



THE SECOND SOPHISTIC

*A Cultural Phenomenon
in the
Roman Empire*

GRAHAM ANDERSON

Second Sophistic A Cultural Phenomenon In The Roman Empire

Martin Mulsow, Asaph Ben-Tov



Second Sophistic A Cultural Phenomenon In The Roman Empire:

The Second Sophistic Graham Anderson, 2005-07-25 Sophism was the single most important movement in second century literature prose of that period came to be written as entertainment rather than confined to historical subjects Graham Anderson shows how the Greek sophists skills in public speaking enabled them to perform effectively across a variety of activities As he presents the sophists roles as civic celebrities side by side with their roles as transmitters of Hellenic culture and literary artists a co ordinated view of the Second Sophistic as a complex phenomenon emerges [The second sophistic](#) [Electronic book] Graham Anderson, 1993 Sophism was the single most important movement in second century literature Prose of that period came to be written as entertainment rather than confined to historical subjects This book provides a broad view of the cultural outlook of the Second Sophistic Graham Anderson suggests the cultural aspirations which Greek sophists in the Roman Empire were able to cherish and shows how their skills in public speaking could enable them to adjust their horizons to the variety of activities in which they could engage He presents the sophists roles as civic celebrities side by side with their roles as transmitters of Hellenic culture and literary artists While studies of early Imperial culture and society have proliferated many simply touch on the Second Sophistic or concentrate on only single aspects of a complex phenomenon This work presents a series of overlapping perspectives and illustrations to enable the reader to form a more coordinated view Original and comprehensive this book will be of great interest to those concerned with the history or literature of the Roman Empire [Reading Other Peoples' Texts](#) Ken S. Brown, Alison L. Joseph, Brennan Breed, 2020-05-14 This volume draws together eleven essays by scholars of the Hebrew Bible New Testament Greco Roman religion and early Judaism to address the ways that conceptions of identity and otherness shape the interpretation of biblical and other religiously authoritative texts The contributions explore how interpreters of scriptural texts regularly assume or assert an identification between their own communities and those described in the text while ignoring the cultural social and religious differences between themselves and the text s earliest audiences Comparing a range of examples these essays address varying ways in which social identity has shaped the historical contexts implied audiences rhetorical shaping redactional development literary appropriation and reception history of particular texts over time Together they open up new avenues for studying the relations between social identity scriptural interpretation and religious authority [The Reception of Philo of Alexandria](#) Courtney J. P. Friesen, David Lincicum, David T. Runia, 2025-01-12 Philo of Alexandria was a Jewish statesman philosopher and religious thinker A significant amount of his literary corpus was preserved by Christian hands and thereby came to resource numerous theologians in the Christian tradition After passing into obscurity in Jewish circles in antiquity Philo was rediscovered in the Italian Renaissance and came to feature in Jewish tradition once again Philo s works straddle an interest in exegesis and philosophy and the multi faceted contents of his thought ensured a long history of reception among readers with their own agendas This authoritative and systematic collection of essays by an international team of experts surveys

