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Monograph Series 100

Pontius Pilate in history and interpretation

Helen K. Bond

Pontius Pilate In History And Interpretation Society For New Testament Studies Monograph Series

Warren Carter



Pontius Pilate In History And Interpretation Society For New Testament Studies Monograph Series:

Pontius Pilate in History and Interpretation Helen K. Bond,1998-11-19 This study reconstructs the historical Pontius Pilate and looks at the way in which he is used as a literary character in the works of six first century authors Philo Josephus and the four evangelists The first chapter provides an introduction to the history and formation of the imperial Roman province of Judaea The following two chapters examine the references to Pilate in Philo and Josephus looking at each author's biases before going on to assess the historicity of their accounts The next four chapters look at the portrayal of Pilate in each gospel asking how a first century reader would have interpreted his actions Each chapter asks what this portrayal shows about the author's attitude towards the Roman state and what kind of community found this useful The conclusion distinguishes between the historical Pilate and the different Pilate of interpretation preserved in our first century literary sources The Coinage of Herod Antipas Jean-Philippe Fontanille,Aaron Kogon,2018-05-01

The Coinage of Herod Antipas provides a comprehensive multifaceted and up to date re examination of the coins of Herod Antipas the tetrarch of Galilee and Peraea between 4 3 BCE and 39 40 CE Kogon and Fontanille classify about 800 coins by obverse and reverse dies From this die classification they generate for the first time ever for this tetrarch about 300 composite die images In addition the authors examine both technical aspects of the coins e g metrology mint output and non technical aspects e g inscriptions iconography They also review the geographic distribution of provenanced coins Through this analysis of the coins of Herod Antipas Kogon and Fontanille provide a greater understanding of the Sitz im Leben of first century Galilee Matthew Warren Carter,1968-02-01 For ten years the well received first edition of this introduction offered readers a way to look at scriptural texts that combines historical narrative and contemporary interests Carter explores Matthew by approaching it from the perspective of the authorial audience by identifying with and reading along with the audience imagined by the author Now an updated second edition is available as part of a series focusing on each of the gospel writers as storyteller interpreter and evangelist This edition preserves the essential identity of the original material while adding new insights from Carter's more recent readings of Matthew's gospel in relation to the Roman Imperial world Four of the seventeen chapters have been significantly revised and most have had minor changes There are also new endnotes directing readers to Carter's more recent published work on Matthew Scholars and pastors will use the full bibliography and appendix on redaction and narrative approaches while lay readers will appreciate the clear and straightforward text *Israel*

Numismatic Research Israel Numismatic Society,2006-12-31 The Cambridge Companion to the New Testament Patrick Gray,2021-05-13 This Companion volume offers a concise and engaging introduction to the New Testament Including twenty two especially commissioned essays written by an international team of scholars it examines a range of topics related to the historical and religious contexts in which the contents of the Christian canon emerged Providing an overview of the critical approaches and methods currently applied to the study of biblical texts it also includes chapters on each of the writings in

the New Testament The volume serves as an excellent resource for students who have some familiarity with the New Testament and who wish to gain a deeper understanding of the state of academic discussion and debate Readers will also gain a sense of the new research questions that are emerging from current scholarship

The Gospel of Peter and Early Christian Apologetics Timothy P. Henderson, 2011 Slightly revised version of the author's thesis Ph D Marquette University 2010

Luke-Acts and Jewish Historiography Samson Uytanlet, 2014-05-14 In this book Samson Uytanlet states his observation that there is an unnecessary disjunction between Luke's theology and literature in previous studies on Luke Acts Luke's theology is typically studied in light of Jewish writings while Luke's literature is studied in relation with Greco Roman works The author shows that there are theological literary and ideological elements that ancient Greco Roman and Jewish writings share which are also present in Luke's work In areas where they diverge however Luke Acts shows closer affinity to Jewish writings

A Theory of Character in New Testament Narrative Cornelis Bennema, 2014-04-01 In this study in three dimensional character reconstruction Cornelis Bennema presents a new theory of character in the New Testament literature Although character has been the subject of focused literary critical study of the New Testament since the 1970s Bennema observes that there is still no consensus regarding how character should be understood in contemporary literary theory or in biblical studies Many New Testament scholars seem to presume that characters in Greco Roman literature are two dimensional Aristotelian figures unlike the well rounded psychologized individuals who appear in modern fiction They continue nevertheless to apply contemporary literary theory to characters in ancient writings Bennema here offers a full comprehensive and non reductionist theory for the analysis classification and evaluation of characters in the New Testament

