

Frances  
Parkinson  
Keyes

DOUG

SENATOR  
MARLOWE'S  
DAUGHTER

DOUG

THE  
GREAT  
TRADITION

DOUG

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# Senator Marlowes Daughter

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## **Senator Marlowes Daughter:**

**Senator Marlowe's Daughter** Frances Parkinson Keyes,1942      **Senator Marlowe's Daughter** Frances Parkinson Keyes,1932      **Senator Marlowe's Daughter** Frances Parkinson Keyes,1939      **Senator Marlowe's Daughter and The Great Tradition** Frances Parkinson Keyes,1958      Marabelle Jennifer Wilde,2015-03-03 New York Times bestselling author Jennifer Wilde s dishy and delightful novel about a world famous star is loosely based on the life of Tallulah Bankhead Three year old Marabelle Lawrence makes her first headline when she climbs onto the roof of her apartment building and waits to be rescued Edward C Hunt is enchanted by the budding star s attention getting hijinks and the two become instant friends Many years later they go their separate ways Edward to Princeton to become a great writer and Marabelle to New York to become a star But their relationship spans decades of Marabelle s tumultuous life on and off the stage and screen Sweeping from Alabama to New York London to Hollywood Marabelle delivers an unforgettable portrait of a larger than life personality brilliantly capturing the frightened vulnerable woman behind the flamboyant persona and the pathos beneath the drunken binges passionate love affairs and failed suicide attempts With its cast of endearing characters including real life celebrities No l Coward Cole Porter Dorothy Parker Marlene Dietrich and Gary Cooper here is a vivid depiction of a place and time that will never come again      **Inside Peyton Place: The Life of Grace Metalious** , Grace refused to be confined by the fifties notion of a woman s place In her struggle to find herself she lifted the lid off sex and violence power and powerlessness truth and hypocrisy and became known as the Pandora in Blue Jeans      **Reports of the Library Trustees and the Librarian and a List of Accessions to the Library for the Year Ending ...** Weston Public Library (Mass.),1928      **The Washington, D.C. of Fiction** James A. Kaser,2006 In The Washington D C of Fiction A Research Guide James A Kaser provides detailed synopses for nearly four hundred works published between 1822 and 1976 and bibliographic information for hundreds more published since Plot summaries names of major characters and location lists are also presented Although this book was written to assist researchers in locating works of fiction for analysis the plot summaries have enough detail for general readers so they can develop an understanding of the way attitudes toward Washington and what the city symbolizes have changed over the years Similarly the biographical section demonstrates the wide range of journalists politicians society women and freelance writers who were motivated to write about the city **BOOK JACKET**      Dixie Heretic Tennant McWilliams,Tennant S. McWilliams,2023-09-22 Dixie Heretic is a life and times biography of the minister and social reformer Renwick C Kennedy 1900 1985 an impassioned tortured man who strove ardently to make his white Alabama congregants more Christian by acknowledging their own racism and greed and who not only lived but chronicled carefully many of the forces culminating in the right wing conservative movement today As McWilliams relates Kennedy came from upcountry South Carolina a place rife with Scotch Irish Associate Reformed Presbyterians They lived by biblical infallibility and a strain of individual piety and salvation focused on the hereafter In the early 1920s however his ministerial studies took him to

Princeton Theological Seminary There he encountered the Presbyterian Conflict over science fundamentalism and the social gospel and he emerged a radical Christian socialist Like a few other articulate practitioners of Neo orthodoxy young Kennedy stayed true to the literalist Bible and the salvation and piety allegiances of his youth But he embraced not only the Social Gospel s mandate to solve earthly problems of poverty and prejudice but many cardinal tenets of modern science as well To Kennedy this posed no contradiction In 1927 Kennedy moved to Camden Alabama the seat of Wilcox County where he soon married and started a family Meanwhile his ministry for social change dominated his Wilcox pastorates filled with the very people from whom he derived the Scotch Irish Quietly he came to believe that God had a mandate for him to confront and change the behaviors and beliefs of his congregations notably their attitudes about race and poverty And to do this he found he had to attack what he considered traditionalist Christian hypocrisy half Christianity or non social gospel Christianity some of which he came to see as a form of proto fascism if not fascism itself He soon turned to penning confrontational short stories many published in Christian Century and some in the New Republic and set in his fictitious Yaupon County In some of these stories he overtly revealed his allegiances as a Social Gospel Christian and as an adamant supporter of Franklin Roosevelt s Democratic party He spared no one not even members of his own congregation He also abandoned his pacifism and urged US intervention in World War II he hoped that the defeat of racial fascism abroad might somehow grow white hearts at home Ultimately to help eliminate the anti Christ the mad dog Hitler Kennedy joined the U S Army As a chaplain with the famed 102nd Evacuation Hospital he experienced some of the most horrific chapters of the conflict Saint Lo the Battle of the Bulge and arrived at Dachau a mere week after German soldiers fled The postwar world gave Kennedy periods of optimism and hope He returned from the war believing America might deal with its own racial issues the way it had treated Europe and Japan s His own children grew into educated enlightened and thriving adults And new developments in his professional life brought considerable increases to his family income easing his wife s long financial insecurities Yet these years also offered a great many frustrations Even by 1948 he knew his Social Gospel hopes about racism fascism and white entitlement especially among his fellow Scotch Irish were na ve at best The rise of the Dixiecrat movement a key Dixiecrat leader Alabama State senator J Miller Bonner was a member of his own congregation only deepened his sense of personal defeat Even so the rise of the civil rights movement in the 1950s and 1960s and occasional developments in state and national politics rekindled at least some of his old Neo orthodox hope and drive He played a significant role in desegregating Troy State University for instance but the gratifications of even small victories proved fleeting dashed by the assassinations of Dr King JFK and RFK and the growing numbers of southern white Republicans and Wallaceites In Kennedy s increasing down times he was privately the self professed Christian and a Democrat seeing national Republicans as sinners for their growing embrace of white southern racial conservatives A long term functional alcoholic this privately persistent Neo orthodox Christian never ceased agonizing over the growing half Christianity around him Indeed he died worrying about

what it portended for the role of white supremacist proto fascists in modern America aware of having made few inroads on God's mandate and what he considered white Christian wrongs in Alabama While Renwick Kennedy was front loaded for the failure he indeed found still in the values and social norms he pondered and challenged at every stage of his life and today so badly in need of recommitment he stands as a good citizen a non hypocritical Christian and an emblem of hope     **New Hampshire Public Libraries** ,1929     **Bulletin of the New Hampshire Library Commission** ,1927     **Who's who in New England** ,1938     *Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office,1961 Includes Part 1 Number 1 2 Books and Pamphlets Including Serials and Contributions to Periodicals January December     **Legislative History and Souvenir of Connecticut, 1897/98-1911/12** William Harrison Taylor,1912     **Antiquarian Bookman** ,1957  
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