

REGIONALISM AND THE
SOUTH

Selected Papers of Rupert Vance

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Regionalism And The South Selected Papers Of Rupert Vance

Merle Black, John S. Reed



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Regionalism and the South Rupert Bayless Vance,1982 Regionalism and the South Selected Papers of Rupert Vance

Mockingbird Song Jack Temple Kirby,2009-11-05 The American South is generally warmer wetter weedier snakier and more insect infested and disease prone than other regions of the country It is alluring to the scientifically and poetically minded alike With Mockingbird Song Jack Temple Kirby offers a personal and passionate recounting of the centuries old human nature relationship in the South Exhibiting violent cycles of growth abandonment dereliction resettlement and reconfiguration this relationship Kirby suggests has the sometimes melodious sometimes cacophonous vocalizations of the region s emblematic avian the mockingbird In a narrative voice marked by the intimacy and enthusiasm of a storyteller Kirby explores all of the South s peoples and their landscapes how humans have used yielded or manipulated varying environments and how they have treated forests water and animals Citing history literature and cinematic portrayals along the way Kirby also relates how southerners have thought about their part of Earth as a source of both sustenance and delight **From**

Cotton Belt to Sunbelt Bruce J. Schulman,1994 From Cotton Belt to Sunbelt investigates the effects of federal policy on the American South from 1938 until 1980 and charts the close relationship between federal efforts to reform the South and the evolution of activist government in the modern United States Decrying the South s economic backwardness and political conservatism the Roosevelt Administration launched a series of programs to reorder the Southern economy in the 1930s After 1950 however the social welfare state had been replaced by the national security state as the South s principal benefactor Bruce J Schulman contrasts the diminished role of national welfare initiatives in the postwar South with the expansion of military and defense related programs He analyzes the contributions of these growth oriented programs to the South s remarkable economic expansion to the development of American liberalism and to the excruciating limits of Sunbelt prosperity ultimately relating these developments to southern politics and race relations By linking the history of the South with the history of national public policy Schulman unites two issues that dominate the domestic history of postwar America the emergence of the Sunbelt and the expansion of federal power over the nation s economic and social life A forcefully argued work From Cotton Belt to Sunbelt originally published in 1991 Oxford University Press will be an important guide to students and scholars of federal policy and modern Southern history Poverty Knowledge Alice O'Connor,2024-11-01

Progressive era poverty warriors cast poverty in America as a problem of unemployment low wages labor exploitation and political disfranchisement In the 1990s policy specialists made dependency the issue and crafted incentives to get people off welfare Poverty Knowledge gives the first comprehensive historical account of the thinking behind these very different views of the poverty problem in a century spanning inquiry into the politics institutions ideologies and social science that shaped poverty research and policy Alice O Connor chronicles a transformation in the study of poverty from a reform minded inquiry into the political economy of industrial capitalism to a detached highly technical analysis of the demographic and behavioral

characteristics of the poor Along the way she uncovers the origins of several controversial concepts including the culture of poverty and the underclass She shows how such notions emerged not only from trends within the social sciences but from the central preoccupations of twentieth century American liberalism economic growth the Cold War against communism the changing fortunes of the welfare state and the enduring racial divide The book details important changes in the politics and organization as well as the substance of poverty knowledge Tracing the genesis of a still thriving poverty research industry from its roots in the War on Poverty it demonstrates how research agendas were subsequently influenced by an emerging obsession with welfare reform Over the course of the twentieth century O Connor shows the study of poverty became more about altering individual behavior and less about addressing structural inequality The consequences of this steady narrowing of focus came to the fore in the 1990s when the nation s leading poverty experts helped to end welfare as we know it O Connor shows just how far they had traveled from their field s original aims

Perspectives on the American South Merle Black, John S. Reed, 1984

Permeable Border John J. Bukowczyk, This text examines the history of the Great Lakes Basin in relation to its importance as a place of social economic and political interaction between the United States and Canada

Revolt of the Provinces Robert L. Dorman, 2003-04-30 Regionalism emerged across America during the 1920s and 1930s as an artistic and intellectual revolt against postwar urban industrialization Robert Dorman tells the story of this movement through the works and careers of the writers artists historians

