

LEONARD NELSON
Author
PROGRESS AND REGRESS
IN PHILOSOPHY
FROM HUME AND KANT TO
HEGEL AND FRIES

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Progress And Regress In Philosophy

Various



Progress And Regress In Philosophy:

Progress and regress in philosophy Leonard Nelson, 1970 **Progress and Regress in Philosophy. Vol. 2** L. Nelson, 1971 **Progress and Regress in Philosophy. Vol. 1** L. Nelson, 1970 **Progress and Regress in Philosophy** Leonard Nelson, 1970 **Progress and Regress in Philosophy from Hume and Kant to Hegel and Fries** Leonard Nelson, 1970 *Agnes Heller* John Grumley, 2004-12-20 Agnes Heller is one of the leading thinkers to come out of the tradition of critical theory Her awesome intellectual range and output includes ethics philosophical anthropology political philosophy and a theory of modernity and its culture Hungarian by birth she was one of the best known dissident Marxists in central Europe in the 1960 s and 1970 s Since her forced immigration she has held visiting lectureships all over the world and has been the Hannah Arendt Professor of Philosophy at the New School in New York for the last twenty years This introduction to her thought is ideal for all students of philosophy political theory and sociology Grumley explores Heller s early work elaborating her relation to Lukacs and the evolution of her own version of Marxism He examines the subsequent break with Marxism and the initial development of an alternative radical philosophy Finally he explains and assesses her mature reflective post modernism a perspective that is both sceptical and utopian that upholds a critical humanist perspective just as it critiques contemporary democratic culture Presupposing God Robert A. Hand, 2022-07-29 It is widely recognized that Immanuel Kant was one of Karl Barth s most important intellectual influences but how and to what extent this is the case remains an open question In *Presupposing God* Robert Hand demonstrates a deep consistency between Kant s and Barth s theological epistemologies with this issue in mind After arguing for a number of positive emphases in Kant s critical philosophy and religious epistemology in conversation with modern Kant scholarship *Presupposing God* demonstrates how these emphases were obscured in Kant s reception in the decades between Kant and Barth and then explores the intellectual conditions under which Barth first encountered Kant The argument proceeds to show how Barth wrestled with these varying interpretations and continued to utilize Kant with increased sophistication as his thought developed across the *Romans* commentaries *Anselm* and the *Church Dogmatics* *Presupposing God* suggests that Kant can be an asset to theology rather than the liability he is often taken to be and that Barth is one of the better available examples of this in practice *Routledge Library Editions: Historiography* Various, 2021-06-23 The greatest problem in historical scholarship theoretically and practically is the relation between historians and their subject matter The past is gone and historians can only study its remnants On what basis do scholars select certain facts from the mass of data left from the past How do they explain the interrelationship of the facts they select What criteria do they use to evaluate their subject The 35 volumes in this set originally published between 1926 and 1990 discuss and answer these essential questions faced by historians The development of historical understanding during the 18th and 19th centuries was one of the most striking features of Western culture Both historiography and historical thinking advanced as never before The historical movement of

the 19th century was perhaps second only to the scientific revolution of the seventeenth century in transforming Western thought One consequence was extensive organisation and professionalization of research which the volumes in this set reflect

Kant's Critical Philosophy for English Readers Immanuel Kant, John Pentland Mahaffy, John Henry Bernard, 1889

Fortschritte und Rückschritte der Philosophie. Progress and regress in philosophy. From Hume and Kant to Hegel and Fries. Edited posthumously by Julius Kraft ... Translated by Humphrey Palmer Leonard NELSON, Julius KRAFT, Nathaniel Humphrey PALMER, 1970

The Political Thought of David Hume Aaron Alexander Zubia, 2024-02-15 Aaron Alexander Zubia argues that the Epicurean roots of David Hume's philosophy gave rise to liberalism's unrelenting grip on the modern political imagination Eighteenth century Scottish philosopher David Hume has had an outsized impact on the political thinkers who came after him from the nineteenth century British Utilitarians to modern American social contract theorists In this thorough and thoughtful new work Aaron Alexander Zubia examines the forces that shaped Hume's thinking within the broad context of intellectual history with particular focus on the ancient Greek philosopher Epicurus and the skeptical tradition Zubia argues that through Hume's influence Epicureanism which elevates utility over moral truth became the foundation of liberal political philosophy which continues to dominate and limit political discourse today

