

Japanese Love Story

-Shizuka-

*Written by
Tomoko Kasina*



Shizuka

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S Ben Porath



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The Playground ,1929 *Journal of the Royal Asiatic Society of Great Britain and Ireland* ,1887 **Journal of the Royal Asiatic Society of Great Britain & Ireland** Royal Asiatic Society of Great Britain and Ireland,1887 List of members

The Literary World ,1890 *The Publishers' Circular and Booksellers' Record of British and Foreign Literature* ,1896

Imperial Romance Su Yun Kim,2020-11-15 In *Imperial Romance* Su Yun Kim argues that the idea of colonial intimacy within the Japanese empire of the early twentieth century had a far broader and more popular influence on discourse makers social leaders and intellectuals than previously understood Kim investigates representations of Korean Japanese intimate and familial relationships including romance marriage and kinship in literature media and cinema alongside documents that discuss colonial policies during the Japanese protectorate period and colonial rule in Korea 1905 45 Focusing on Korean perspectives Kim uncovers political meaning in the representation of intimacy and emotion between Koreans and Japanese portrayed in print media and films *Imperial Romance* disrupts the conventional reading of colonial period texts as the result of either coercion or the disavowal of colonialism thereby expanding our understanding of colonial writing practices The theme of intermarriage gave elite Korean writers and cultural producers opportunities to question their complicity with imperialism Their fictions challenged expected colonial boundaries creating tensions in identity and hierarchy and also in narratives of the linear developmental trajectory of modernity Examining a broad range of writings and films from this period *Imperial Romance* maps the colonized subjects fascination with their colonizers and with moments that allowed them to become active participants in and agents of Japanese and global imperialism *Playground and Recreation* ,1929 *The Bedtrick* Wendy Doniger,2022-08-22 Somehow I woke up one day and found myself in bed with a stranger Meant literally or figuratively this statement describes one of the best known plots in world mythology and popular storytelling In a tour that runs from Shakespeare to Hollywood and from Abraham Lincoln to Casanova the erudite and irrepressible Wendy Doniger shows us the variety danger and allure of the bedtrick or what it means to wake up with a stranger The *Bedtrick* brings together hundreds of stories from all over the world from the earliest recorded Hindu and Hebrew texts to the latest item in the *Weekly World News* to show the hilariously convoluted sexual scrapes that people manage to get themselves into and out of Here you will find wives who accidentally commit adultery with their own husbands You will read Lincoln s truly terrible poem about a bedtrick You will learn that in Hong Kong the film *The Crying Game* was retitled *Oh No My Girlfriend Has a Penis* And that President Clinton was not the first man to be identified by an idiosyncratic organ At the bottom of these wonderful stories ancient myths and historical anecdotes lie the dynamics of sex and gender power and identity Why can t people tell the difference in the dark Can love always tell the difference between one lover and another And what kind of truth does sex tell Funny sexy and engaging *The Bedtrick* is a masterful work of energetic storytelling and dazzling scholarship Give it to your spouse and your lover *British Books* ,1907 *The Annual American Catalog, 1900-1909* ,1906

Book Review Digest ,1913 Expositor and Current Anecdotes ,1907 The United States Catalog ,1924

Miraculous Stories from the Japanese Buddhist Tradition Kyoko Motomuchi Nakamura,2013-09-13 This is the first collection of Buddhist legends in Japan and these stories form the repertoire of miraculous events and moral examples that later Buddhist priests used for preaching to the people As Kyokai describes his own intentions By editing these stories of miraculous events I want to pull the people forward by the ears offer my hand to lead them to good and show them how to cleanse their feet of evil p 222 Nakamura s book is actually two works in one first an introduction to the Nihon ryoiki and then an annotated translation The introduction analyzes the life of the author and the influence of earlier writings and provides a valuable synthesis of the world view reflected in the work The annotated translation renders the more than one hundred stories into English narrative with copious notes Difficult terms are identified in the text with the original Chinese characters while historical matters and Buddhist technical terms are explained in the footnotes **The Standard**

Periodical Directory ,2001 **Global Medieval Contexts 500 - 1500** Kimberly Klimek,Pamela Troyer,Sarah Davis-Secord,Bryan Keene,2021-06-30 Global Medieval Contexts 500 1500 Connections and Comparisons provides a unique wide lens introduction to world history during this period Designed for students new to the subject this textbook explores vital networks and relationships among geographies and cultures that shaped medieval societies The expert author team aims to advance a global view of the period and introduce the reader to histories and narratives beyond an exclusively European context Key Features Divided into chronological sections chapters are organized by four key themes Religion Economics Politics and Society This framework enables students to connect wider ideas and debates across 500 to 1500 Individual chapters address current theoretical discussions including issues around gender migration and sustainable environments The authors combined teaching experience and subject specialties ensure an engaging and accessible overview for students of history literature and those undertaking general studies courses Theory boxes and end of chapter questions provide a basis for group discussion and research Full color maps and images illustrate chapter content and support understanding As a result this text is essential reading for all those interested in learning more about the histories and cultures of the period as well as their relevance to our own contemporary experiences and perspectives This textbook is supported by a companion website providing core resources for students and lecturers **The Athenaeum** ,1909 **The Spectator** ,1903 A weekly review of politics literature theology and art Recreation ,1929 **The North British Review** ,1859

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