

# Regionalism in the Canadian Community, 1867–1967

EDITED BY MASON WADE



# Regionalism In The Canadian Community 1867 1967

**Canadian Historical Association  
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**Confederation to the present** Martin Brook Taylor, Doug O'Wram, 1994-01-01 In these two volumes which replace the Reader's Guide to Canadian History experts provide a select and critical guide to historical writing about pre and post Confederation Canada with an emphasis on the most recent scholarship Cover **Old Ontario** David Ross Keane, Colin Read, 1990-01-06 In ten original studies former students and colleagues of Maurice Careless one of Canada's most distinguished historians explore both traditional and hitherto neglected topics in the development of nineteenth century Ontario Their papers incorporate the three themes that characterize their mentor's scholarly efforts metropolitan hinterland relations urban development and the impact of limited identities gender class ethnicity and regionalism that shaped the lives of Old Ontarians Traditional topics colonial imperial tension and the growth of Canadian autonomy in the Union period the making of a compact in early York politics in pre Rebellion Toronto and the social vision of the late Upper Canadian elites are re examined with fresh sensitivity and new sources Matters about which little has been written urban perspectives on rural and Northern Ontario Protestant revivals an Ontario style in church architecture the late nineteenth century ready made clothing industry Native Newcomer conflict to the 1860s and the separate and unequal experiences of women and men student teachers at the Provincial Normal school receive equally insightful treatment An appreciative biography of Careless an analysis of the relativism underpinning his approach to national and Ontario history and a listing of Careless's publications complete this stimulating collection Newfoundland in the North Atlantic World, 1929-1949 Peter Neary, 1988 A collection of three dozen interviews conducted with gay men ranging in age from 24 to 84 who grew up in the rural Midwest uncovering a much neglected aspect of the gay experience The stories are at times touching and also deeply disturbing as they reminisce about the rigid gender roles common to farming communities social isolation racism religious

conservatism and little information to help them make sense of their identities The other side of the coin is the deep and loving feelings these men have for the land their families communities and churches Told sometimes from urban exile and sometimes from the middle of the field all the interviews have a brave openness in common Lacks an index Annotation copyrighted by Book News Inc Portland OR      **Historical Essays on the Atlantic Provinces** G.A. Rawlyk,1967-01-01

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