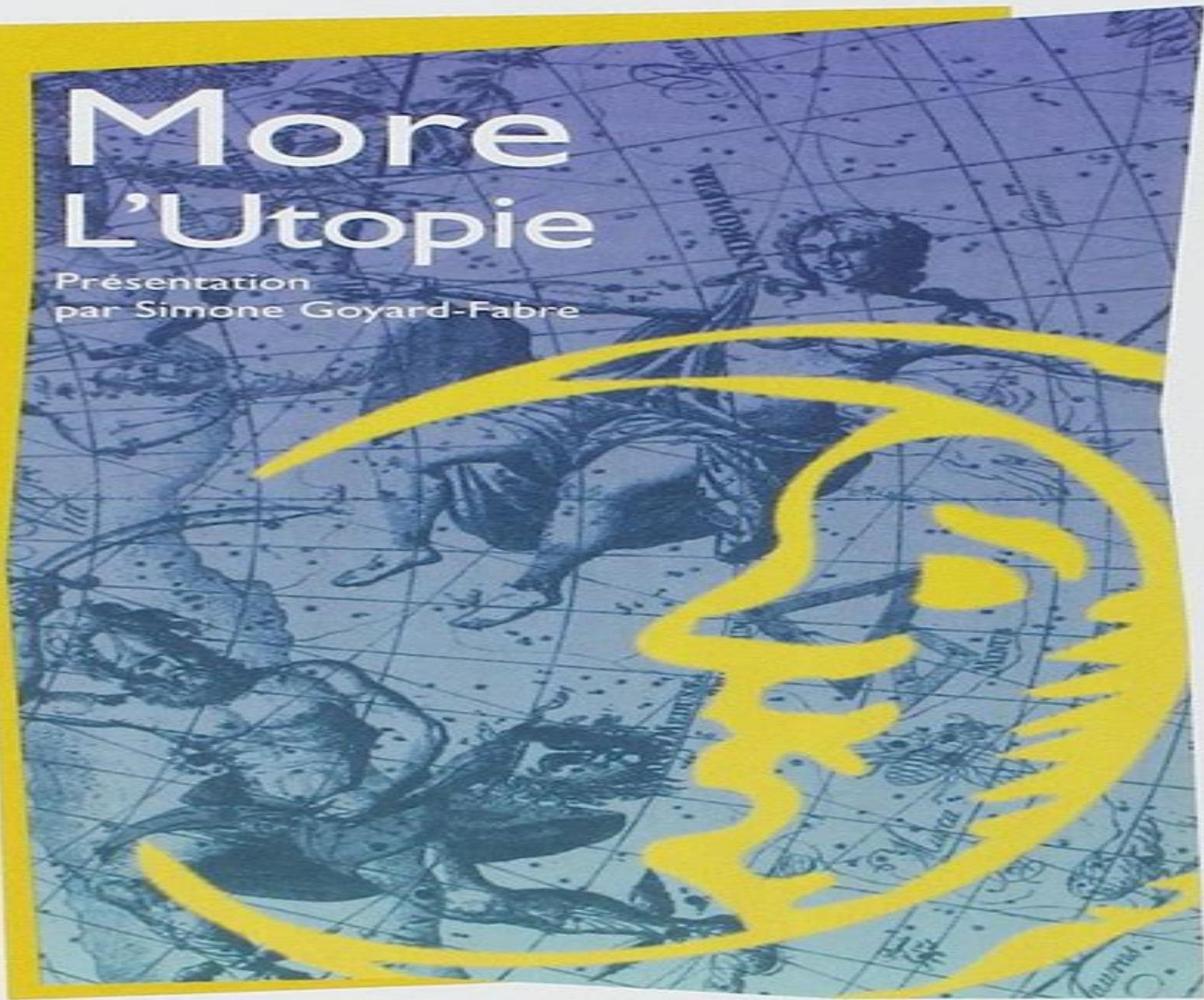


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GF Flammarion

# Lutopie Ou Les Fictions Subversives

**DJ Losen**

## Lutopie Ou Les Fictions Subversives:

**L'utopie ou les fictions subversives** Anne Staquet,2003      **Power and Literature** Florin Oprescu,2018-08-21 At the core of this book lies the relation between Power as socio political phenomenon and the novel as literary discourse It shows that in a society facing the excess of power in its various forms novelistic fiction mediates knowledge about societal Power structures and uses specific strategies to subvert and denounce them The first part of the study is theoretical it presents some of the most prominent theories of Power from Plato Machiavelli Nietzsche to Weber Dahl Lukes Parsons Bourdieu or Foucault After offering a critical approach to the concepts of Power defined in the social political and philosophical fields it articulates the relations of Power imprinted in literary discourse within a typology of four categories In the second part of the book this taxonomy of Power is applied to four key novels in the context of Romanian literary crossroads showing how novelistic fiction not only assume a critical and subversive position against the excess of Power but also unveils our fragility when experiencing History

**Dostoevskii's Overcoat: Influence, Comparison, and Transposition.** Joe Andrew,Robert Reid,2013-12-23 One of the most famous quotations in the history of Russian literature is Fedor Dostoevskii s alleged assertion that We have all come out from underneath Gogol s Overcoat Even if Dostoevskii never said this there is a great deal of truth in the comment Gogol certainly was a profound influence on his work as were many others Part of this book s project is to locate Dostoevskii in relationship to his predecessors and contemporaries However the primary aim is to turn the oft quoted apocryphal comment on its head to see the profound influence Dostoevskii had on the lives work and thought of his contemporaries and successors This influence extends far beyond Russia and beyond literature Dostoevskii may be seen as the single greatest influence on the sensibilities of the twentieth and twenty first centuries To a greater or lesser extent those concerned with the creative arts in the twentieth and twenty first centuries have all come out from under Dostoevskii s Overcoat

*Lieux communs* Gilbert Boss,2007 Essais explorant les donn es de l exp rience humaine telles que v cues dans la quotidennet L auteur les analyse en fonction des liens qu elles peuvent entretenir avec la d marche philosophique selon les circonstances

