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churches and individuals rooted in those churches influenced and were influenced by the values attitudes perspectives beliefs and ideals assumed by Americans in the course of American history The book will serve as an important introduction to Presbyterian history that will interest historians students and church leaders alike *The Glory of Kings* Peter J. Leithart, John Barach, 2011-09-01 Over the past several decades Reformed theologian and biblical scholar James B Jordan has produced a unique body of work His electrifying commentaries and essays on Scripture along with his penetrating writings on Trinitarian theology liturgics music and culture have inspired a growing number of pastors and theologians In this Festschrift Jordan s friends and associates celebrate his contributions by applying his methods and insights to a range of biblical theological liturgical and cultural questions The Glory of Kings aims to bring Jordan s work to the attention of a wider audience and to introduce the work of a scholar that R R Reno has called one of the most important Christian intellectuals of our day The Last Segregated Hour Stephen R. Haynes, 2012-09-24 Throughout the South the Civil Rights Movement inched along over a period of years making segregated facilities and discriminatory practices the focus of attention and conflict In The Memphis Kneel Ins Stephen Haynes brings to life a dramatic yet little studied tactic adopted by protesters in the struggle *Study Guide for the Re-Forming Tradition* Milton J. Coalter, John M. Mulder, Louis B. Weeks, 1992-01-01 This practical resource will assist individuals and adult groups in church school classes sessions and retreats by clarifying some of the major themes of each chapter in The Re forming Tradition Presbyterians and Mainstream Protestantism Study helps for the other volumes of The Presbyterian Presence The Twentieth Century Experience series are also included The writers offer excellent suggestions to spur discussion and list additional resources for further study Through its examination of American Presbyterianism the Presbyterian Presence series illuminates patterns of change in mainstream Protestantism and American religious and cultural life in the twentieth century **Encyclopedia of African American Religions** Larry G. Murphy, J. Gordon Melton, Gary L. Ward, 2013-11-20 Preceded by three introductory essays and a chronology of major events in black religious history from 1618 to 1991 this A Z encyclopedia includes three types of entries Biographical sketches of 773 African American religious leaders 341 entries on African American denominations and religious organizations including white churches with significant black memberships and educational institutions Topical articles on important aspects of African American religious life e g African American Christians during the Colonial Era Music in the African American Church **Union Seminary Magazine** , 1894 If the Lord Is Willing Charles Rodenbough, 2011-09 Historical novel based on life of Rev David and Rachel Craighead Caldwell His life spanned the Colonial period Revolution organization of a nation and forty five years of national independence ninety nine years plus On this stage of history he was a noted Presbyterian minister Revolutionary Constitutional delegate pre eminent educator medical doctor farmer miller and trained carpenter He was a friend and confidant of Governor Alexander Martin Andrew Jackson Dr Benjamin Rush and particularly of young men who would be the ministers doctors and political leaders of the young nation In everything his wife Rachel Craighead was his

partner lover and sustainer [Making and remaking saints in nineteenth-century Britain](#) Gareth Atkins,2016-08-25 This book examines the place of saints and sanctity in a self consciously modern age and argues that Protestants were as fascinated by such figures as Catholics were Long after the mechanisms of canonisation had disappeared people continued not only to engage with the saints of the past but continued to make their own saints in all but name Just as strikingly it claims that devotional practices and language were not the property of orthodox Christians alone Making and remaking saints in the nineteenth century Britain explores for the first time how sainthood remained significant in this period both as an enduring institution and as a metaphor that could be transposed into unexpected contexts Each of the chapters in this volume focuses on the reception of a particular individual or group and together they will appeal to not only historians of religion but those concerned with material culture the cult of history and with the reshaping of British identities in an age of faith and doubt [The Oxford Dictionary of the Christian Church](#) Andrew Louth,2022-02-17 Uniquely authoritative and wide ranging in its scope The Oxford Dictionary of the Christian Church is the indispensable reference work on all aspects of the Christian Church It contains over 6 500 cross referenced A Z entries and offers unrivalled coverage of all aspects of this vast and often complex subject from theology churches and denominations patristic scholarship and the bible to the church calendar and its organization popes archbishops other church leaders saints and mystics In this new edition great efforts have been made to increase and strengthen coverage of non Anglican denominations for example non Western European Christianity as well as broadening the focus on Christianity and the history of churches in areas beyond Western Europe In particular there have been extensive additions with regards to the Christian Church in Asia Africa Latin America North America and Australasia Significant updates have also been included on topics such as liturgy Canon Law recent international developments non Anglican missionary activity and the increasingly important area of moral and pastoral theology among many others Since its first appearance in 1957 the ODCC has established itself as an essential resource for ordinands clergy and members of religious orders and an invaluable tool for academics teachers and students of church history and theology as well as for the general reader **The Invisible Irish** Rankin Sherling,2015-11-01 In spite of the many historical studies of Irish Protestant migration to America in the eighteenth century there is a noted lack of study in the transatlantic migration of Irish Protestants in the nineteenth century The main hindrance in rectifying this gap has been finding a method with which to approach a very difficult historiographical problem The Invisible Irish endeavours to fill this blank spot in the historical record Rankin Sherling imaginatively uses the various bits of available data to sketch the first outline of the shape of Irish Presbyterian migration to America in the nineteenth century Using the migration of Irish Presbyterian ministers as tracers of a larger migration Sherling demonstrates that eighteenth century migration of Protestants reveals much about the completely unknown nineteenth century migration An original and creative blueprint of Irish Presbyterian migration in the nineteenth century The Invisible Irish calls into question many of the assumptions that the