The Trial Narratives Matthew L. Skinner, 2010-01-01 In this careful analysis Matthew Skinner explores the trial narratives of Jesus Paul Stephen and others in the Gospels and Acts who found themselves brought before powerful individuals and groups often with deadly consequences His close study of these texts is essential for those interested in the early church's relationship to the sociopolitical structures in which Christian belief emerged He shows how the narratives helped shape early Christian identity as these communities sought to understand both the political implications of the emerging Christian gospel as well as the dangers and opportunities their sociopolitical context presented He also reflects on the theological resources and paradigms these texts offer to Christians today

Philo of Alexandria D.T. Runia, 2011-10-28 This volume prepared with the collaboration of the International Philo Bibliography Project is the third in a series of annotated bibliographies on the Jewish exegete and philosopher Philo of Alexandria It contains a listing of all scholarly writings on Philo for the period 1997 to 2006

The Samaritans in Flavius Josephus Reinhard Pummer, 2009 The first century C E Jewish historian Flavius Josephus is our main source of information for the early history of the Samaritans a community closely related to Judaism whose development as an independent religion is commonly dated in the Hellenistic Roman period Josephus two main works Jewish War and Jewish Antiquities contain a number of passages that purport to

describe the origin character and actions of the Samaritans In composing his histories Josephus drew on different sources some identifiable others unknown to us Contemporary Josephus research has shown that he did so not as a mere compiler but as a creative writer who selected and quoted his sources carefully and deliberately and employed them to express his personal views Rather than trying to isolate and identify Josephus authorities and to determine the meaning these texts had in their original setting Reinhard Pummer examines what Josephus himself intended to convey to his audience when he depicted the Samaritans in the way he did He attempts to combine composition criticism and historical research and argues that the differences in Josephus portrayal of the Samaritans in War on the one hand and in Antiquities on the other are due to the different aims the historian pursued in the two works

Reading Matthew as the Climactic Fulfillment of the Hebrew Story Martin Spadaro, 2015-09-09 This book is a reading of Matthew's Gospel as though it were written to integrate with and conclude the existing body of Scriptures Matthew is read as though John was the last prophet of God and Israel's last chance for repentance and that Jesus was YHWH who had come to judge the Temple priesthood and covenant nation according to the terms of the covenant God made with Moses at Sinai Through this lens new interpretations are given to the infancy narrative the Sermon on the Mount the mission the parables and Jesus' arrival in Jerusalem along with the events that followed By reading Matthew this way a greater appreciation can be gained for its necessary place in the canon and many of Matthew's well known conundrums can be meaningfully addressed As a Hebrew document Matthew understood the necessity to record the crimes against YHWH Jesus in Israel and Jerusalem as the ultimate cause for the termination of the ethnically and geographically bound covenant which could then be replaced by the cross cultural and international covenant that Christians now enjoy

The Father's Will Nicholas E. Lombardo, 2013-12 Drawing on philosophical analysis and historical critical exegesis this study sets out to clarify the Father's will for Christ and how it relates to his death on the cross Then after considering the theologies of Anselm and Peter Abelard it argues for the recovery of the early Christian category of ransom

The Governor and the King Arthur M. Wright, 2019-04-16 The Fourth Gospel is a political document Although it has often been interpreted primarily as a spiritual gospel it has much to offer readers engaged in the difficult task of negotiating life lived under the dominion of empire whether in the first or twenty first century This book gives careful attention to the political dimensions of the Gospel's Passion Narrative including the arrest scene 18:1-12 the Roman show trial 18:28-19:16 and the crucifixion and burial of Jesus 19:16-40 It employs James C. Scott's model of hidden transcripts and examines the Fourth Gospel's use of irony as it seeks to understand the political dimensions of the Fourth Gospel and its relationship to the Roman Empire In this book Wright argues that the Passion Narrative displays part of a Johannine hidden transcript that resists contests and at times mimics elements of Roman imperial power The Gospel mocks the representatives of Rome including Pilate the Roman soldiers and the Jewish authorities eroding confidence in the empire and its agents It also subverts Roman imperial claims of dominance authority and power As such the Fourth Gospel fosters an alternative

worldview and community one centered on faith in the sovereignty of Jesus and Israel's God

De-Introducing the New Testament Todd Penner, Davina Lopez, 2015-06-15 In *De-Introducing the New Testament* the authors argue for a renewed commitment to the defamiliarizing power of New Testament studies and a reclaiming of the discipline as one that exemplifies the best practices of the humanities. A new approach that asks us to defamiliarize what we think we know about the New Testament, articulating themes and questions about its study that encourage further reflection and engagement. Looks behind the traditional ways in which the NT is introduced to critically engage the conceptual framework of the field as a whole. Provides a critical intervention into several methodological impasses in contemporary NT scholarship. Offers an appraisal of the relationship between economics and culture in the production of NT scholarship. Written in a style that is clear and concise, ideal for student readership.