**Le roman des possibles** Jean-François Chassay,Claire

Barel-Moisan,2019-04-29T00:00:00-04:00 Depuis les premi res uvres importantes de Jules Vernes figure fondatrice la fois par le contenu de ses romans et par son succ s populaire jusqu au d but de la Deuxi me Guerre mondiale cet ouvrage porte sur l anticipation dans la francophonie et en propose une arch ologie D o vient ce nouveau genre Comment s est il d velopp Les d signations g n riques anticipation et science fiction n tant intervenues que tardivement comment cette identit a t elle pu se d gager au fil des d cennies tant dans l espace m diatique que dans le discours social fin de si cle Les auteurs de ce livre font valoir les dimensions historiques et sociales du genre et croisent des lectures ax es sur la socialit des textes tout en d codant les fictions et en les ancrant dans la r alit de leur poque Ils offrent au lecteur amateur de science fiction d anticipation et plus largement d histoire litt raire une somme sur les premiers temps d un genre indissociable des avanc es de la science et des d

bats en cours Littérature française : Histoire des genres littéraires Cédric Corgnet,2023-12-22 Ce manuel de littérature française s'adresse tout particulièrement aux étudiants de lettres classiques comme modernes lues de classes préparatoires ou préparant un diplôme universitaire mais aussi aux candidats préparant les concours de l'enseignement Capes agrégation Outil efficace et clair il leur permet d'accueillir des représentations indispensables travers l'histoire des genres de la littérature française mais aussi de recouvrir les œuvres emblématiques qui ont jalonné celle-ci. L'approche choisie générique permet d'étudier les différents genres qui composent la littérature et rendent compte de son évolution le long du temps le genre narratif roman nouveau et l'écriture de soi. Des tableaux synthétiques rappellent les principales dates qui ont marqué l'histoire de la littérature française et ses évolutions. Des extraits d'œuvres offrent un approfondissement de certains aspects de la littérature française.

