



Politics And Sinology The Case Of Naito Konan

Urs Matthias Zachmann



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Politics and Sinology Joshua A. Fogel, 1984-01-01 Naito Konan's periodization of Chinese history is responsible for shaping the twentieth century Western view of China. Naito was a journalist in the vibrant Meiji press for twenty years during which he became recognized as Japan's leading Sinologist. He then assumed a chair in China Studies at Kyoto University where he taught for twenty years, remaining all the while a prolific writer on public affairs. Joshua Fogel's biography treats Naito holistically, pointing up the intricate connections between his Sinological and political interests. As a part of an ongoing tradition based in jitsugaku, concern with the practical applications of knowledge, Naito focused on what he took to be Japan's mission after its own Meiji reforms to help China implement comparable reforms. His emphasis on Chinese history and culture as the central influence in East Asia strengthened his Pan-Asian political convictions. Fogel's study offers a penetrating look at a scholar-journalist whose influence fifty years after his death is still powerful. **Politics and Sinology**

Joshua A. Fogel, 1984-07-01 Naito Konan's periodization of Chinese history is responsible for shaping the twentieth century Western view of China. Naito was a journalist in the vibrant Meiji press for twenty years during which he became recognized as Japan's leading Sinologist. He then assumed a chair in China Studies at Kyoto University where he taught for twenty years, remaining all the while a prolific writer on public affairs. Joshua Fogel's biography treats Naito holistically, pointing up the intricate connections between his Sinological and political interests. As a part of an ongoing tradition based in jitsugaku, concern with the practical applications of knowledge, Naito focused on what he took to be Japan's mission after its own Meiji reforms to help China implement comparable reforms. His emphasis on Chinese history and culture as the central influence in East Asia strengthened his Pan-Asian political convictions. Fogel's study offers a penetrating look at a scholar-journalist whose influence is still powerful. **Politics and Sinology** Joshua A. Fogel, 1980 *Area Bibliography of Japan* Ria

Koopmans-de Bruijn, 1998 Provides a general overview of literature relating to Japan and covers a broad range of subject matter from art, feminism and linguistics to corporate culture, history and medicine. Includes books published since 1980 that are related to the geographical area of Japan and to Japanese culture within that area. **The Age of Visions and**

Arguments Kyu Hyun Kim, 2020-03-17 The Meiji Restoration of 1868 inaugurated a period of great change in Japan; it is seldom associated, however, with advances in civil and political rights. By studying parliamentarianism, the theories, arguments and polemics marshaled in support of a representative system of government, Kyu Hyun Kim uncovers a much more complicated picture of this era than is usually given. Bringing a fresh perspective as well as drawing on seldom-studied archival materials, Kim examines how parliamentarianism came to dominate the public sphere in the 1870s and early 1880s and gave rise to the movement among local activists and urban intellectuals to establish a national assembly. At the same time, Kim contends that we should confront the public sphere of Meiji Japan without insisting on fitting it into schemes of historical progress from premodernity to modernity, from feudalism to democracy. The Japanese state was inextricably linked

in its origins as well as its continuing growth to the self transformation of Japanese society One could not change without effecting a change in the other The Meiji state s efforts to ensure that the state and society were connected only through channels firmly controlled by itself were constantly and successfully contested by the public sphere *The Secret Window* Anthony Hood Chambers,1994-07-01 At the time of his death in 1965 at the age of 79 Tanizaki Jun ichiro had been writing fiction plays essays poems and translations almost without interruption for more than fifty five years In this series of meditations on seven of Tanizaki s novels and novellas the renowned translator Anthony Chambers focuses on the thread of fantasy that Tanizaki weaves throughout his work He examines Tanizaki s subtle use of storytelling devices to evoke his characters alternate sense of reality and to encourage the reader s participation in their fantasies Employing his intimate knowledge of Tanizaki s works Chambers superbly evokes the beauty and truth Tanizaki s characters find in their ideal worlds Japan's Cultural Policy Toward China, 1918-1931 See Heng Teow,2020-03-23 Most existing scholarship on Japan s cultural policy toward modern China reflects the paradigm of cultural imperialism In contrast this study demonstrates that Japan while motivated by pragmatic interests international cultural rivalries ethnocentrism moralism and idealism was mindful of Chinese opinion and sought the cooperation of the Chinese government Japanese policy stressed cultural communication and inclusiveness rather than cultural domination and exclusiveness and was part of Japan s search for an East Asian cultural order led by Japan China however was not a passive recipient and actively sought to redirect this policy to serve its national interests and aspirations The author argues that it is time to move away from the framework of cultural imperialism toward one that recognizes the importance of cultural autonomy internationalism and transculturation