The Southern Way of Life Charles Reagan Wilson, 2022-11-30 How does one begin to understand the idea of a distinctive southern way of life a concept as enduring as it is disputed In this examination of the American South in national and global contexts celebrated historian Charles Reagan Wilson assesses how diverse communities of southerners have sought to define the region s identity Surveying three centuries of southern regional consciousness across many genres disciplines and cultural strains Wilson considers and challenges prior presentations of the region advancing a vision of southern culture that has always been plural dynamic and complicated by race and class Structured in three parts *The Southern Way of Life* takes readers on a journey from the colonial era to the present from when complex ideas of southern civilization rooted in slaveholding and agrarianism dominated to the twenty first century rise of a modern multicultural southern living As Wilson shows there is no singular or essential South but rather a rich tapestry woven with contestations contingencies and change

They Live on The Land Paul W. Terry, Verner M. Sims, 1993-02-28 Published originally in 1940 but never widely distributed this book provides an extraordinary detailed portrait of the social nuances of rural life in Gorgas Alabama The book is a snapshot of a way of life doomed to rapid extinction in the wake of World War II

One South John Shelton Reed, 1982-05-01 If it can be said that there are many Souths wrote W J Cash in *The Mind of the South* the fact remains that there is also one South In the informal engaging essays brought together in *One South* John Shelton Reed focuses on the South s strong regional identity and on the persistence well into the last decades of the twentieth century of Southern cultural distinctiveness Reed argues that

Southerners are similar in much the same way that members of an ethnic group are similar. He discusses the South's shared cultural values ranging from serious examinations of Southern violence and regional identity to considerations of Southern humor, country music, and the emergence of a new Southern middle class epitomized by the family of former president Jimmy Carter. Reed opens his volume with three essays dealing with the discipline of sociology and its relation to the South. The first essay proposes ways that sociology can contribute to the mainstream of regional studies; the second traces the history of sociological attention to the South in our century; and the third suggests that the sociological way of thinking may be somewhat alien to well-bred Southerners. In the next section, Reed looks at the question of group identity, arguing in one essay, *The Heart of Dixie*, that the South is best defined by locating Southerners rather than by isolating a particular geographic region. Reed then turns his attention to minority and fringe groups within the South, including in *Shalom Y All Southern Jews*. A final section looks at some of the particular advantages and disadvantages of life in the New South today. Reed's explorations into the region's culture reveal that Southerners are identifiable as a group less by obvious background characteristics (education, occupation, rural or urban residence) than by shared attitudes toward family and community, religious beliefs and practices, and violence, and the private use of force, the kind of things that customarily identify ethnic groups. In this way, One South demonstrates how history and the heritage of Southernness have for now triumphed over the disintegrating forces of geography and economics.

Cultural Change and Persistence W. Ascher, J. Heffron, 2010-12-12
This book is about the ways that traditional cultural practices either change or persist in the face of social and economic development, whether the latter proceeds primarily from internal or external forces.

[The Shaping of America: A Geographical Perspective on 500 Years of History](#) D. W. Meinig, 2010-01-01
This landmark book, the concluding volume of D. W. Meinig's magisterial series *The Shaping of America*, presents the story of America's interwoven history and geography from 1915 to 2000. The author describes decades of enormous national growth and change in his characteristic engaging style, and through more than seventy original maps, he ingeniously depicts diverse twentieth-century trends and developments. The book addresses the expanding nation's progress in terms of the automotive revolution, neotechnic evolution, access to air travel, growth of instantaneous forms of communication including telephones, television, and the Internet, and such political events as World War II. Meinig relates these developments to social and geographic trends, among them patterns of urban migration, regionalism, metropolitanization, the beginnings of the urban megalopolis, shifts in ethnic and religious populations, and on a more global scale, transformations in America's connections with Europe, Asia, and Latin America. A masterful synthesis of twentieth-century history and geography, this book offers unprecedented insights into the shaping and reshaping of the United States over the past century.

