

GATEWAY EDITIONS



The Political Writings

St. Augustine

Introduction by
Henry Paolucci

Political Writings Of St Augustine

**Bishop of Hippo Saint Augustine, Dino
Bigongiari**

Political Writings Of St Augustine:

The Political Writings of St. Augustine Bishop of Hippo Saint Augustine, Dino Bigongiari, 1996-09-01 Here in one concise volume is St Augustine's brilliant analysis of where faith and politics meet casting a penetrating light on Roman civilization the coming Middle Ages ecclesiastical politics and some of the most powerful ideas in the Western tradition including Augustine's famous just war theory and his timeless ideas of how men should live in society *Augustine: Political Writings* Saint Augustine (of Hippo), 2001-01-11 Collection containing thirty five letters and sermons of St Augustine on politics addressing essential themes in Augustine's thought *The Political Writings of St Augustine* Dino Bigongiari, 2011-06-01

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The Political Writings of St. Augustine Edited with an Introduction Augustine, Henry Paolucci, 1962 *The Pilgrim City* Saint Augustine (of Hippo), 2001 The result is a full and wide ranging narrative account of St Augustine's thinking on the human condition justice the State slavery private property and war This comprehensive sourcebook will be of value to students of St Augustine at all levels Jacket **St. Augustine of Hippo** R.W. Dyson, 2006-09-21 St Augustine of Hippo was the earliest thinker to develop a distinctively Christian political and social philosophy He does so mainly from the perspective of Platonism and Stoicism but by introducing the biblical and Pauline conceptions of sin grace and predestination he radically transforms the classical understanding of the political Humanity is not perfectible through participation in the life of a moral community indeed there are no moral communities on earth Humankind is fallen we are slaves of self love and the destructive impulses generated by it The State is no longer the matrix within which human beings can achieve ethical goods through co operation with other rational and moral beings Augustine's response to classical political assumptions and claims therefore transcends normal radicalism His project is not that of drawing attention to weaknesses and inadequacies in our political arrangements with a view to recommending their abolition or improvement Nor does he adopt the classical practice of delineating an ideal State To his mind all States are imperfect they are the mechanisms whereby an imperfect world is regulated They can provide justice and peace of a kind but even the best earthly versions of justice and peace are not true justice and peace It is precisely the impossibility of true justice on earth that makes the State necessary Robert Dyson's new book describes and analyses this transformation in detail and shows Augustine's enormous influence upon the development

of political thought down to the thirteenth century *The Pilgrim City* Miles Hollingworth, 2010-06-25 In this book Miles Hollingworth investigates how Augustine's understanding of discipleship causes him to resist the normal tendencies of Western political thinkers On the one hand he does not attempt to delineate an ideal state in the classical fashion to his mind the Garden of Eden can be an archetype for nothing on earth And on the other hand he does not seek to achieve an ideological perspective on the proper relations between Church and State In fact his *Pilgrim City* is shown to lie beyond utopianism realism and the normal terms of political discourse It stands instead as a singular challenge to the aspirations of politics in the West and so standing it calls for a reassessment of his position in the history of political thought This book will be of interest to theologians as well as historians of political thought It will also appeal to anyone with an interest in the history of ideas **A Comparison of the Political Writings of St. Augustine of Hippo and St. Thomas Aquinas** Andy Taggart, 1981 **A Commonwealth of Hope** Michael Lamb, 2022-11-01 A bold new interpretation of Augustine's virtue of hope and its place in political life When it comes to politics Augustine of Hippo is renowned as one of history's great pessimists with his sights set firmly on the heavenly city rather than the public square Many have enlisted him to chasten political hopes highlighting the realities of evil and encouraging citizens instead to cast their hopes on heaven A *Commonwealth of Hope* challenges prevailing interpretations of Augustinian pessimism offering a new vision of his political thought that can also help today's citizens sustain hope in the face of despair Amid rising inequality injustice and political division many citizens wonder what to hope for in politics and whether it is possible to forge common hopes in a deeply polarized society Michael Lamb takes up this challenge offering the first in depth analysis of Augustine's virtue of hope and its profound implications for political life He draws on a wide range of Augustine's writings including neglected sermons letters and treatises and integrates insights from political theory religious studies theology and philosophy Lamb shows how diverse citizens both religious and secular can unite around common hopes for the commonwealth Recovering this understudied virtue and situating Augustine within his political rhetorical and religious contexts A *Commonwealth of Hope* reveals how Augustine's virtue of hope can help us resist the politics of presumption and despair and confront the challenges of our time Actualidad del pensamiento de San Agustín Herbert Andrew Deane, 1963 Critical essay on St Augustine's analysis of the human condition as reflected in his writings by a scholar in political theory *Reason, Revelation, and Human Affairs* James V. Schall, 2001-01-01 This book is intended to serve as an introduction to the thought of James V Schall arguably one of the best perhaps even the only authentically Thomistic political scientist writing today In contrast to main currents in contemporary Thomism Schall remains conversant with the great tradition of political philosophy and therefore appreciates the complex and relatively imprecise nature of political reflection In this book the distinguished theorist addresses a wide range of subjects including the question of overpopulation the thought of Charles McCoy and Leo Strauss the role of Christianity in political philosophy and the challenges that the democratic project pose to human beings

perception of the truth As a meditation on practical and theoretical political questions self consciously proceeding from the perspectives of both nature and grace the book provides a unique picture of what a genuine Thomistic political science might look like

Aquinas: Political Writings Saint Thomas (Aquinas), 2002-10-24 A major addition to the Cambridge Texts series of writings by Thomas Aquinas 1225-74

The City of God Against the Pagans Saint Augustine (of Hippo), 1998 Dyson has produced a complete accurate authoritative and fluent translation of The City of God edited together with full biographical notes a concise introduction bibliographical note and chronology of Augustine's life

Augustine and Politics John Doody, Kevin L. Hughes, Kim Paffenroth, 2005-04-19 The study of Augustine's political teachings has suffered from a history of misreadings both ancient and modern It is only in recent years that the traditional lines of Augustinian pessimism have been opened to question Scholars have begun to explore the broader lines of Augustine's political thought in his letters and sermons and thus have been able to place his classic text The City of God in its proper context The essays in this volume take stock of these recent developments and revisit old assumptions about the significance of Augustine of Hippo for political thought They do so from many different perspectives examining the anthropological and theological underpinnings of Augustine's thought his critique of politics his development of his own political thought and some of the later manifestations or uses of his thought in the Middle Ages the Renaissance and today This new vision is at once more bracing more hopeful and more diverse than earlier readings could have allowed

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