The Oxford Dictionary of the Christian Church Andrew Louth, 2022-02-17 Uniquely authoritative and wide ranging in its scope, *The Oxford Dictionary of the Christian Church* is the indispensable reference work on all aspects of the Christian Church. It contains over 6,500 cross-referenced A-Z entries and offers unrivalled coverage of all aspects of this vast and often complex subject, from theology, churches and denominations, patristic scholarship and the Bible to the church calendar and its organization, popes, archbishops, other church leaders, saints and mystics. In this new edition, great efforts have been made to increase and strengthen coverage of non-Anglican denominations, for example non-Western European Christianity, as well as broadening the focus on Christianity and the history of churches in areas beyond Western Europe. In particular, there have been extensive additions with regards to the Christian Church in Asia, Africa, Latin America, North America, and Australasia. Significant updates have also been included on topics such as liturgy, Canon Law, recent international developments, non-Anglican missionary activity, and the increasingly important area of moral and pastoral theology, among many others. Since its first appearance in 1957, the ODCS has established itself as an essential resource for ordinands, clergy, and members of religious orders, and an invaluable tool for academics, teachers, and students of church history and theology, as well as for the general reader.

Encountering Jesus Cornelis Bennema, 2014-09-15 Applying a comprehensive theory of character to the Gospel of John, Cornelis Bennema provides a fresh analysis of the characters and their responses to Jesus. While the majority of scholars view most Johannine characters as flat, Bennema demonstrates that many are complex, developing, and round. John's broad array of characters correspond to people and their choices in real life in any culture and time. This book highlights how John's Gospel seeks to challenge its readers about where they stand in relation to Jesus.

Reading Luke Frank Dicken, 2023-08-08 *The Gospel of Luke* is a book about Jesus claiming to provide assurance concerning what its reader has been taught about Jesus. But how does it do that? This book provides an answer to that question by helping readers understand Luke as a gospel story in its historical context and with appreciation for the author's literary artistry and theological perspectives. Part one explores background information and literary features of Luke, such as its author and first readers, genre, plot, and character development, the role of programmatic passages, and

interpreting the large number of parables included by Luke Part two focuses on themes that run throughout the Gospel Jesus s mission salvation discipleship the kingdom of God resurrection and ascension The discussion of these features and themes will provide readers of Luke s Gospel with a grasp of its overarching framework so that they are able to comprehend Luke s unique presentation of Jesus s life and read the Gospel with increased confidence for themselves

The Roman Army and the Expansion of the Gospel Alexander Kyrychenko,2014-01-31 Although Roman centurions appear at crucial stages in the Gospel of Luke and the Acts of the Apostles the significance of the centurion s office for the development of Luke s story has not been adequately researched To fill in that void this study engages the relevant Greco Roman and Jewish sources that reflect on the image of the Roman military and applies the findings to the analysis of the role of the Roman centurion in the narrative of Luke Acts It argues that contemporary evidence reveals a common perception of the Roman centurion as a principal representative of the Roman imperial power and that Luke Acts employs centurions in the role of prototypical Gentile believers in anticipation of the Christian mission to the Empire Chapter 1 outlines the current state of the question Chapter 2 surveys the background data including the place of the centurion in the Roman military organization the role of the Roman army as the basis of the ruling power the army s function in the life of the civilian community Luke s military terminology and the Roman military regiments in Luke Acts Chapter 3 reviews Greco Roman writings including Polybius Julius Caesar Sallust Livy Velleius Paterculus Tacitus Appian Cornelius Nepos Plutarch Suetonius Plautus Cicero Virgil Horace Petronius Quintilian Epictetus Juvenal Fronto Apuleius as well as non literary evidence Chapter 4 engages the Jewish witnesses including 1 Maccabees the Dead Sea Scrolls Jewish pseudepigrapha Philo Josephus Talmudic sources and non literary sources Chapter 5 examines the relevant accounts of Luke Acts focusing on Luke 7 1 10 and Acts 10 1 11 18 The Conclusion reviews the findings of the study and summarizes the results

Herod as a Composite Character in Luke-Acts Frank Dicken,2014-10-09 Were the three rulers with the name Herod in Luke Acts a composite character Frank Dicken explores their narrative similarities and interprets them as a single character in light of other examples of conflation in Jewish and early Christian literature Provided by publisher

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