

# THE SIGNS SOURCE IN THE FOURTH GOSPEL

G. VAN BELLE



# Semeia 53 The Fourth Gospel From A Literary Perspective

**Peter Claver Ajer**



### **Semeia 53 The Fourth Gospel From A Literary Perspective:**

**Semeia 53** R. Alan Culpepper,1991-12-01      **Semeia 53** R. Alan Culpepper,Fernando F. Segovia,1991      **Jesus' Emotions in the Fourth Gospel** Stephen Voorwinde,2005-11-01 This book seeks to discuss John's references to Jesus' emotions in the light of the current debate regarding Johannine Christology. The Fourth Gospel refers to Jesus' love, joy, and zeal. At times it also portrays him as troubled, deeply moved, and in tears. Do these expressions of emotion underscore Jesus' humanity or his divinity? The study is set against the background of the emotions of God as found in earlier Jewish literature, as well as against that of the emotions of Jesus in the Synoptics and the remainder of the New Testament. Voorwinde argues that the covenant provides the most consistent perspective for viewing both the emotions of Yahweh in the Old Testament and the emotions of Jesus in the Gospels. The Johannine Jesus is found to fulfil the hitherto incompatible roles of covenant Lord and covenant sacrifice. Rather than being expressive only of his humanity, Jesus' emotions are also found to underscore his divinity. This is due to the unique genius of this Gospel with its paradoxical presentation of Jesus whose divinity is manifested most eloquently in his weakness, suffering, and death. Only his tears at the grave of Lazarus can be explained as a human emotion, pure and simple. All the other emotions, because of their strong connections to the cross, highlight both Jesus' humanity and divinity, albeit for various reasons and in highly nuanced ways. JSNTS 284

**Jesus' Farewell to the Disciples** Tolmie,2021-08-30 Jesus' Farewell to the Disciples continues and intensifies the quest for uncovering the full potential of narrative criticism of the Fourth Gospel by means of a narratological analysis of John 13:1-17:26. After a discussion of theoretical issues, the author selects a particular narratological model. This is discussed in detail and then utilised for a systematic analysis of John 13:1-17:26. The results of the analysis are integrated in order to indicate the way in which a particular perspective on discipleship is presented in these chapters. This book is important for scholars who are interested in the application of narrative criticism to biblical texts, as well as in the Johannine perspective on discipleship.

**The Prologue of the Fourth Gospel** Peter Phillips,2006-04-01 This study explores the background to the interpretation of the Prologue of the Fourth Gospel and the various layers of meaning.

**The Oxford Encyclopedia of the Books of the Bible** Michael D. Coogan,2011-12-08 This is the first in this series of specialised reference works, each addressing a specific subfield within biblical studies. Books of the Bible is in depth, with articles on all of the canonical books, major apocryphal books of the New and Old Testaments, important noncanonical texts, and some thematic essays.

**Imitating Jesus** Richard A. Burridge,2007-10-22 In contrast to many studies of New Testament ethics which treat the New Testament in general and Paul in particular, this book focuses on the person of Jesus himself. Richard Burridge maintains that imitating Jesus means following both his words, which are very demanding ethical teachings, and his deeds, and example of being inclusive and accepting of everyone. Burridge carefully and systematically traces that combination of rigorous ethical instruction and inclusive community through the letters of Paul and the four Gospels, treating specific ethical issues pertaining to each part.

of Scripture The book culminates with a chapter on apartheid as an ethical challenge to reading the New Testament using South Africa as a contemporary case study enables Burrige to highlight and further apply his previous discussion and conclusions

**The Bible and the Dead Sea Scrolls: Scripture and the scrolls** James H. Charlesworth, 2006 The recovery of 800 documents in the eleven caves on the northwest shores of the Dead Sea is one of the most sensational archeological discoveries in the Holy Land to date These three volumes the very best of critical scholarship demonstrate in detail how the scrolls have revolutionized our knowledge of the text of the Bible the character of Second Temple Judaism and the Jewish beginnings of Christianity

