

DE GRUYTER

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**GLAUBE UND RELIGIÖSE REDE
BEI TILlich**

UND IM SHIN-BUDDHISMUS

EINE RELIGIONSHERMENEUTISCHE STUDIE

TILlich RESEARCH



Religiase Reden

Granville Stanley Hall



Religiase Reden:

The Psychological Elements of Religious Faith Charles Carroll Everett, 1902 **Christian Faith as Religion** Paul E. Capetz, 2011-05-26 Christian Faith as Religion investigates the theologies of John Calvin and Friedrich Schleiermacher with respect to the questions What is Religion and What is Christian Religion The author argues that the classical and liberal exemplars of Protestant theology are best compared when these two questions are thoroughly examined and calls into question the contention of neo orthodox theologians Karl Barth and Emil Brunner that Schleiermacher's theological use of the category religion signifies a departure from the tradition of the Reformation He offers a revised comparative framework that discloses the material and formal similarities between Calvin and Schleiermacher with respect to their employment of the categories religion and revelation and allows the historical theologian to delineate the trajectory that accounts for both continuity and discontinuity in the transition from classical to modern Protestant theology This allows the systematic hermeneutical question of a contemporary Protestant theology informed by the historical and philosophical study of religion to be taken up anew **The Religious Enlightenment** David Sorkin, 2018-06-05 In intellectual and political culture today the Enlightenment is routinely celebrated as the starting point of modernity and secular rationalism or demonized as the source of a godless liberalism in conflict with religious faith In *The Religious Enlightenment* David Sorkin alters our understanding by showing that the Enlightenment at its heart was religious in nature Sorkin examines the lives and ideas of influential Protestant Jewish and Catholic theologians of the Enlightenment such as William Warburton in England Moses Mendelssohn in Prussia and Adrien Lamourette in France among others He demonstrates that in the century before the French Revolution the major religions of Europe gave rise to movements of renewal and reform that championed such hallmark Enlightenment ideas as reasonableness and natural religion toleration and natural law Calvinist enlightened orthodoxy Jewish Haskalah and reform Catholicism to name but three such movements were influential participants in the eighteenth century's burgeoning public sphere and promoted a new ideal of church state relations Sorkin shows how they pioneered a religious Enlightenment that embraced the new science of Copernicus and Newton and the philosophy of Descartes Locke and Christian Wolff uniting reason and revelation to renew faith and piety This book reveals how Enlightenment theologians refashioned belief as a solution to the dogmatism and intolerance of previous centuries Read it and you will never view the Enlightenment the same way *On Religion: A study of the theological method in Schleiermacher and Nygren* William Alexander Johnson, 1964 **The Essence of Christianity** William Adams Brown, 1902

A Religious Encyclopaedia: Or Dictionary of Biblical, Historical, Doctrinal, and Practical Theology Philip Schaff, Samuel Macauley Jackson, 1889 *Founders of Modern Psychology* Granville Stanley Hall, 1912 **Modern Theories of Religion** Eric Strickland Waterhouse, 1910 *Hitler's Religion* Richard Weikart, 2016-11-22 A book to challenge the status quo spark a debate and get people talking about the issues and questions we face as a country

Recognition and Religion Risto Saarinen, 2016-11-17 During the last twenty years the theory of recognition has become an established field of philosophy and social studies. Variants of this theory often promise applications to the burning political issues of current society such as the challenges of multiculturalism, group identity and conflicts between ideologies and religions. The seminal works of this trend employ Hegelian ideas to tackle the problem of modernity. Although some recent studies also investigate the pre-Hegelian roots of recognition, this concept is normally considered to be a product of the secular modernity of the nineteenth and twentieth centuries. *Recognition and Religion: A Historical and Systematic Study* challenges this assumption and claims that important intellectual roots of the concept and conceptions of recognition are found in much earlier religious sources. Risto Saarinen outlines the first intellectual history of religious recognition stretching from the New Testament to present day. He connects the history of religion with philosophical approaches, arguing that philosophers owe a considerable historical and conceptual debt to the religious processes of recognition. At the same time, religious recognition has a distinctive profile that differs from philosophy in some important respects. Saarinen undertakes a systematic elaboration of the insights provided by the tradition of religious recognition. He proposes that theology and philosophy can make creative use of the long history of religious recognition. *The New Schaff-Herzog Encyclopedia of Religious Knowledge* Johann Jakob Herzog, Albert Hauck, Samuel Macauley Jackson, Charles Colebrook Sherman, George William Gilmore, 1911 *History of Free Thought in Reference to The Christian Religion* Adam Storey Farrar, 2022-09-16 In *History of Free Thought in Reference to The Christian Religion* by Adam Storey Farrar, the author delves into the complex relationship between free thought and Christianity throughout history. Farrar's work is characterized by its meticulous research and systematic analysis of the evolution of ideas surrounding religious beliefs and intellectual freedom. Written in a scholarly tone, the book provides a comprehensive overview of how the concept of free thought has challenged traditional Christian doctrines over time, offering valuable insights into the ongoing dialogue between faith and reason. By examining key figures and movements in the history of free thought, Farrar sheds light on the struggles faced by individuals who questioned established religious dogmas. Adam Storey Farrar, a respected scholar in the field of religious studies, brings a wealth of knowledge and expertise to his exploration of this contentious topic. His deep understanding of both theology and philosophy informs his nuanced perspective on the intersections between faith and intellectual autonomy. *History of Free Thought in Reference to The Christian Religion* is a must-read for anyone interested in the dynamic interplay between religious traditions and intellectual curiosity. *Religious Experience and Its Transformational Power* Sabrina Müller, 2023-06-19 The author approaches the phenomenon of religious experience through a qualitative study in which young urban people from Europe and the USA are empirically examined. It becomes clear that individuals themselves are constructive agents of experience and theology. Religious experience manifests itself as a transformative perspective of hope in the lives of young people. The study ends with a plea for a theology from below based on liberation theology and feminist theories in which