Southern Heritage on Display Celeste Ray, 2003-01-22
How ritualized public ceremonies affirm or challenge cultural identities associated with the American South? W. J. Cash's 1941 observation that there are many Souths and many cultural traditions among them is certainly validated by this book. Although the Civil War and its

lost cause tradition continues to serve as a cultural root paradigm in celebrations both uniting and dividing loyalties southerners also embrace a panoply of public rituals parades cook offs kinship homecomings church assemblies music spectacles and material culture exhibitions that affirm other identities From the Appalachian uplands to the Mississippi Delta from Kentucky bluegrass to Carolina piedmont southerners celebrate in festivals that showcase their diverse cultural backgrounds and their mythic beliefs about themselves The ten essays of this cohesive interdisciplinary collection present event centered research from various fields of study anthropology geography history and literature to establish a rich complex picture of the stereotypically Solid South Topics include the Mardi Gras Indian song cycle as a means of expressing African American identity in New Orleans powwow performances and Native American traditions in southeast North Carolina religious healings in southern Appalachian communities Mexican Independence Day festivals in central Florida and in eastern Tennessee bonding ceremonies of melungeons who share Indian Scots Irish Mediterranean and African ancestry Seen together these public heritage displays reveal a rich creole of cultures that have always been a part of southern life and that continue to affirm a flourishing regionalism This book will be valuable to students and scholars of cultural anthropology American studies and southern history academic and public libraries and general readers interested in the American South It contributes a vibrant colorful layer of understanding to the continuously emerging picture of complexity in this region historically depicted by simple stereotypes

Sense Of Place Barbara Allen, Thomas J. Schlereth, 2014-10-17 Despite the homogenization of American life areas of strong regional consciousness still persist in the United States and there is a growing interest in regionalism among the public and among academics In response to that interest ten folklorists here describe and interpret a variety of American regional cultures in the twentieth century Their book is the first to deal specifically with regional culture and the first to employ the perspective of folklore in the study of regional identity and consciousness The authors range widely over the United States from the Eastern Shore to the Pacific Northwest from the Southern Mountains to the Great Plains They look at a variety of cultural expressions and practices legends anecdotes songs foodways architecture and crafts Tying their work together is a common consideration of how regional culture shapes and is shaped by the consciousness of living in a special place In exploring this dimension of regional culture the authors consider the influence of natural environment and historical experience on the development of regional culture the role of ethnicity in regional consciousness the tensions between insiders and outsiders that stem from a sense of regional identity and the changes in culture in response to social and economic change With its focus on cultural manifestations and its folkloristic perspective this book provides a fresh and needed contribution to regional studies Written in a clear readable style it will appeal to general readers interested in American regions and their cultures At the same time the research and analytical approach make it useful not only to folklorists but to cultural geographers anthropologists and other scholars of regional studies

The Disappearing South? Robert P. Steed, Laurence W. Moreland, Tod A. Baker, 2012-10-09 There is widespread

agreement that the South has changed dramatically since the end of World War II the essays in *The Disappearing South* address the ongoing debate There is widespread agreement that the South has changed dramatically since the end of World War II Social demographic economic and political changes have altered significantly the region long considered the nation's most distinctive There is less agreement however about the extent to which the forces of nationalization have eroded the major elements of Southern distinctiveness Although this volume does not purport to settle the debate on Southern political change it does present a variety of recent evidence that helps put this important debate into perspective In the process it helps clarify the contemporary politics of the South for readers ranging from the scholar to the more casual observer The essays in *The Disappearing South* address the ongoing debate Contributors in addition to the editors include E Lee Bernick Earl Black Merle Black Lewis Bowman Edward G Carmines Patrick Cotter Thomas Eamon Douglas G Feig John C Green James L Guth William E Hulbary Anne E Kelley Lyman A Kellstedt David M Olson John Shelton Reed Harold Stanley James G Stovall John Theilmann Stephen H Wainscott and Allen Wilhite

Surveying the South John Shelton Reed, 1993 Ten previously published essays by sociologist Reed well known for his studies of the South He talks about sociology itself continuity and change in the region stereotypes race relations and other topics He calls on sociologists to follow his lead in writing in a clear jargon free style accessible to some besides themselves Paper edition unseen 14 95 Annotation copyright by Book News Inc Portland OR

Competitive Manufacturing Stuart A. Rosenfeld, 2012-06-01 Originally published in 1992 by the Center for Urban Policy Research New Brunswick NJ