Philo's reception from the time of his immediate contemporaries to the present day The book unfolds over six sections the first centuries late antiquity the middle ages the renaissance and early modern period from the eighteenth to the twentieth centuries and contemporary perspectives **The Studia Philonica Annual XXXV, 2023** David T. Runia, 2023-11-17 The Studia Philonica Annual is a scholarly journal devoted to the study of Hellenistic Judaism particularly the writings and thought of the Hellenistic Jewish writer Philo of Alexandria circa 15 BCE to circa 50 CE [The Multivalence of Biblical Texts and Theological Meanings](#) Christine Helmer, 2006 **Souvenirs and the Experience of Empire in Ancient Rome** Maggie Popkin, 2022-04-21 In this book Maggie Popkin offers an in depth investigation of souvenirs a type of ancient Roman object that has been understudied and that is unfamiliar to many people Souvenirs commemorated places people and spectacles in the Roman Empire Straddling the spheres of religion spectacle leisure and politics they serve as a unique resource for exploring the experiences interests imaginations and aspirations of a broad range of people beyond elite metropolitan men who lived in the Roman world Popkin shows how souvenirs generated and shaped memory and knowledge as well as constructed imagined cultural affinities across the empire's heterogeneous population At the same time souvenirs strengthened local identities but excluded certain groups from the social participation that souvenirs made available to so many others Featuring a full illustration program of 137 color and black and white images Popkin's book demonstrates the critical role that souvenirs played in shaping how Romans perceived and conceptualized their world and their relationships to the empire that shaped it **Knowledge and Profanation** Martin Mulsow, Asaph Ben-Tov, 2019-06-17 Knowledge and Profanation offers numerous instances of profoundly religious polemicists profanizing other religions *ad maiorem gloriam Dei* as well as sincere adherents of their own religion whose reflective scholarly undertakings were perceived as profanizing transgressions occasionally with good reason In the history of knowledge of religion and profanation unintended consequences often play a decisive role Can too much knowledge of religion be harmful Could the profanation of a foreign religion turn out to be a double edged sword How much profanating knowledge of other religions could be tolerated in a premodern world In eleven contributions internationally renowned scholars analyze cases of learned profanation committed by scholars ranging from the Italian Renaissance to the early nineteenth century as well as several antique predecessors Contributors are Asaph Ben Tov Ulrich Groetsch Andreas Mahler Karl Morrison Martin Mulsow Anthony Ossa Richardson Wolfgang Spickermann Riccarda Suitner John Woodbridge Azzan Yadin and Holger Zellentin **The Ludi Saeculares of Septimius Severus** Jussi Rantala, 2017-02-24 Septimius Severus emerged victorious from the civil war of AD 193 he was not part of the traditional political elite but instead a military commander from Africa with a Syrian princess as his wife To garner popular support and to legitimise his power Severus conducted an intensive propaganda campaign This is the first monograph to examine the Secular Games *ludi saeculares* the magnificent festival which celebrated Septimius Severus as a bringer of peace and prosperity and which also symbolised a new imperial ideology based on autocracy rather than the

Antonine ideal of co operation between ruler and Senate

Order and (Dis)order in the First Christian Century F.

Gerald Downing,2013-08-01 Articulate first century Mediterranean society Jewish and Christian included expressly favoured harmonious order in society in individuals in communication and in thought Its common basis was the patriarchal family the rule of law rational self control and rational thought Yet there was also resistance to oppressive and unjust order in all spheres and while law could be held educative yet there were substantial first century critiques of law not just Paul s and awareness that judicial procedures could be chaotic and biased Strands of such dissidence appear in Jesus and in Paul with significant relevance for any understanding of the early Christian movement s and contemporary Judaism s in Graeco Roman context but also with important implications for any practical reflections and application

Orthodoxy and the Courts in Late Antiquity Caroline Humfress,2007-11-01 This book approaches the subject of late Roman law from the perspective of legal practice revealed in courtroom processes as well as more informal types of dispute settlement From at least the early fourth century leading bishops ecclesiastics and Christian polemicists participated in a vibrant culture of forensic argument with far reaching effects on theological debate the development of ecclesiastical authority and the elaboration of early Canon law One of the most innovative aspects of late Roman law was the creation and application of new legal categories used in the prosecution of heretics Leading Christian polemicists not only used techniques of argument learnt in the late Roman rhetorical schools to help position the Church within the structure of Empire they also used those techniques in cases involving accusations against heretics thus defining and developing the concept of Christian orthodoxy itself

The Philosophy of Early Christianity George E. Karamanolis,2014-09-03 First published in 2014 Routledge is an imprint of Taylor Francis an informa company

Orality, Literacy and Performance in the Ancient World Elizabeth Minchin,2011-12-09 The ninth meeting in the international Orality and Literacy in the Ancient World series in the fiftieth year since the publication in 1960 of Albert Lord s The Singer of Tales took as its theme Composition and Performance This volume contains a selection of those papers several of which illustrate methodologically innovative approaches to the act of composition the nature of performance and vocalization in text Under consideration are Homer Hesiod Plato Isocrates the orators of the Second Sophistic and Proclus Cross cultural studies include amongst others South Slavic epic and a text from the Sanskrit archive

The Aesthetics of Hope in Late Greek Imperial Literature Dawn LaValle Norman,2019-12-05 This book sheds light on a relatively dark period of literary history the late third century CE a period that falls between the Second Sophistic and Late Antiquity It argues that more was being written during this time than past scholars have realized and takes as its prime example the understudied Christian writer Methodius of Olympus Among his many works this book focuses on his dialogic Symposium a text which exposes an era s new concern to re orient the gaze of a generation from the past onto the future Dr LaValle Norman makes the further argument that scholarship on the Imperial period that does not include Christian writers within its purview misses the richness of this period which was one of deepening interaction

between Christian and non Christian writers Only through recovering this conversation can we understand the transitional period that led to the rise of Constantine