*The Gospel of the Beloved Disciple* Herman C. Waetjen, 2014-05-22 There is a general consensus that the Fourth Gospel underwent two editions But in contrast to all previous efforts to reconstruct these two editions on the basis of source and redaction criticism Waetjen maintains that these two editions essentially overlap without far reaching changes Chapter 1 20 originated within the Jewish community of Alexandria and were addressed to Jews in order to persuade them to believe into Jesus as the Messiah the Son of God The second edition originated when chapter 21 as added and certain revisions were made in chapters 1 20 by an editor in the Christian community of Ephesus in order to present the Gospel to Gentile Christians and perhaps attendantly to legitimate it for canonization Waetjen examines John s gospel by engaging in a close reading of various units of the Gospel from the perspective of a two level drama that presents two narrative worlds within the literary structure of the Gospel Out of his readings of the texts one of the major and provocative conclusions Waetjen draws is that Lazarus is the Beloved Disciple of Jesus in chapters 1 20 John the son of Zebedee is intimated to play the role of the Beloved Disciple not only in chapter 21 but throughout the Gospel In other words the editor of chapter 21 has concluded that John based on the title that the gospel already bears is the Beloved Disciple and project that backwards from chapter 21 throughout the previous 20 chapters Waetjen s thorough scholarship and his attention to detail in his original readings challenge traditional readings of John s Gospel providing fresh insights into the Gospel

**Pastor John** Brian N. Tebbutt, 2020-08-12 Puzzled by John This exciting book illuminates the Gospel in a completely fresh way Reading and working with it will deepen fellowship and skill in pastoral care The text is mined for gems of insight into ourselves and as a rich resource of ample illustrative material for preachers and teachers Poetry prose and hymn references abound Pastor John elucidates the first four chapters of John s Gospel presenting new insights into the text in a way that involves us in the story When we read we come nearer to Jesus who is always with us anyway A guide is provided for understanding ourselves experienced by sharing with each other Precise guidance is given for workshops where all contribute something of themselves in the light of the text This experience of John s Gospel is illuminated using the latest way of reading the text What the story means is conveyed in detailed Bible study It becomes real for us and this reality is explored by understanding the process of reading and observing our reactions to the text John s Christ becomes central to who we are

**Women, the Family, and Policy** Esther Ngan-ling Chow, Catherine White Berheide, 1994-06-07 The authors

highlight how structural circumstances in countries with various degrees of industrialization are associated with specific policies The analyses of women s experiences reveal the variety of ways in which private patriarchy in families combines with public patriarchy in economies and states to create a system of domination which subordinates women The authors detail how gender is constructed under specific political economic and cultural circumstances and seek to understand how state policies with differing sensitivities to women s issues have produced mixed outcomes for women and their families in the process of economic development

Transformative Encounters Ingrid R Kitzberger,2021-10-01 This composite post colonial and multi dimensional volume contains sixteen original essays by distinguished Jewish and Christian Scripture scholars on a wide range of perspectives on the relation between Jesus and women as portrayed in the New Testament Gospels as historically re constructed in the context of Second Temple Judaism and of Mediterranean society as well as in present actualizations The contributions reflect the different social locations of interpreters from all continents and testify to the richness of methods employed in biblical interpretation at the end of the 20th century ranging from literary approaches narrative criticism reader response criticism intertextuality historical critical methods archaeology and social scientific interpretation to cultural studies and film theory By addressing new questions and searching for answers on untrodden paths the vital scholarship on Jesus and women will be re viewed enriched and challenged