A Theory of History Ágnes Heller, 2016-04-14 This radical analysis of the role and importance of historiography interprets the philosophy and theory of history on the basis of historicity as a human condition The book examines the norms and methods of historiography from a philosophical point of view but rejects generalisations that the philosophy of history can provide all the answers to contemporary problems Instead it outlines a feasible theory of history which is still radical enough to apply to all social structures

Michael Oakeshott and the Cambridge School on the History of Political Thought Martyn P. Thompson, 2019-05-20 This book is a critique of Cambridge School Historical Contextualism as the currently dominant mode of history of political thought drawing upon Michael Oakeshott's analysis of the logic of historical enquiry While acknowledging that the early Cambridge School work represented a considerable advance towards genuinely historical histories of political thought this work identifies two major historiographical problems that have become increasingly acute The first is general an insufficiently rigorous understanding of the key concept of pastness necessarily presupposed in historical enquiry of all kinds The second is specific to histories of political thought a failure to do justice to the varieties of past political thinking especially differences between ideology and philosophy In addressing these problems the author offers a comprehensive account of the history of political thought that establishes the parameters not just of histories of ideological thinking but also of the much disputed character of histories of political philosophy Since rethinking history of political thought in Oakeshottian terms requires resisting current pressures to turn history into the servant of currently felt needs the book offers a sustained defence of the cultural value of modernist historical enquiry against its opponents An important work for political theorists historians of political thought and those researching intellectual history

the philosophy of history and proposed new directions in contemporary historical studies

Theory and history of historiography B. Croce, **Walter Benjamin: Philosophy** Peter Osborne, 2005 No other single author has so commanding a critical presence across so many disciplines within the arts and humanities in so many national contexts as Walter Benjamin 1892 1940 The belated reception of his work as a literary critic dating from the late 1950s has been followed by a rapid series of critical receptions in different contexts Frankfurt Critical Theory and Marxism Judaism Film Theory Post structuralism Philosophical Romanticism and Cultural Studies This collection brings together a selection of the most critically important items in the literature across the full range of Benjamin s cultural theoretical interests from all periods of the reception of his writings but focusing upon the most recent to produce a comprehensive overview of the best critical literature

Boundaries of Belonging: How Nationalism Shapes Memory, Frames Identity, and Calls for a Philosophical System of Reflection Graham Ellery, 2025-09-09 What does it mean to belong to a nation and what do nations owe to memory In an era where nationalism resurfaces across the globe *Boundaries of Belonging* offers a profound philosophical reflection on the intersections of personal history ideology and political identity Drawing on the legacies of the 20th century and their echoes in today s world this book explores how nationalism shapes not only political structures but also the way individuals remember inherit and narrate history With a particular lens on Albania as a microcosm of larger struggles the text highlights how memory becomes both a weapon and a resource for constructing meaning in modern politics Written for professionals academics and educators *Boundaries of Belonging* is both an intellectual inquiry and a framework for understanding how the past continues to guide the choices of the present It is essential reading for anyone seeking clarity in the relationship between ideology memory and democracy

Continental Philosophy Andrew Cutrofello, 2005 *Continental Philosophy A Contemporary Introduction* looks at the development of the tradition tracing it back from Kant to the present day

The Decline of Nature Gilbert F. LaFreniere, 2012-07 *A System of Natural Philosophy* Thomas Rutherford, 1748

The Role of Religion in Struggles for Global Justice Peter J. Smith, Katharina Glaab, Claudia Baumgart-Ochse, Elizabeth Smythe, 2019-10-23 Struggles for global justice are being fought by civil society groups across the globe addressing global inequalities challenging neoliberal market driven globalization and demanding to remedy its negative implications This book examines the roles religious communities and organizations in particular play in the struggles for global justice roles too often ignored by scholars of the Global Justice Movement GJM It has two central themes the role religion and religious actors play in global justice struggles and the idea that justice is a contested concept among both religious and secular actors which requires some sort of faith from its proponents These chapters transcend simplistic either/or binaries highlighting the difficulties of clearly distinguishing between religious and secular progressive and conservative or rational and irrational motives and norms in struggles for justice Challenging the secularization paradigm that marginalizes the role religious actors play in public life these chapters show how these actors engage with a

broad range of justice issues how deeply contested justice is and how its meaning may vary and change among religious actors as a result of the social or political context within which an injustice is encountered The chapters originally published as a special issue in Globalizations

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