The Dynamics of Intertextuality in Plutarch ,2020-05-11 The Dynamics of Intertextuality in Plutarch explores the numerous aspects and functions of intertextual links both within the Plutarchan corpus itself intratextuality and in relation with other authors works genres or discourses of Ancient Greek literature interdiscursivity intergenericity as well as non textual sources intermateriality Thirty six chapters by leading specialists set Plutarch within the framework of modern theories on intertextuality and its various practical applications in Plutarch s Moralia and Parallel Lives Specific intertextual devices such as quotations references allusions pastiches and other types of intertextual play are highlighted and examined in view of their significance for Plutarch s literary strategies argumentative goals educational program and self presentation

Genealogy of Popular Science Jesús Muñoz Morcillo,Caroline Y. Robertson-von Trotha,2020-10-27 Despite the efforts of modern scholars to explain the origins of science communication as a social rhetorical and aesthetic phenomenon most researchers approach the popularization of science from the perspective of present issues thus ignoring its historical roots in classical culture along with its continuities disruptions and transformations This volume fills this research gap with a genealogically reflected introduction into the popularization of science as a recurrent cultural technique The category popular science is elucidated in interdisciplinary and diachronic dialogue discussing case studies from all historical periods Classicists archaeologists medievalists art historians sociologists and historians of science provide the first diachronic and multi layered approach to the rhetoric techniques aesthetics and societal conditions that have shaped the dissemination and reception of scientific knowledge

Encyclopedia of Ancient Greece Nigel Wilson,2013-10-31 Examining every aspect of the culture from antiquity to the founding of Constantinople in the early Byzantine era this thoroughly cross referenced and fully indexed work is written by an international group of scholars This Encyclopedia is derived from the more broadly focused Encyclopedia of Greece and the Hellenic Tradition the highly praised two volume work Newly edited by Nigel Wilson this single volume reference provides a comprehensive and authoritative guide to the political cultural and social life of the people and to the places ideas periods and events that defined ancient Greece

All Things Ancient Rome Anne Leen,2023-06-15 Through roughly 160 alphabetically arranged reference entries this book surveys the material culture and social institutions of Ancient Rome Ancient Rome was one of the great civilizations of antiquity Honoring the contributions of their cultural forebearers who included Etruscans Asians and Egyptians as well as Greeks Roman artists writers and thinkers freely borrowed where tradition dictated and innovated where personal talent and imagination directed forging a unique creative experience that formed the basis of Western European artistic literary and philosophical production for 2 000 years While other reference works typically examine battles and politicians this book focuses on Roman social history and daily life painting a detailed picture of the material culture and social institutions of Ancient Rome A timeline highlights key events while an overview essay surveys the achievements of the

Romans Reference entries provide objective information about art architecture literature commerce transportation government religion and other topics related to Roman life Each entry provides cross references and suggestions for further reading and some provide sidebars of interesting facts along with excerpts from primary source documents The book closes with a selected general bibliography of resources suitable for student research

Roman rule in Greek and Latin Writing Jesper Majbom Madsen, Roger David Rees, 2014-07-03 Roman Rule in Greek and Latin Writing explores the ways in which Greek and Latin writers from the late 1st to the 3rd century CE experienced and portrayed Roman cultural institutions and power The central theme is the relationship between cultures as reflected in Greek and Latin authors responses to Roman power in practice the collection revisits the orthodoxy of two separate intellectual groups differentiated as much by cultural and political agenda as by language The book features specialists in Greek and Roman literary and intellectual culture it gathers papers on a variety of authors across several literary genres and through this spectrum makes possible an informed and detailed comparison of Greek and Latin literary views of Roman power in various manifestations including military religion law and politics

New Essays on the Apostolic Fathers Clare K. Rothschild, 2017-06-21 This volume comprises fifteen new essays on the Apostolic Fathers with a focus on 1 and 2 Clement An introductory essay investigates the role of seventeenth century librarians in the origination of the collection s title Five essays concern 1 Clement exploring its relationship to 1 Corinthians its generic classification the discussion of Christian education 1 Clem 21 8 the golden calf tradition and the well known legend of the regeneration of the phoenix Three essays treat 2 Clement including problems with recent translations of chapter 1 the motif of the barren woman in chapter 2 and the analogy of faith as a race in chapter 7 The volume ranges widely within and beyond early Christian literature from the streets of ancient Achaean and Asian the early modern libraries of Europe

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

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