"It is the Spirit that Gives Life" Gitte Buch-Hansen,2010-05-27 Since Origen and Chrysostom John s Gospel has been valued as the most spiritual among the New Testament writings Although Origen recognizes the Stoic character of John s statement that God is pneuma 4 24 an examination of the gospel in light of Stoic physics has not yet been carried out Combining her insight into Stoic physics and ancient physiology the author situates her thesis in the major discussions of modern Johannine scholarship e g the role of the Baptist and the function of the Johannine signs and demonstrates new solutions to well known problems The Stoic study of the Fourth Gospel reveals a coherent narrative tied together by the spirit The problem with which John s Gospel wrestles is not the identity of Jesus but the transition from the Son of God to the next generation of divinely begotten children how did it come about A reading carried out from a Stoic perspective points to the translation of the risen body of Jesus into spirit as the decisive event The provision of the spirit is a precondition of the divine generation of believers Both events are explained by Stoic theory which allows of a transformation of fleshly elements into pneuma and of multiple fatherhood In fact in his Commentary on John Origen described Jesus ascension as an event of *anastoixei sis* which is the Stoic term for the transformation of heavily elements into lighter and pneumatic ones

*Exploring the Gospel of John* Dwight Moody Smith,R. Alan Culpepper,Carl Clifton Black,1996-01-01 Every aspect of the study of John is represented in this book including the historical origins of the Johannine community the religious traditions in the gospel within and beyond early Christianity the Fourth Gospel s literary dimensions and theological concerns and the distinctive challenges presented by the Gospel s interpretation

*The Death of Jesus and the Politics of Place in the Gospel of John* Peter Claver Ajer,2016-09-01 This book s

findings are rich and intriguing In his death Jesus the chief architect in the production of space in the Christian realm founds an alternative community that reorders space and creates a new reality for believers This new community which dwells in this radical new space successfully resists the domination of oppressive regimes and mindsets such as the Roman Empire Suffering is transformed here Many recent biblical studies have utilized various methodologies and historical critical viewpoints which have been helpful However drawing on theories of space and postcolonial approaches Dr Ajer breaks new ground in Johannine studies a new terrain that will yield much fruit The new understandings of space provide a key with which we may unlock more of the mysteries of the Fourth Gospel as Ajer here demonstrates with powerful new discoveries and insights into John's Passion narrative

**Practicing Safer Texts** Kenneth Stone, 2005-05-30 This book uses the ubiquitous comparison between food and sex as a framework for examining a number of texts from the Hebrew Bible as well as later readings of those texts and interpretive issues raised by the texts A range of biblical texts in which both food and sex appear are analyzed in an interdisciplinary fashion with the help of both traditional tools of biblical scholarship and less traditional tools such as Queer studies and cultural anthropology By utilizing a reading lens that relates food and sex to one another intentionally rather than treating them separately the book will among other things question the tendency of readers of the Bible to overstress the gravity of sexual matters in relation to other matters of potential ethical theological exegetical and cultural concern such as food At the same time as the title Practising Safer Texts indicates the book also proposes a pragmatic approach to biblical interpretation that uses strategies of safer sex as a sort of loose model Such an approach assesses texts and readings of the Bible not in a universalizing fashion but rather in terms of their likely effects for good or ill on particular readers in particular contexts and situations just as notions of safer sex ask us to assess sexual acts not in a moralizing fashion but rather in terms of their likely effects on particular persons

*Latinxs, the Bible, and Migration* Efraín Agosto, Jacqueline M. Hidalgo, 2018-10-27 This book examines the conjunction between migration and biblical texts with a focus on Latinx histories and experiences Essays reflect upon Latinxs the Bible and migration in different ways some consider how the Bible is used in the midst of or in response to Latinx experiences and histories of migration some use Latinx histories and experiences of migration to examine Biblical texts in both First and Second Testaments some consider the Bible as a phenomenological set of texts that respond to and or compel migration Cultural literary and postcolonial theories inform the analysis as does the exploration of how migrant groups themselves scripturalize their biblical and cultural texts

