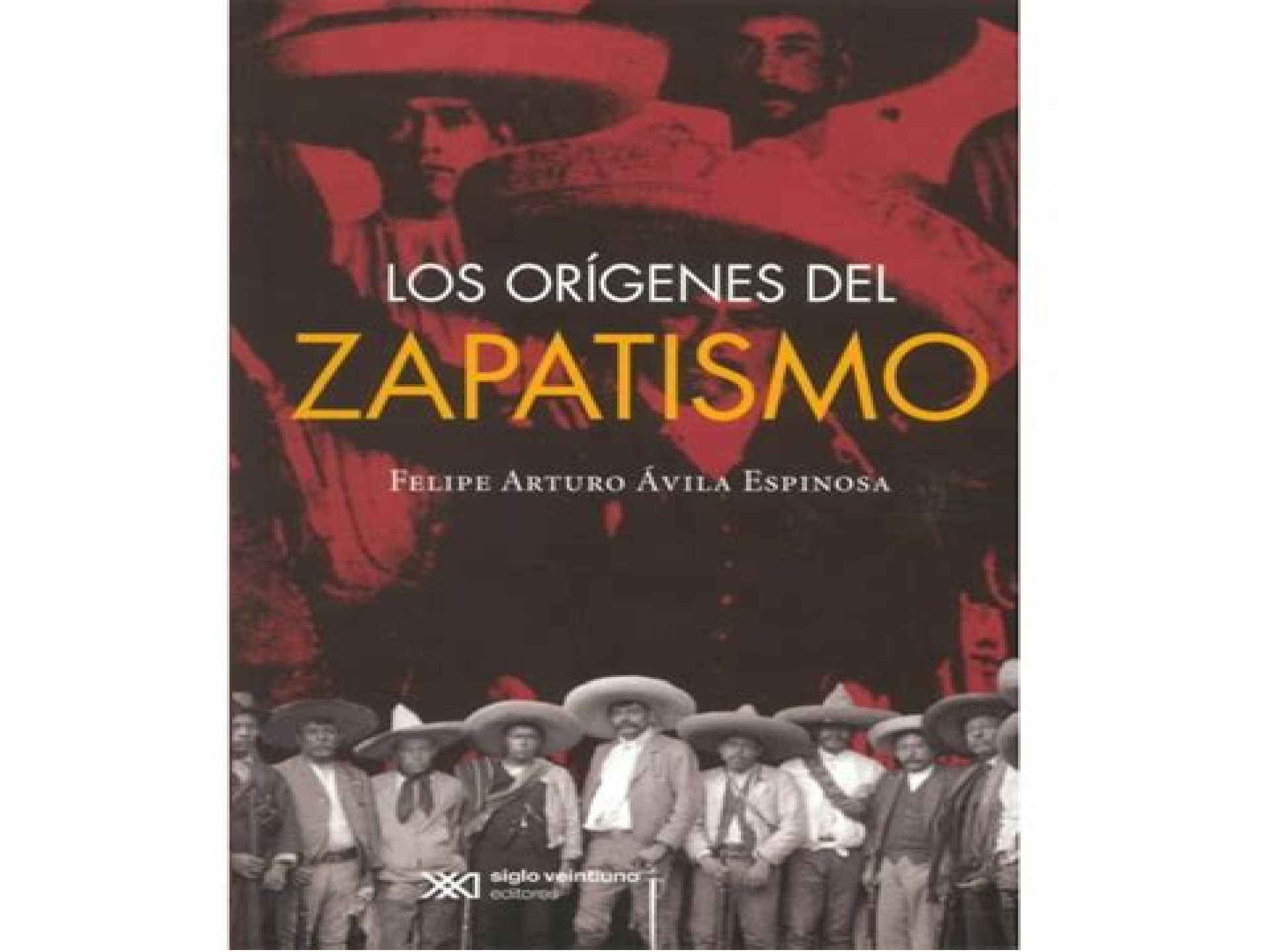




# LOS ORÍGENES DEL ZAPATISMO

FELIPE ARTURO ÁVILA ESPINOSA



siglo veintiuno  
editores

# Los Origenes Del Zapatismo

**James Alexander Robertson**



## Los Orígenes Del Zapatismo:

*Los orígenes del zapatismo* Felipe Ávila, 2019-05-24 El zapatismo ha sido uno de los movimientos sociales más importantes en la historia de México Su líder Emiliano Zapata uno de los personajes centrales de la Revolución mexicana es asimismo uno de los mexicanos más reconocidos a nivel internacional símbolo del agrarismo de la lucha por la tierra la libertad y la justicia El zapatismo fue el movimiento más radical de la Revolución Fue decisivo para que ésta no fuera un simple cambio de gobierno sino para que fuera una verdadera transformación un cambio en las estructuras económicas políticas sociales y culturales del país Llevar a cabo la más amplia y profunda reforma agraria en la historia nacional en la que los pueblos y comunidades recuperaron sus tierras y las defendieron con las armas en la mano Hizo también algunas de las propuestas políticas más radicales el parlamentarismo el referéndum la revocación de mandato una estricta moralidad de los funcionarios públicos la primacía de la sociedad civil sobre el gobierno la supresión del ejército permanente y su sustitución por el pueblo en armas así como un gobierno al servicio de la gente que mandara obedeciendo La radicalidad y la persistencia del zapatismo se explican en buena medida porque Zapata encarnaba una lucha y una resistencia centenarias de los pueblos de Morelos por defender sus tierras y exigir justicia La historia de Zapata es la historia de su pueblo Anenecuilco y es también la historia de los pueblos originarios y mestizos del centro sur del país por sobrevivir y vivir con libertad