history of Irish migration to America is built upon *Charles Hodge* Paul C. Gutjahr, 2011-03-02 Charles Hodge 1797-1878 was one of nineteenth century America's leading theologians owing in part to a lengthy teaching career, voluminous writings and a faculty post at one of the nation's most influential schools, Princeton Theological Seminary. Surprisingly, the only biography of this towering figure was written by his son just two years after his death. Paul C. Gutjahr's book is the first modern critical biography of a man some have called the Pope of Presbyterianism. Hodge's legacy is especially important to American Presbyterians. His brand of theological conservatism became vital in the 1920s as Princeton Seminary saw itself and its denomination split. The conservative wing held unswervingly to the Old School tradition championed by Hodge and ultimately founded the breakaway Orthodox Presbyterian Church. The views that Hodge developed, refined and propagated helped shape many of the central traditions of twentieth and twenty-first century American evangelicalism. Hodge helped establish a profound reliance on the Bible among Evangelicals and he became one of the nation's most vocal proponents of biblical inerrancy. Gutjahr's study reveals the exceptional depth, breadth and longevity of Hodge's theological influence and illuminates the varied and complex nature of conservative American Protestantism.

The Oxford Handbook of Presbyterianism Gary Scott Smith, P.C. Kemeny, 2019-07-08 Presbyterianism emerged during the sixteenth century Protestant Reformation. It spread from the British Isles to North America in the early eighteenth century. During the nineteenth and twentieth centuries, Presbyterian denominations grew throughout the world. Today there are an estimated 35 million Presbyterians in dozens of countries. The Oxford Handbook of Presbyterianism provides a state-of-the-art reference tool written by leading scholars in the fields of religious studies and history. These thirty-five articles cover major facets of Presbyterian history, theological beliefs, worship practices, ecclesiastical forms and structures, as well as important ethical, political and educational issues. Eschewing parochial and sectarian triumphalism, prominent scholars address their particular topics objectively and judiciously.

Covenanters in Canada Eldon Hay, 2012-11-01 In *The Covenanters in Canada*, Eldon Hay sheds light on a religious community often overlooked in the chronicle of Canadian history. A group of religious and political dissenters who opposed the interference by the Stuart kings in the affairs of the Presbyterian Church of Scotland, the Covenanter movement was small but had deep roots worthy of attention and respect. This study of a resilient tradition of religious dissent reflects the value of variance in a genuinely pluralistic society. The Covenanters objected to a ruler who was both the head of state and head of the church. Tracing the theological and historical significance of the movement in Scotland, Ireland and the United States, Hay outlines the trials, tribulations and triumphs of Covenanter missionaries in the Maritimes, Upper and Lower Canada and the West. Despite fierce opposition from rival denominations, the Covenanters ultimately survived to carve a niche for themselves and develop a precarious relationship with other denominations and secular society, a relationship that remains tenacious and tenuous. A comprehensive study of a minority religious movement, *The Covenanters in Canada* is an insightful perspective on the evolving relationship between small religious movements and the majority.

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