empathy are inevitably products of a culture that regards women animals and foreigners as peripheral and threatening to its chief interests We have been so hypnotized by the most powerful male voice in our language interpreted for us by a long line of male critics and teachers that we have seen nothing exceptionable in his patriarchal premises writes Jeanne Addison Roberts If the culture induced hypnosis is wearing off it is partly because of studies like *The Shakespearean Wild* Plunging into a psychological jungle Roberts examines the distinctions in various Shakespeare plays between wild nature and subduing civilization and shows how gender stereotypes are affixed to those distinctions Taking her cue from Socrates Roberts transports the reader to three kinds of Wilds that impinge on Shakespeare's literary world the mysterious female Wild often associated with the malign and benign forces of nature the animal Wild which offers both reassurance of special human status and the threat of the loss of that status and the barbarian Wild populated by marginal figures such as the Moor and the Jew as well as various hybrids The Shakespearean Wild brims with mystery and menace the exotic and erotic with male and female archetypes projections of suppressed fears and fantasies The reader will see how the male vision of culture exemplified in Shakespeare's work has reduced distorted and oversimplified the potentiality of women [Shakespeare on Masculinity](#) Robin Headlam Wells, 2000-12-21 Reviews Shakespeare's view of masculinity through *The Tempest* *Hamlet* *Othello* *Macbeth* and others *Shakespeare and the Natural World* Tom MacFaul, 2015-11-20 This book explores the rich range of meanings that Shakespeare finds in the natural world enabling new readings of his works **The Shakespearean Forest** Anne Barton, 2017-08-17 The Shakespearean Forest Anne Barton's final book uncovers the pervasive presence of woodland in early modern drama revealing its persistent imaginative power The collection is representative of the startling breadth of Barton's scholarship ranging across plays by Shakespeare including *Titus Andronicus* *As You Like It* *Macbeth* *The Two Gentlemen of Verona* and *Timon of Athens* and his contemporaries including Jonson Dekker Lyly Massinger and Greene it also considers court pageants treatises on forestry and chronicle history Barton's incisive literary analysis characteristically pays careful attention to the practicalities of performance and is supplemented by numerous illustrations and a bibliographical essay exploring recent scholarship in the field Prepared for publication by Hester Lees Jeffries featuring a Foreword by Adrian Poole and an Afterword by Peter Holland the book explores the forest as a source of cultural and psychological fascination embracing and illuminating its mysteriousness *Shakespeare's Goddess* J. Snodgrass, John Snodgrass, 2024-04-15 In our culture Shakespeare's works are classics and his characters have achieved mythical status But

what did William Shakespeare consider to be the great myths and classics And who were the empowering role models for his bold and unforgettable heroines In plays and poems throughout his career Shakespeare explored many facets of the divine feminine including Greek and Roman goddesses he nearly deified Queen Elizabeth His characters frequently refer to classical goddesses some plays feature literal appearances of goddesses onstage and the goddess of love starred in his epic poem Venus and Adonis Shakespeare's Goddess explores the poet's many representations of the divine feminine as a pantheon of individual deities and also as diverse manifestations of a single multifaceted goddess This thoroughly researched sequel to Supernatural Shakespeare Magic and Ritual in Merry Old England will appeal to scholars but its playful and engaging tone also makes it accessible to anyone who appreciates Shakespeare

Shakespeare as Prompter Murray Cox, Alice Theilgaard, 1994 Prompting is the thematic thread that pervades the pages of this book Its primary connotation is that of the prompter who is urgently called into action at moments of anxiety when narrative begins to fail The central dynamic issue concerns the amending imagination as a prompting resource which through creativity and the aesthetic imperative can be invoked in this therapeutic space when the patient through fear resistance or distraction is unable to continue with his story Psychotherapy can be regarded as a process in which the patient is enabled to do for himself what he cannot do on his own Shakespeare as the spokesman for all other poets and dramatists prompts the therapist in the incessant search for those resonant rhythms and mutative metaphors which augment empathy and make for deeper communication and which also facilitates transference interpretation and resolution The cadence of the spoken word and the different laminations of silence always call for more finely tuned attentiveness than the therapist unprompted can offer The authors show how Shakespeare can prompt therapeutic engagement with inaccessible patients who might otherwise be out of therapeutic reach At the same time they demonstrate that the clinical off stage world of therapy can also prompt the work of the actor in his on stage search for representational precision

Shakespeare David M. Bergeron, Geraldo U. de Sousa, 1995 Confronted with the formidable and at times daunting mass of materials on Shakespeare where does the beginning student or even a seasoned one turn for guidance Answering that question remains the central aim of this guide

Shakespearean Territories Stuart Elden, 2018-12-17 Shakespeare was an astute observer of contemporary life culture and politics The emerging practice of territory as a political concept and technology did not elude his attention In *Shakespearean Territories* Stuart Elden reveals just how much Shakespeare's unique historical position and political understanding can teach us about territory Shakespeare dramatized a world of technological advances in measuring navigation cartography and surveying and his plays open up important ways of thinking about strategy economy the law and colonialism providing critical insight into a significant juncture in history Shakespeare's plays explore many territorial themes from the division of the kingdom in *King Lear* to the relations among Denmark Norway and Poland in *Hamlet* to questions of disputed land and the politics of banishment in *Richard II* Elden traces how Shakespeare developed a nuanced understanding of the complicated concept and practice of

territory and more broadly the political geographical relations between people power and place A meticulously researched study of over a dozen classic plays Shakespearean Territories will provide new insights for geographers political theorists and Shakespearean scholars alike

Special Section, European Shakespeares Graham Bradshaw, Tom Bishop, 2008 This eighth volume of The Shakespearean International Yearbook presents a special section on European Shakespeares which highlights how the inclusion of Shakespeare in European culture has been not only a European but also a world affair Contributors to this issue come from Europe North America South Africa and India In addition to the section on European Shakespeares essays in this volume consider issues of character and the genre of romance and other topics

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