Los orígenes del zapatismo Felipe Arturo Ávila Espinosa, 2001 El zapatismo ha sido reconocido como uno de los movimientos sociales más importantes en la historia reciente de nuestro país Dio lugar a una de las figuras más conocidas de la Revolución Mexicana su líder Emiliano Zapata y en los territorios que estuvieron bajo su dominio los zapatistas fueron capaces de realizar uno de los experimentos más radicales de reformas sociales que haya tenido lugar en nuestra historia fue el único de los movimientos populares revolucionarios que llevó a cabo una reforma agraria que eliminó totalmente al menos temporalmente a la oligarquía terrateniente y transfirió la propiedad de la tierra aguas y bosques a los pueblos familias e individuos para que decidieran libremente como trabajarla Al mismo tiempo estableció un gobierno y una administración en la región bajo su control en la cual se aplicó una práctica que buscó resolver las necesidades de los pueblos y restituirles sus libertades a través de un proceso impulsado sancionado y vigilado por el Cuartel General zapatista y por instancias y disposiciones que expresaban una de las primeras muestras de un Estado benefactor al servicio de la mayoría de la población El proyecto zapatista a pesar de haber sido derrotado fue uno de los factores decisivos que explican el curso y el resultado de la Revolución Mexicana

Los orígenes del zapatismo Felipe Arturo Ávila Espinosa, 2001 El zapatismo ha sido reconocido como uno de los movimientos sociales más importantes en la historia reciente de nuestro país Dio lugar a una de las figuras más conocidas de la Revolución Mexicana su líder Emiliano Zapata y en los territorios que estuvieron bajo su dominio los zapatistas fueron capaces de realizar uno de los experimentos más radicales de reformas sociales que haya tenido lugar en nuestra historia fue el único de los movimientos populares revolucionarios que llevó a cabo una reforma agraria que eliminó totalmente al menos