Descartes Jean-Pierre Cléro, Emmanuel Faye, 2012-01-25 Les Principes de la philosophie de Descartes constituent le seul exposé publié de son vivant non seulement de sa physique mais aussi de son astronomie. Le philosophe entreprend en effet de dire l'explication de tous les phénomènes célestes des seuls principes des choses matérielles. Conscient de l'indépendance des cieux l'homme ne se considère plus ni comme le centre ni comme la fin de l'univers. Il se recentre ainsi sur ce qui lui appartient véritablement la liberté et la pensée entendue comme conscience. C'est avec les Principes que Descartes a su contourner la censure de la cosmologie de Galilée par le Saint Office et proposer une prudente défense du système de Copernic présent comme une hypothèse. Et c'est par cet ouvrage que sa philosophie sera reçue par les grands postulat-siens de Spinoza et Leibniz. Ce recueil d'études propose une lecture plurielle des Principes qui met en valeur plusieurs apports novateurs de sa philosophie et de son astronomie et interroge son usage de l'hypothèse voire de la fiction dans la recherche de la vérité. Avec les contributions de Olivia Chevalier Chandeigne docteur en philosophie université de Paris Ouest Jean-Pierre Cléro professeur de philosophie à l'université de Rouen il dirige le Centre Bentham postdoctoral des sciences politiques Philippe Drieux chargé de cours à l'université de Rouen Emmanuel Faye professeur de philosophie moderne et contemporaine à l'université de Rouen et membre de l'ERIAC Chantal Jaquet professeur d'histoire de la philosophie moderne à l'université Paris I Panthéon Sorbonne Kim Sang Ong Van Cung professeur à l'université de Bordeaux III Jean Seidengart professeur de philosophie à l'université Paris Ouest Nanterre La Défense Anne Staquet professeur de philosophie à l'université de Mons **Archiv Für Geschichte Der Philosophie**, 2003 Vols 1-23 1888-1910 include Jahresberichte berichtsmtliche Erscheinungen auf dem Gebiete der Geschichte der Philosophie v. 24-41 include section Die neuesten Erscheinungen auf dem Gebiete der Geschichte der Philosophie varies slightly The Philosopher's Index, 2006 Vols for 1969 include a section of abstracts **La renaissance des institutions de Sparte dans la pensée française** Maxime Rosso, 2005 **International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences**, 2002 Labyrinthe, 2003 Kulturelles Gedächtnis – Ästhetisches Erinnern Michèle Mattusch, 2018-03-09 Beim Erinnern gibt es noch immer grosses Unterschiede zwischen Ost und West. So vollziehen sich in den Ländern des ehemals sozialistischen

Blocks seit 1989 regelrechte Gedächtnisschäfte die das jeweilige nationale Selbstbild in einer Zeit des wirtschaftlichen politischen und medialen Umbruchs erschaffen. In Rumänien zeigt sich deutlich: Auf die Ceaușescu folgt in den 1990er Jahren ein staatlich verordnetes Vergessen mit dem die Dekonstruktion der einst herrschenden nationalen Grundannahmen und Heldenmythen einhergeht. Wie in anderen osteuropäischen Ländern entstehen dadurch neue Formen des Erinnerns und Gedenkens. In Analysen zu Literatur, Kunst und Film ergründen Wissenschaftler aus Rumänien der Moldau und Deutschland dieses neue kulturelle Gedächtnis der rumänischen posttotalitären Gesellschaft.

**Descartes et le libertinage** Anne Staquet, 2009  
Quoique depuis quelques années le courant libertin du début du XVII<sup>e</sup> siècle suscite un intérêt non négligeable, les rapports entre Descartes et les libertins restent toutefois peu étudiés. Pourtant leur seule contemporanéité qui implique des conditions socio-historiques similaires et leurs relations devraient conduire à interroger sur leurs points communs et leurs différences et plus encore sur la raison pour laquelle ils semblent en grande partie être ignorés. Mais si ignorent-ils vraiment ? Le présent ouvrage montre qu'il faut sérieusement relativiser cette idée, à partir de travaux historiques reconnus mais surtout à partir de l'analyse des écrits cartésiens. Ce livre montre non seulement des points de contacts entre eux mais surtout qu'ils ont souvent des points de vues proches. Ce qui les distingue véritablement est moins leurs idées ou leurs critiques que leurs stratégies divergentes pour saper les principales autorités du Grand Siècle.

**Cahiers internationaux de symbolisme**, 2003    **Fictions d'anticipation politique** Michel Prat, Alain Sebbah, 2006    Bibliographie de la philosophie International Institute of Philosophy, 2002    *Revue philosophique de la France et de l'étranger*, 2004  
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