The Edible South Marcie Cohen Ferris, 2014-09-22 In *The Edible South* Marcie Cohen Ferris presents food as a new way to chronicle the American South's larger history Ferris tells a richly illustrated story of southern food and the struggles of whites blacks Native Americans and other people of the region to control the nourishment of their bodies and minds livelihoods lands and citizenship The experience of food serves as an evocative lens onto colonial settlements and antebellum plantations New South cities and civil rights era lunch counters chronic hunger and agricultural reform counterculture communes and iconic restaurants as Ferris reveals how food as cuisine and as commodity has expressed and shaped southern identity to the present day The region in which European settlers were greeted with unimaginable natural abundance was simultaneously the place where enslaved Africans vigilantly preserved cultural memory in cuisine and Native Americans held tight to kinship and food traditions despite mass expulsions Southern food Ferris argues is intimately connected to the politics of power The contradiction between the realities of fulsomeness and deprivation privilege and poverty in southern history resonates in the region's food traditions both beloved and maligned

The War Within Daniel Joseph Singal, 1982 The years after World War I saw a different sort of war in the American South as Modernism began to contest the New South Creed for the allegiance of Southern intellectuals In *The War Within* Daniel Joseph Singal examines the struggle between t

This Land, This Nation Sarah T. Phillips, 2007-03-05 This 2007 book combines political with environmental history to present conservation policy as a critical arm of New Deal reform

one that embodied the promises and limits of midcentury American liberalism. It interprets the natural resource programs of the 1930s and 1940s as a set of federal strategies aimed at rehabilitating the economies of agricultural areas. The New Dealers believed that the country as a whole would remain mired in depression as long as its farmers remained poorer than its urban residents and these politicians and policymakers set out to rebuild rural life and raise rural incomes with measures tied directly to conservation objectives: land retirement, soil restoration, flood control, and affordable electricity for homes and industries. In building new constituencies for the environmental initiatives, resource administrators and their liberal allies established the political justification for an enlarged federal government and created the institutions that shaped the contemporary rural landscape.

Reviewing **Regionalism And The South Selected Papers Of Rupert Vance**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Regionalism And The South Selected Papers Of Rupert Vance**," an enthralling opus penned by a highly acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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Table of Contents Regionalism And The South Selected Papers Of Rupert Vance

1. Understanding the eBook Regionalism And The South Selected Papers Of Rupert Vance
 - The Rise of Digital Reading Regionalism And The South Selected Papers Of Rupert Vance
 - Advantages of eBooks Over Traditional Books
2. Identifying Regionalism And The South Selected Papers Of Rupert Vance
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Regionalism And The South Selected Papers Of Rupert Vance
 - User-Friendly Interface
4. Exploring eBook Recommendations from Regionalism And The South Selected Papers Of Rupert Vance
 - Personalized Recommendations
 - Regionalism And The South Selected Papers Of Rupert Vance User Reviews and Ratings

- Regionalism And The South Selected Papers Of Rupert Vance and Bestseller Lists
- 5. Accessing Regionalism And The South Selected Papers Of Rupert Vance Free and Paid eBooks
 - Regionalism And The South Selected Papers Of Rupert Vance Public Domain eBooks
 - Regionalism And The South Selected Papers Of Rupert Vance eBook Subscription Services
 - Regionalism And The South Selected Papers Of Rupert Vance Budget-Friendly Options
- 6. Navigating Regionalism And The South Selected Papers Of Rupert Vance eBook Formats
 - ePub, PDF, MOBI, and More
 - Regionalism And The South Selected Papers Of Rupert Vance Compatibility with Devices
 - Regionalism And The South Selected Papers Of Rupert Vance Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Regionalism And The South Selected Papers Of Rupert Vance
 - Highlighting and Note-Taking Regionalism And The South Selected Papers Of Rupert Vance
 - Interactive Elements Regionalism And The South Selected Papers Of Rupert Vance
- 8. Staying Engaged with Regionalism And The South Selected Papers Of Rupert Vance
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Regionalism And The South Selected Papers Of Rupert Vance
- 9. Balancing eBooks and Physical Books Regionalism And The South Selected Papers Of Rupert Vance
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Regionalism And The South Selected Papers Of Rupert Vance
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Regionalism And The South Selected Papers Of Rupert Vance
 - Setting Reading Goals Regionalism And The South Selected Papers Of Rupert Vance
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Regionalism And The South Selected Papers Of Rupert Vance
 - Fact-Checking eBook Content of Regionalism And The South Selected Papers Of Rupert Vance
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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