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**Land, Liberty, and Water** Salvador Salinas, 2018-10-09 Following the death of Emiliano Zapata in 1919 the Zapatistas continued to lead the struggle for land reform. Land, Liberty and Water offers a political and environmental history of the aftermath of the 1910 Mexican Revolution by examining the outcomes of the insurgency in the state of Morelos. Salvador Salinas takes readers inside the diverse pueblos of the former Zapatistas during the 1920s and 1930s and recounts the first statewide land reform carried out in postrevolutionary Mexico. Based on extensive archival research he reveals how an alliance with the national government that began in 1920 stimulated the revival of rural communities after ten years of warfare and helped once landless villagers reclaim Morelos's valley soils, forested mountains and abundant irrigation waters. During the presidency of Plutarco Elías Calles (1924-1928) pueblos forged closer ties to the centralized government in Mexico City through a plethora of new national institutions such as ejidos, forestry cooperatives, water juntas, credit societies and primary schools. At the same time the expansion of charcoal production in the Sierra de Ajusco and rice cultivation in the lowland valleys accelerated deforestation and intensified water conflicts. Salinas recounts how the federal reforms embraced by the countryside aided the revival of the pueblos and in return villagers repeatedly came to the defense of an embattled national regime. Salinas gives readers interested in modern Mexico the Zapatista revolution and environmental history, a deeply researched analysis of the outcomes of the nation's most famous revolutionary insurgency.

**Matters of Justice** Helga Baitenmann, 2020-05-01 After the fall of the Porfirio Díaz regime, pueblo representatives sent hundreds of petitions to President Francisco I. Madero demanding that the executive branch of government assume the judiciary's control over their unresolved lawsuits against landowners, local bosses and other villagers. The Madero administration tried to use existing laws to settle land conflicts but always stopped short of invading judicial authority. In contrast to the two main agrarian reform programs undertaken in revolutionary Mexico, those implemented by Emiliano Zapata and Venustiano Carranza subordinated the judiciary to the executive branch and thereby reshaped the postrevolutionary state with the support of villagers who actively sided with one branch of government over another. In Matters of Justice Helga Baitenmann offers the first detailed account of the Zapatista and Carrancista agrarian reform programs as they were implemented in practice at the local level and then reconfigured in response to unanticipated inter- and intravillage conflicts. Ultimately the Zapatista land reform, which sought to redistribute land throughout the country, remained an unfulfilled utopia.

In contrast Carrancista laws intended to resolve quickly an urgent problem in a time of war had lasting effects on the legal rights of millions of land beneficiaries and accidentally became the pillar of a program that redistributed about half the national territory

*Paths of Revolution* Adolfo Gilly, 2022-10-18 First English language anthology of one of Latin America's pre eminent Marxist writers The Argentine born writer Adolfo Gilly has directly observed many of Latin America's most dramatic events from the Bolivian Revolution of the 1950s and Cuba during the Missile Crisis to the guerrilla wars of Central America and Mexico's Zapatista uprising *Paths of Revolution* presents the first representative selection from across his extensive body of work collecting close quarters reportage sharp political analyses and reflections on art and letters A living link between the New Left of the 1960s and the Pink Tide of recent decades Gilly once described the twentieth century as a series of lightning flashes which can illuminate our present day predicament The essay form is where he fully comes into his own covering a truly impressive range of topics and places This collection draws out the continuities within one of the world's more vibrant and politically successful left traditions In the introduction Tony Wood author of *Russia Without Putin* offer an overall portrait of Gilly's life and work

*Imagining the Mexican Revolution* Tilmann Altenberg, 2014-08-11 Mexico's 1910 Revolution engendered a vast range of responses from novels and autobiographies to political cartoons feature films and placards In the light of the centennial commemorations contributors to this original collection evaluate the cultural legacy of this landmark event in a series of engaging essays *Imagining the Mexican Revolution* is a rich resource for those interested in ways in which literary and visual culture mediate our understandings of this complex historical phenomenon Professor Andrea Noble Durham University This collection of essays by leading and emerging Mexicanists is a distinct and welcome contribution that enhances public and academic understanding of Mexico's rich revolutionary heritage It makes available some of the most cutting edge thinking from the field of Mexican cultural studies on the literary and visual representations produced over a period of one hundred years in Mexico and in other countries Dr Chris Harris University of Liverpool In fascinating detail the essays of this landmark book examine the complexity of the post revolutionary years in Mexico But the findings also have applications for other cultures of the world where ideologies of fascism and socialism have competed and media manipulation has existed Among the volume's many excellent features are its illustrations Professor Emeritus Nancy Vogeley University of San Francisco

