

Second Exodus

Nicholas G. Piotrowski

Second Exodus:

The second Exodus; or Reflections on the prophecies of the last times William Ettrick, 1810 **Returning Home** William Webb,1993-06-01 The text of 2 Cor 6 14 7 1 commonly called the fragment has been the focus of much debate due largely to its enigmatic presence within the context of 2 14 7 4 This work forges a new line of research on the problem of contextual disruption through an examination of the Old Testament traditions used within the fragment their source redactional focus and theology Next a similar traditions study is pursued in the current literary context of 2 14 7 4 A surprising degree of continuity between the fragment and its context is discovered in the use of Old Testament traditions particularly those relating to new covenant and second exodus exilic return traditions From this investigation a contextual hypothesis is proposed along with a critique of competing contextual theories. The book concludes with two appendices which apply the contextual hypothesis to the crucial interpretative issue in 6 14a Although the author's contextual hypothesis is not dependent upon any one interpretative solution in 6 14a it nonetheless offers some fresh insight into the questions of who the unbelievers are and what the unequal yoke is The Second Exodus Victor Moore, 2018-01-16 The books within the Christian bible provide within their pages brief glimpses into the spiritual world Each glimpse lifts a small portion of the veil between the physical and spiritual domains to illuminate a moment in the activity of God Jesus the Holy Spirit angels and Satan This book gathers together these glimpses and constructs from them the underlying spiritual story they expose It tells the story about how Jesus destroyed the works of Satan and it gives insight into the ongoing spiritual war with the evil one The story constructed here is documented by biblical verses and reveals what the author believes to be novel insight Along the way closely related concepts like prayer baptism communion the Sabbath sin death angels the spiritual powers of the body and the second death are discussed in detail The Second Exodus; Or, Reflections on the Prophecies W. Ettrick.1814 The Lord's Anointed Philip E. Satterthwaite, Richard S. Hess, Gordon Wenham, 2012-08-08 At the heart of the earliest Christian self understanding explicit or implicit in much Christian use of the Old Testament and crucial for Christian theology and interpretation the concept of messiah in the Old Testament has however been eclipsed by the pursuit of other goals in the Old Testament studies Few recent sustained treatments have appeared from any school of thought The Lord's Anointed aims to redress the balance It also recognizes that the study of this topic must always be contemporary Old Testament studies have changed dramatically in recent years giving rise to new challenges as well as new opportunities for Christian reading of it Now and Not Yet Dean R. Ulrich, 2021-12-21 Though the books of Ezra and Nehemiah have sometimes been neglected in Old Testament scholarship this NBST volume focuses on Ezra Nehemiah as a literary unit that tells God's grand story of saving activity exploring Ezra Nehemiah's interest in the redeemed community and how to be a godly participant in God's story of the redemption and restoration of his people The Eschatology of 1 Peter Kelly D. Liebengood, 2014-02-13 The author of 1 Peter regards Christian suffering as a necessary feature of faithful allegiance to Jesus which precedes the full restoration and vindication of God's people Much previous research has explored only the cause and nature of suffering Kelly D Liebengood now addresses the need for an explanation for the source that has generated this particular understanding If Jesus truly is God's redemptive agent come to restore His people how can Christian suffering be a necessary part of discipleship after his coming death and resurrection and what led the author of 1 Peter to such a startling conclusion Liebengood analyzes the appropriation of shepherds exodus and fiery trials imagery and argues that the author of 1 Peter is dependent upon the eschatological programme of Zechariah 9 14 for his theology of Christian suffering This book will interest those studying the New Testament Petrine theology and early Christianity The Whole Message of the Bible in 16 Words Chris Bruno, 2017-02-14 16 Key Words 1 Overarching Message At the heart of the Bible is one overarching message God saving his people through their promised Messiah This accessible introduction to the main point of the Bible traces the development of sixteen key themes creation covenant kingdom temple judgment and more from Genesis to Revelation showing how both the Old and New Testaments come together to declare a single unified message A concise primer to biblical theology this book helps readers trace God's unfolding plan of redemption throughout the Bible The **Undercover Messiah and His Coming Kingdom** Jim R. Sibley, 2025-01-21 What a profound mystery An undercover Messiah While an undercover agent may assume a deceptive identity an undercover boss assumes an identity that is merely unrecognized The concept of an undercover Messiah suggests that he assumed a role that was largely unanticipated though it was prophesied centuries earlier in Israel's Scriptures Messiah was to come as the Prophet like Moses the Priest like Melchizedek and the King like David Yet in his role as the Prophet he went largely unrecognized in his day and today Changing water to wine may seem undramatic but Moses's first miracle in Egypt was changing water to blood symbolizing judgment and death Jesus changed water to wine symbolizing the joy of redemption With this Jesus presented his calling card After his resurrection when Jesus encountered his confused and disheartened disciples he began with Moses This book unpacks Jesus as Prophet Priest and King and the kingdom he will establish as the future inheritance of believers With insights drawn from the latest scholarly research it offers relevant life changing wisdom for these turbulent times