Rhetoric, Scripture and Theology Stanley E. Porter, Thomas H. Olbricht, 1996-09-01 Rhetoric Scripture and Theology aptly describe the contents of this collection of essays from the 1994 Pretoria Rhetoric Conference The conference marked a significant dialogue among scholars gathered from many nations to consider how rhetoric engages with the study of scripture and theology South Africa provided a suitable context for such discussion Although the contributors are not only from South Africa the addressing of issues pertinent to a South African context shows through in many of the essays Those that do not

address particularly South African issues raise equally important issues regarding the topic of rhetoric and its relation to contemporary theological discourse *Pastor John, Volume II* Brian N. Tebbutt, 2022-01-28 John's Gospel can be both inspiring and bewildering This book enables insight into the Gospel in a fresh way How is it that we respond to it as we do Understanding is enhanced by studying the text and by being aware of the kind of responses we make Reading and working with it will deepen fellowship and skill in pastoral care John's text is mined for gems of insight into ourselves and as a rich resource of ample illustrative material for preachers and teachers This book elucidates chapters five to nine of the Gospel presenting insights that involve us in the story The content derives from years of teaching John's Gospel in workshops and reflection groups in varying church contexts Guidance is given in working in this way and in how we can share our insights with each other in the light of the text This experience of John's Gospel is illuminated using recent ways of reading What the story means is conveyed in detailed Bible study It becomes real for us How this happens is explored by understanding the process of reading and by observing our reactions to the text John's Christ becomes central to who we are

**Autobiographical Biblical Criticism**, 2019-05-21 The autobiographical turn in biblical criticism reveals the interpreter's I and reclaims it as an essential critical category issuing a challenge to traditional objective criticism Pioneers in the field have contributed essays both practical and theoretical They offer stimulating autobiographical readings of Hebrew Bible and New Testament texts and address hermeneutical issues that are at stake in this young field of criticism

## Decoding **Semeia 53 The Fourth Gospel From A Literary Perspective**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Semeia 53 The Fourth Gospel From A Literary Perspective**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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### **Table of Contents Semeia 53 The Fourth Gospel From A Literary Perspective**

1. Understanding the eBook Semeia 53 The Fourth Gospel From A Literary Perspective
  - The Rise of Digital Reading Semeia 53 The Fourth Gospel From A Literary Perspective
  - Advantages of eBooks Over Traditional Books
2. Identifying Semeia 53 The Fourth Gospel From A Literary Perspective
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Semeia 53 The Fourth Gospel From A Literary Perspective
  - User-Friendly Interface
4. Exploring eBook Recommendations from Semeia 53 The Fourth Gospel From A Literary Perspective
  - Personalized Recommendations



## **Semeia 53 The Fourth Gospel From A Literary Perspective**

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- Semeia 53 The Fourth Gospel From A Literary Perspective User Reviews and Ratings
- Semeia 53 The Fourth Gospel From A Literary Perspective and Bestseller Lists
- 5. Accessing Semeia 53 The Fourth Gospel From A Literary Perspective Free and Paid eBooks
  - Semeia 53 The Fourth Gospel From A Literary Perspective Public Domain eBooks
  - Semeia 53 The Fourth Gospel From A Literary Perspective eBook Subscription Services
  - Semeia 53 The Fourth Gospel From A Literary Perspective Budget-Friendly Options
- 6. Navigating Semeia 53 The Fourth Gospel From A Literary Perspective eBook Formats
  - ePub, PDF, MOBI, and More
  - Semeia 53 The Fourth Gospel From A Literary Perspective Compatibility with Devices
  - Semeia 53 The Fourth Gospel From A Literary Perspective Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Semeia 53 The Fourth Gospel From A Literary Perspective
  - Highlighting and Note-Taking Semeia 53 The Fourth Gospel From A Literary Perspective
  - Interactive Elements Semeia 53 The Fourth Gospel From A Literary Perspective
- 8. Staying Engaged with Semeia 53 The Fourth Gospel From A Literary Perspective
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Semeia 53 The Fourth Gospel From A Literary Perspective
- 9. Balancing eBooks and Physical Books Semeia 53 The Fourth Gospel From A Literary Perspective
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Semeia 53 The Fourth Gospel From A Literary Perspective
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Semeia 53 The Fourth Gospel From A Literary Perspective
  - Setting Reading Goals Semeia 53 The Fourth Gospel From A Literary Perspective
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Semeia 53 The Fourth Gospel From A Literary Perspective
  - Fact-Checking eBook Content of Semeia 53 The Fourth Gospel From A Literary Perspective

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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