*La Revolución en la Montaña de Guerrero. La lucha zapatista 1910-1918* Francisco Herrera Sipriano, 2019-09-30 En estas páginas se describen las condiciones socioeconómicas de la región y las rebeliones indígenas durante el porfiriato como antecedentes del levantamiento armado se habla desde la óptica del zapatismo sobre el desarrollo político y militar de la Revolución y se analizan diversos aspectos del discurso y la praxis revolucionarios en esa zona la cuestión agraria la organización política y administrativa los conflictos internos el financiamiento y las diferencias entre las comunidades

**Manual de historia de las ideas políticas. Tomo VI** Héctor Rojas, 2024-06-13 Este libro ofrece una visión crítica sobre un importante grupo de pensadores de América Latina En estos capítulos los autores exploran la vida

la obra y los planteamientos políticos de Francisco Miranda Domingo Faustino Sarmiento Jos Enrique Rod Jos Vasconcelos Jos Carlos Mariategui Leopoldo Zea Octavio Paz Ernesto Laclau Guillermo O'Donnell y Leonardo Boff y nos brindan una reflexión rigurosa sobre su legado y su relevancia en el mundo actual. A través de una reflexión profunda los autores nos presentan la obra de estos pensadores como una fuente de inspiración para enfrentar distintos desafíos regionales y mundiales. El libro destaca la importancia de la educación y la cultura en la construcción de una sociedad más justa y equitativa y nos lleva a reflexionar sobre el papel de los intelectuales en la historia de América Latina. Los autores nos invitan a explorar las ideas de estos pensadores en relación con la política, la economía, la sociedad y la cultura y a considerar su relevancia para el mundo contemporáneo. Asimismo, el libro reconoce el papel de América Latina en la historia contemporánea y la importancia de una visión crítica y comprometida con la realidad de la región. Los autores nos desafían a pensar la región desde nuevas perspectivas que celebran la riqueza del pensamiento latinoamericano con su análisis riguroso y su estilo accesible. Este libro es una obra esencial para cualquier persona interesada en explorar el pensamiento latinoamericano y su relevancia en el mundo actual.

**Los orígenes del Zapatismo** Felipe Arturo Ávila Espinosa, 2019 *Ensayos de historia sociopolítica de la Revolución Mexicana* Javier Garciadiego Dantan, Javier Garciadiego, 2012-09-09 Serie de antologías que busca ofrecer una muestra reducida pero representativa de los principales trabajos de algunos de los colegas de El Colegio dedicados preferentemente a los estudios sobre la Independencia o la Revolución. Los trabajos reimpresos en estas antologías en ocasiones fueron seleccionados por otros especialistas y en otras por ellos mismos. A los setenta años de su fundación El Colegio de México se siente orgulloso de su tradición y renueva su compromiso con el desarrollo de la historiografía mexicana.

**Plan de Ayala** Laura Espejel López, 2018-01-18 Coloquio Internacional sobre La firma del Plan de Ayala celebrado del 28 al 30 de noviembre de 2011

**La rebelión zapatista y la autonomía** Héctor Díaz Polanco, 1997-01-01 La deplorable situación socioeconómica de los pueblos indios, los acosos del gobierno y la mara a de manipulación, control e imposturas que encubre la llamada política social para combatir la pobreza desfilan por las páginas de esta obra. Frente a esto destaca la respuesta de los pueblos, el proyecto de una sociedad pluriétnica fundada en la autodeterminación y la autonomía. La rebelión zapatista fue una manifestación contundente del propósito de vincular demandas con el cambio nacional, la libertad con la justicia y la diversidad con la democracia.

**Impacto de la Revolución mexicana**, 2010. A cien años de su realización el proceso revolucionario que denominamos genéricamente Revolución mexicana puede estudiarse en toda su dimensión estableciendo los diferentes movimientos, etapas y alcances de los hechos históricos que transformaron a México y que trascendieron nuestras fronteras convirtiéndose en un referente para los movimientos sociales y políticos de América Latina y de otras latitudes del mundo. Con el invaluable apoyo del Centro de Investigaciones sobre América Latina y el Caribe (CIALC) convocamos a destacados historiadores y latinoamericanistas a un seminario internacional que se desarrolló a lo largo de 2009 con el fin de analizar la Revolución mexicana y su impacto tanto en nuestro país como en Latinoamérica así como su relación