Problems of Communism ,1985 **State and Economy in Republican China** William C. Kirby,Man-houng Lin,James Chin Shih,David A. Pietz,2020-08-25 This manual for students focuses on archival research in the economic and business history of the Republican era 1911 1949 Following a general discussion of archival research and research aids for the Republican period the handbook introduces the collections of archives in the People s Republic of China and the Republic of China on Taiwan that contain materials in the areas of economics and business with data on the history of the archives descriptions of their holdings and publications on their collections The second half of the work consists of guided readings in Republican era documents such as government decrees regulations and business letters with complete vocabulary lists and explanations of terms Also included with the handbook are facsimile reproductions of these documents *Competing Discourses* Maram Epstein,2020-05-11 In the traditional Chinese symbolic vocabulary the construction of gender was never far from debates about ritual propriety desire and even cosmic harmony *Competing Discourses* maps the aesthetic and semantic meanings associated with gender in the Ming Qing vernacular novel through close readings of five long narratives *Marriage Bonds to Awaken the World Dream of the Red Chamber A Country Codger s Words of Exposure Flowers in the Mirror and A Tale of Heroic Lovers* Maram Epstein argues that the authors of these novels manipulated gendered terms to

achieve structural coherence These patterns are however frequently at odds with other gendered structures in the texts and authors exploited these conflicts to discuss the problem of orthodox behavior versus the cult of feeling *The Making of Shinkokinshū* Robert N. Huey, 2020-03-23 This study of the Japanese imperial court in the early thirteenth century focuses on the compilation of one of Japan's most important poetry collections Shinkokinsh Using personal diaries court records poetry texts and literary treatises Robert N Huey reconstructs the process by which Retired Emperor Go Toba brought together contending factions to produce this collection and laid the groundwork for his later attempt at imperial restoration The work analyzes how poetic discourse of the imperial court animated both other kinds of writing and other activities Finally it underscores the inextricable ties between the writing of poetry and court politics Shinkokinsh the New Kokinshu has been viewed as a neo classical effort Reading history backward scholars have often taken the work to be the outgrowth of a nostalgia for greatness presumed to have been lost in the wars of the origins of the collection The author argues that the compilers of Shinkokinsh instead saw it as a new beginning a revitalization and affirmation of courtly traditions and not a reaction to loss It is a dynamic collection full of innovative challenging poetry not an elegy for a lost age **A Bitter Revolution** Rana Mitter, 2004-07 China is now poised to take a key role on the world stage but in the early twentieth century the situation could not have been more different Rana Mitter goes back to this pivotal moment in Chinese history to uncover the origins of the painful transition from a premodern past into a modern world Mitter takes us through the resulting social turmoil and political promise the devastating war against Japan in the 1940s Communism and the Cultural Revolution of the 1960s and the new era of hope in the 1980s ended by the Tian anmen uprising He reveals the impetus behind the dramatic changes in Chinese culture and politics as being China's New Culture a strain of thought which celebrated youth individualism and the heady mixture of strange and seductive new cultures from places as far apart as America India and Japan China is now poised to take a key role on the world stage but in the early twentieth century the situation could not have been more different Rana Mitter goes back to this pivotal moment in Chinese history to uncover the origins of the painful transition from a premodern past into a modern world By the 1920s the seemingly civilized world shaped over the last two thousand years by the legacy of the great philosopher Confucius was falling apart in the face of western imperialism and internal warfare Chinese cities still bore the imprints of its ancient past with narrow lanes and temples to long worshipped gods but these were starting to change with the influx of foreign traders teachers and missionaries all eager to shape China's ancient past into a modern present Mitter takes us through the resulting social turmoil and political promise the devastating war against Japan in the 1940s Communism and the Cultural Revolution of the 1960s and the new era of hope in the 1980s ended by the Tian anmen uprising He reveals the impetus behind the dramatic changes in Chinese culture and politics as being China's New Culture a strain of thought which celebrated youth individualism and the heady mixture of strange and seductive new cultures from places as far apart as America India and Japan an impressive and inventively researched book

