



Orphan Girl

John Hankins Wallace



Orphan Girl:

The Orphan Girl and Her Search for the Truth Crystal Dawn Earl, 2015-01-16 Olivia Abigail Eastcote at the age of 17 decides to set out on journey to search for the truth about her parents During her time at the Orphanage for Girls located in London England she learns from her high mistress Mrs Grace Van Loon through a letter and receiving a locket that her parents were killed Olivia refuses to believe this She takes her best friend and soon to be lover Thomas De Wilde with her to find her parents They journey to Paris France and Olivia ends up staying with the Prince at his palace during a time where Olivia and Thomas are separated When Olivia meets up with Thomas again it is there that Olivia learns about her parents and she finds out her worst nightmare coming true This causes her to make a choice of whether to live or not Prince James and Thomas begin to fight for Olivia but in the end Olivia and Thomas return to London to start their lives together **The**

Lamplighter; Or, An Orphan Girl's Struggles and Triumphs Maria Susanna Cummins, 1873 *Women on the Edge in Early Modern Europe* Lisa Hopkins, Aidan Norrie, 2025-10-01 *Women on the Edge in Early Modern Europe* examines the lives of women whose gender impeded the exercise of their personal political and religious agency with an emphasis on the conflict that occurred when they crossed the edges society placed on their gender Many of the women featured in this collection have only been afforded cursory scholarly focus or the focus has been isolated to a specific in famous event This collection redresses this imbalance by providing comprehensive discussions of the women's lives placing the matter that makes them known to history within the context of their entire life Focusing on women from different backgrounds such as Marie Meurdrac the French chemist Anna Trapnel the Fifth Monarchist and prophetess and Cecilia of Sweden princess margravine countess and regent this collection brings together a wide range of scholars from a variety of disciplines to bring attention to these previously overlooked women **The Little Orphan Girl** Sandy Taylor (Fiction writer), 2020 When Cissy

Ryan's real mother comes to claim her from the workhouse it's not how she imagined Her family's tumbledown cottage has ice on the inside of its windows and is in an isolated poverty stricken village in the muddy Irish countryside But when Cissy is allowed to help neighbour Colm Doyle and his horse named Blue on their milk round one morning Cissy starts to feel as though friendship could get her through anything It's Colm who looks in on Cissy's grandfather when she starts at the village school and Colm who tells her to hold her chin high when she interviews for a position at the grand Bretton House But in the vast mansion with its shining floors and sweeping staircase it's Master Peter Bretton who captures Cissy's heart with his dark curls and easy laugh **Funny Girls** Michelle Ann Abate, 2018-12-05 For several generations comics were regarded as

a boys club created by for and about men and boys In the twenty first century however comics have seen a rise of female creators characters and readers While this sudden presence of women and girls in comics is being regarded as new and noteworthy the observation is not true for the genre's entire history Throughout the first half of the twentieth century the medium was enjoyed equally by both sexes and girls were the protagonists of some of the earliest most successful and most

influential comics In *Funny Girls Guffaws Guts and Gender* in *Classic American Comics* Michelle Ann Abate examines the important but long overlooked cadre of young female protagonists in US comics during the first half of the twentieth century She treats characters ranging from Little Orphan Annie and Nancy to Little Lulu Little Audrey of the Harvey Girls and Li'l Tomboy a group that collectively forms a tradition of Funny Girls in American comics Abate demonstrates the massive popularity these Funny Girls enjoyed revealing their unexplored narrative richness aesthetic complexity and critical possibility Much of the humor in these comics arose from questioning gender roles challenging social manners and defying the status quo Further they embodied powerful points of collection about both the construction and intersection of race class gender and age as well as popular perceptions about children representations of girlhood and changing attitudes regarding youth Finally but just as importantly these strips shed light on another major phenomenon within comics branding licensing and merchandising Collectively these comics did far more than provide amusement they were serious agents for cultural commentary and sociopolitical change

[American Girls in Popular Media](#) Stella A. Rens, 2024-12-20 The appearance of high profile girl characters in popular culture media of all types soared between the years 1924 when Little Orphan Annie first appeared in the comic section of newspapers to 1945 when teenage girls replaced their younger sisters in the spotlight As such girl culture of the 1920s through the 1940s experienced a boom in popularity Despite the substantial impact that prepubescent and preadolescent girls had on society during this time scholars have largely overlooked the experiences of these girls and their depictions in popular entertainment *American Girls in Popular Media A Cultural History of Preadolescent Girls 1890-1945* by Stella A Rens addresses this gap by weaving together archival materials newspaper articles letters images comic strips radio programs film and media content analysis both to tease out meaning from the varied depictions of young girls in popular culture and to uncover the voices and agency of those long silenced This book explores how these portrayals helped address societal anxieties exacerbated by the depression and war including generational conflicts gender issues racial tensions and urban rural divides This transformation not only mirrored societal changes but also played a role in shaping perceptions of femininity youth and social values leaving an indelible mark on American cultural history that continues to resonate today

Wallace's Year-book of Trotting and Pacing in ... John Hankins Wallace, 1907

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