Adoption as Sons of God James M. Scott,1992 Originally presented as the author's thesis doctoral Tubingen 1989 **For the Comfort of Zion** Lena-Sofia Tiemeyer,2010-11-11 This monograph seeks to determine the geographical provenance of Isaiah 40 55 It reassesses past research pertaining to Babylonian influence and reexamines the claims that all or parts of Isaiah 40 55 reflect the concerns of the exilic community in Babylon It further challenges the prevalent view that the return of the exiles is of central concern in Isaiah 40 55 and instead proposes that Jerusalem and her imminent restoration is its focal point It interprets Isaiah 40 55 as a polyvalent text that allows multiple and often contradictory views regarding Jerusalem's current suffering The monograph investigates these views understood to represent the opinons of different segments of the target audience of Isaiah 40 55 with the aim of determining their geographical and theological

locations Matthew's New David at the End of Exile Nicholas G. Piotrowski, 2016-09-07 Matthew crowds more Old Testament quotations and allusions into the prologue than anywhere else in his gospel In this volume Nicholas G Piotrowski demonstrates the narratological and rhetorical effects of such frontloading Particularly seven formula quotations constellate to establish a redemptive historical setting inside of which the rest of the narrative operates This setting is defined by Old Testament expectations for David's great son to end Israel's exile and rule the nations Piotrowski contends that the rhetorical effect of this intertextual storytelling was to provide the Matthean community with an identity in a contentious atmosphere in The Millennial Reign of the Messiah terms of God's historical design for the ages now fulfilled in Jesus and his followers Craig M White, 2024-02-15 THE MILLENIAL REIGN OF THE MESSIAH may be the most extensive and detailed work ever published on the subject of the 1 000 year reign of Christ the Messiah which will deliver the world from the edge of annihilation Given the comprehensive nature of this work it is unavoidable that there might be details of the Millennium the reader might not be aware of and even shocked about it will not be a period that is a bed of roses and yet it will be immeasurably better that man s world under the influence of Satan and his minions It is now up to the reader to find out more about God's future Kingdom on earth beginning by reading this book and looking up the many Scriptures quoted to support explanations throughout and to continue exploring this essential subject A MUST read for all ages and interest groups Contents Over 320 pages in length 8 25 x 11 inches 5 parts including Early Years of the Kingdom The Messiah and His Glorious Kingdom The Religious System Established The Nations in the World Tomorrow Appendices 13 chapters 18 tables and charts 25 illustrations 16 appendices Footnotes References approximately 200 The Second Exodus: Or Reflections on the Prophecies of the Last Times William Ettrick, 2015-11-05 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping Myths of Exile Anne Katrine Gudme, Ingrid Hjelm, 2015-06-05 The Babylonian exile in this knowledge alive and relevant 587 539 BCE is frequently presented as the main explanatory factor for the religious and literary developments found in the Hebrew Bible The sheer number of both historical and narrative exiles confirms that the theme of exile is of great importance in the Hebrew Bible However one does not do justice to the topic by restricting it to the exile in Babylon after 587 BCE In

recent years it has become clear that there are several discrepancies between biblical and extra biblical sources on invasion and deportation in Palestine in the 1st millennium BCE Such discrepancy confirms that the theme of exile in the Hebrew Bible should not be viewed as an echo of a single traumatic historical event but rather as a literary motif that is repeatedly reworked by biblical authors Myths of Exile challenges the traditional understanding of the Exile as a monolithic historical reality and instead provides a critical and comparative assessment of motifs of estrangement and belonging in the Hebrew Bible and related literature Using selected texts as case studies this book demonstrates how tales of exile and return can be described as a common formative narrative in the literature of the ancient Near East a narrative that has been interpreted and used in various ways depending on the needs and cultural contexts of the interpreting community Myths of Exile is a critical study which forms the basis for a fresh understanding of these exile myths as identity building literary phenomena