Jonathan Fenby FT Magazine **Minamata** Timothy S. George, 2020-05-11 Nearly forty years after the outbreak of the Minamata Disease it remains one of the most horrific examples of environmental poisoning Based on primary documents and interviews this book describes three rounds of responses to this incidence of mercury poisoning focusing on the efforts of its victims and their supporters particularly the activities of grassroots movements and popular campaigns to secure redress Timothy S George argues that Japan's postwar democracy is ad hoc fragile and dependent on definition through citizen action and that the redress effort is exemplary of the great changes in the second and third postwar decades that redefined democracy in Japan *Neo-Confucianism and Science in Korea* Sang-ho Ro, 2021-02-15 Historians of late premodern Korea have tended to regard it as a hermit kingdom isolated from its neighbours and the wider world In fact as Ro argues in this book Korean intellectuals were heavily influenced by both Chinese Neo Confucianism and the European Enlightenment in the late 18th and 19th centuries In the late Choson period the regime felt threatened by the new more empirical approaches to knowledge emerging from both the East and the West For this reason many Korean intellectuals felt it necessary to work in the shadows and formed secret societies for the study of nature Because of the secrecy of these societies much of their work has remained unknown even in Korea until recent years Ho looks at the work of these intellectuals and analyses the impact their thinking and experimentation had on knowledge production in Korea A fascinating insight into the largely overlooked story of how globalization affected intellectual life in Korea before the 20th century This book will be of great interest to students and researchers of Korean history and of Asian intellectual history more broadly **A Patterned Past** David Schaberg, 2001 The narratives are so constructed as to demonstrate the truth and indeed the naturalness of these attitudes Their dominant perspective is that of officials rather than rulers and the anecdotes represent the efforts of a group of officials and ministers to argue for a moralizing interpretation of the events of Zhou history and for their own value as skilled interpreters of events and advisors to the rulers of the day BOOK JACKET *China and Japan in the Late Meiji Period* Urs Matthias Zachmann, 2010-10-30 The first war between China and Japan in 1894-95 was one of the most fateful events not only in modern Japanese and Chinese history but in international history as well The war and subsequent events catapulted Japan on its trajectory toward temporary hegemony in East Asia whereas China entered a long period of domestic unrest and foreign intervention Repercussions of these developments can be still felt especially in the mutual perceptions of Chinese and Japanese people today However despite considerable scholarship on Sino Japanese relations the perplexing question remains how the Japanese attitude exactly changed after the triumphant victory in 1895 over its former role model and competitor This book examines the transformation of Japan's attitude toward China up to the time of the Russo Japanese War 1904-5 when the psychological framework within which future Chinese Japanese relations worked reached its erstwhile completion It shows the transformation process through a close reading of sources a large number of which is introduced to the scholarly discussion for the first time Zachmann demonstrates how modern Sino Japanese attitudes were shaped by a

multitude of factors domestic and international and in turn informed Japan's course in international politics Winner of the JaDe Prize 2010 awarded by the German Foundation for the Promotion of Japanese German Culture and Science Relations

A Global Encyclopedia of Historical Writing D.R. Woolf, 2014-06-03 First published in 1998 Routledge is an imprint of Taylor Francis an informa company **Ji'an Literati and the Local in Song-Yuan-Ming China** Anne Gerritsen, 2007-05-15 Drawing on largely local sources including local gazetteers and literati inscriptions for religious sites this book offers a comprehensive examination of what it means to be local during the Southern Song Yuan and Ming dynasties in Ji'an prefecture Jiangxi It argues that belonging locally was important to Ji'an literati throughout this period How they achieved that however changed significantly Southern Song and Yuan literati wrote about religious sites from within their local communities but their early Ming counterparts wrote about local temples from their posts at the capital seeking to transform local sites from a distance By the late Ming temples had been superseded by other sites of local activism including community compacts lineage prefaces and community covenants *Japan's Total Empire* Louise Young, 1998 At the heart of the empire Japan won and then lost in the Pacific War was Manchukuo a puppet state created in Northeast China in 1932 Not unlike India for the British Manchukuo was the crucible and symbol of empire for the Japanese In this book the first social and cultural history of Japan's construction of Manchuria Louise Young studies how people at home imagined experienced and built the empire that so threatened the world Asian versus Western Management Thinking Kimio Kase, Alesia Slocum, Yingying Zhang, 2011-08-09 Navigating paradigm changes is a critical element of business leadership analog to digital brand to retailer to consumer reason to emotion West to East Anything that illuminates these powershifts is valuable for the fast moving decision maker and in this respect Asian versus Western Management Thinking is a first rate inquiry into cultural business behaviors Insular frameworks of thinking and action matter less by the second I'm an And And practitioner and my experience of bridging business between East and West and vice versa suggests we need to know the human distinctions that matter and the harmonies that will matter even more Between the covers of this book by Kimio Kase and colleagues business moves forward Kevin Roberts CEO Worldwide Saatchi Saatchi Lovemarks Company Having lived and worked my entire life in various countries around the world I agree with the authors premise that Asians and Westerners often approach business problems from different angles Rather than focusing on differences I welcome the strength that comes from diversity As my experience at Renault and Nissan has demonstrated the richest solutions come when ideas are challenged or questioned by people who have a different perspective This book illustrates the value of accepting diverging ideas as a fact of life that can be used to enhance the world in which we all live and work Carlos Ghosn Chairman and Chief Executive Officer Renault Nissan Alliance A most welcome addition to the unbalanced management literature about the analytical West and the synthetic East For too long the field has been dominated by comparisons of cultural value systems which paradoxically tell us precious little about how habits of mind influence management thinking and practice in different

parts of the world over time At a time when the world's economic centre of gravity is visibly shifting to Asia this really is a most timely book Nigel Holden Visiting Research Fellow at the Centre for International Business at the University of Leeds UK

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