contextual perspectives are central to practical theological theorising

Friedrich Schleiermacher's Philosophy of Religion Stefan Lang, Klaus Viertbauer, 2025-07-09 This volume provides a comprehensive account of Friedrich Schleiermacher's philosophy of religion The contributors cover the historical context of Schleiermacher's work specific aspects of his philosophy of religion and the ways that his work can contribute to contemporary debates Friedrich Schleiermacher is considered one of the outstanding representatives of 19th century Protestant theology This volume brings together scholars from both continental and analytic traditions to explore Schleiermacher's preeminent role in post Kantian philosophy of religion The chapters are divided into three thematic sections The first section situates Schleiermacher in the context of the 18th and 19th century philosophy of religion These chapters analyze his relation to thinkers such as Kant Fichte Hegel Schelling and also to Kierkegaard and Heidegger as well as to prominent theologians in the Protestant and Catholic traditions The second section explores different aspects of Schleiermacher's philosophy of religion such as absolute dependence or religious feeling Finally the third section addresses how Schleiermacher's insights can contribute to contemporary philosophy of religion These chapters address current debates particularly on religious experience feminism and philosophy of emotions Friedrich Schleiermacher's Philosophy of Religion will be of interest to scholars and advanced students working in philosophy of religion history of philosophy and 19th century religious thought

Schleiermacher, the Study of Religion, and the Future of Theology Brent W. Sockness, Wilhelm Gräb, 2010-02-26 The past three decades have witnessed a significant transatlantic and trans disciplinary resurgence of interest in the early nineteenth century Protestant theologian and philosopher Friedrich Schleiermacher 1768 1834 As the first major Christian thinker to theorize religion in a post Enlightenment context and re conceive the task of theology accordingly Schleiermacher holds a seminal place in the histories of modern Christian thought and the modern academic study of religion alike Whereas his liberalism and humanism have always made him a controversial figure among theological traditionalists it is only recently that Schleiermacher's understanding of religion has become the target of polemics from Religious Studies scholars keen to disassociate their discipline from its partial origins in liberal Protestantism Schleiermacher the Study of Religion and the Future of Theology documents an important meeting in the history of Schleiermacher studies at which leading scholars from Europe and North America gathered to probe the viability of key features of Schleiermacher's theological and philosophical program in light of its contested place in the study of religion

A Religious Encyclopædia Philip Schaff, Samuel Macauley Jackson, David Schley Schaff, 1883

I Am You Karl F. Morrison, 2014-07-14 Important trends in contemporary intellectual life celebrate difference divisiveness and distinction Speculative writing increasingly highlights hermeneutic gaps between human beings their histories and their hopes In this book Karl Morrison identifies an alternative to this disruption He explores for the first time the entire legacy of thought revolving around the challenging claim I am you perhaps the most concise possible statement of bonding through empathy Professor Morrison shows that the hope for thoroughgoing understanding and

inclusion in another's world view is central to the West's moral intellectual tradition. He maintains that the West may yet escape the fatal flaw of casting that hope in paradigms of sexual and aesthetic dominance: examples of empathetic participation inspired by hunger for power as well as by love. The author uses diverse sources in theology ranging from Augustine to Schleiermacher in art from the religious art of the Christian Empire to post-Abstractionism and in literature from Donne to Joyce, Pirandello and Mann. In this work he builds on the thought of two earlier books: *Tradition and Authority in the Western Church* 300-1140 Princeton 1969 and *The Mimetic Tradition of Reform in the West* Princeton 1982. *I Am You* goes beyond their themes to the inward act that according to tradition consummated the change achieved by mimesis, namely empathetic participation. Originally published in 1988, The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

Cyclopaedia of Biblical, Theological, and Ecclesiastical Literature: Rh-St John McClintock, 1880

The Elgar Companion to Modern Money Theory Yeva Nersisyan, L. R. Wray, 2024-08-06. This Companion is a comprehensive introduction to Modern Money Theory (MMT) covering a wide variety of topics from the nature and origins of money to the fundamentals of government spending and taxation to the application of MMT in developed and developing countries.

Religion in the Age of Romanticism Bernard M. G. Reardon, 1985-09-12. The conflict between Romantic thought of the early 1800s in Europe and traditional Christian beliefs resulted in liberalism competing against conservatism. This text attempts to show how writers such as Schleiermacher, Hegel, Schelling, and Auguste Comte did not reject religion despite the influence of the increasingly science-oriented culture of their time.

Unveiling the Power of Verbal Art: An Mental Sojourn through **Religiase Reden**

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