Signs in the Wilderness Daniel H. Fletcher, 2014-09-22 Signs in the Wilderness portrays Nicodemus as a traveler on a faith journeythrough the wilderness who is tested by Jesus s signs Signs test Nicodemus s faith in the same way they tested that of the wilderness generations of ancient Israel in the book of Numbers The first generation saw the miraculous signs of God yet refused to believe and so forfeited its right to enter the promised land The second generation in contrast saw the signs believed and boldly entered the promised land So it was in John's Gospel as well in which many people see Jesus miraculous signs but refuse to believe thus forfeiting eternal life Others believe and inherit eternal life Nicodemus is a test case in that his own wilderness experience is one of divine testing in the face of Jesus signs Will he have a heart of flesh believe and enter eternal life or a hard heart of stone refuse to believe and die in the wilderness Similarly Jesus signs test the readers of John's gospel resulting in either belief or unbelief The Book of Zechariah Mark J. Boda, 2016 Over the centuries the prophetic book of Zechariah has suffered from accusations of obscurity and has frustrated readers seeking to unlock its treasures This work by Mark Boda provides insightful commentary on Zechariah with great sensitivity to its historical literary and theological dimensions Including a fresh translation of Zechariah from the original Hebrew Boda delivers deep and thorough reflection on a too often neglected book of the Old Testament World War III the Second Exodus (Vol Rabbi Simon Altaf, 2013-02-20 Released March 4 2015 How will the genetic Hebrews be taken back to the land Are the present day Jews in Y sra el of ancient stock Is there any prophecy of foreigners invading Y sra el and inhabiting the land How will Elohim have war with Amalek and wipe them out and who is Amalek today Why is the Church so confused about bible prophecy How will the end come and why is the world hiding the identity of the true Y sra elites Will there be a rapture or marching back on foot What happens if we die in our exile And many more questions answered The time has come to expose the errors of others Continuity and Discontinuity Lena-Sofia Tiemeyer, Hans M. Barstad, 2014-04-24 This volume of collected essays focuses on the relationship between the different texts within Isaiah 40 66 It reinvestigates and challenges the traditional division between chapters 40 55 and 56 66 and explores new ways of reading the last 27 chapters of the book of Isaiah Each

article examines Isaiah 40 55 and or Isaiah 56 66 and highlights continuity and discontinuity within this material Some contributions belong to the tradition of historical critical research They examine existing models of textual development of Isa 40 66 and offer new suggestions They also explore the interplay between the historical development of the text and its thematic continuity and discontinuity Is the consistent use of a theme a sign of single authorship Alternatively are changes in the way a given issue is treated a sign of multiple authorship Other contributions explore the final form of Isa 40 66 and suggest reading strategies that do justice to the message of the extant text Yet other articles make case studies of specific elements of Isa 40 66 What is the significance of these texts for the theological development of the ancient Israelite religion Further how do they interact with and transform other texts in the Hebrew Bible A Portable God Risa Levitt Kohn, Rebecca Moore, 2007 Many Christians and Jews believe that their faiths developed independently from each other and that their religions are distinct even antagonistic towards each other A Portable God dramatically departs from the idea that the birth of Judaism and Christianity are two separate unrelated events Judaism and Christianity's origins are not seen as following a linear chronological process that places the Israelites in the beginning followed by the Jews and finally the Christians On the contrary A Portable God shows that both Judaism and Christianity emerge from the same religious tradition that of ancient Israel at the same time By telling the common story of Jewish and Christian origins A Portable God shows Jews and Christians as siblings rather than as parent and child showing that the similarities between Judaism and Christianity far outweigh their differences ultimately fostering appreciation for the shared heritage of Judaism and Christianity

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