con otros procesos revolucionarios Los resultados de estos trabajos conforman los capítulos de la presente obra The Hispanic American Historical Review James Alexander Robertson, 2004 Incluye Bibliographical section **Los orígenes latinoamericanos de Podemos** Manuel Alcántara Sáez, José Manuel Rivas Otero, Rubén Martínez Dalmau, Gemma Ubasart González, Salvador Martí Puig, Agustín Haro León, Julián Martínez Ramos, Jorge Resina de la Fuente, Antolín Sánchez Jorge, Esther del Campo García, 2020-01-16 Si bien la práctica política de quienes crearon Podemos es anterior a su experiencia latinoamericana esta es de tal intensidad que condiciona enormemente su trayectoria América latina con la llegada del siglo XXI que a una crisis en la democracia representativa de distinto calado con la decepción de las políticas neoliberales implementadas en la última década del siglo anterior se constituye en un inmenso laboratorio Por otra parte el auge de las economías de la región auspiciado por el incremento del precio de las materias primas de exportación y el aumento de la demanda asítica propicia la cobertura de políticas en el ámbito de la reforma del Estado y en la expansión de un inslito activismo público en el terreno social y educativo Es en este ámbito en el que las personas que una década más tarde van a fundar Podemos comienzan a arribar a la región Su aprendizaje su imbricación y su *modus vivendi* en Bolivia Ecuador y Venezuela aunque no solo constituye una etapa fundamental en su vida de educación sentimental y política algo que es radicalmente inslito en la historia política española *Los herederos de Quintín Lame y del zapatismo: Gómez Montañez, Pablo Felipe, Magaña Ochoa* Jorge, 2022-01-17 Tanto en los escenarios de las luchas zapatistas en México como en aquellos de las luchas de los indígenas y campesinos del Cauca en Colombia se presenta una historia de hegemonías políticas que estos movimientos han buscado confrontar en un proceso que pasa de la lucha armada a propuestas pacifistas pero sin dejar de ser revolucionarias resistentes y reivindicadoras de la autonomía de los pueblos y en cuyos marcos han emergido acuerdos de paz complejos que en la actualidad se afrontan de manera no violenta y mediante procesos de organización y comunicación comunitaria y estrategias de formación política y de empoderamiento pacifista Esta obra es el resultado del trabajo mancomunado de investigadores de la Universidad Santo Tomás Colombia y la Universidad Nacional Autónoma de Chiapas México con dichas comunidades Estudios sobre el zapatismo Alicia Olivera de Bonfil, Anna Rivera Carbó, Beatriz Lucía Cano Sánchez, Catherine Héau, Eugenia Meyer, Felipe Ávila Espinosa, Francisco Pineda, Gloria Villegas Moreno, Guillermo Guajardo, Horacio Crespo, John Womack, Laura Espejel López, Margarita Carbó, María Eugenia Arias Gómez, María Eugenia Fuentes Bazón, Olga Cárdenas Trueba, Renato Ravelo Lecuona, Ricardo Pérez Montfort, Ruth Arboleyda Castro, Salvador Rueda Smithers, Samuel Brunk, Laura Espejel, 2019-09-30 Razonar el efecto del zapatismo y de sus múltiples explicaciones en el horizonte historiográfico tanto como en el de la realidad social en su tiempo y en el nuestro es el objetivo principal de este libro *Steinbeck y México* Adela Pineda Franco, 2019-01-10 Este libro explora la obra literaria y cinematográfica de John Steinbeck sobre México durante el periodo que consolida la hegemonía mundial de Estados Unidos y que va de la Gran Depresión a la Guerra Fría Este periodo se caracteriza por el imperativo capitalista de superar barreras espacio temporales En

Steinbeck la celebración de la locomoción base del progreso aunada a una simultánea nostalgia por aquello que el progreso destruye a su paso respondió a este imperativo y México constituyó aquel espacio donde se manifestaban las paradojas de esta visión. Con múltiples contradicciones la imagen de la comunidad mexicana rural e indígena afloró en torno a las preocupaciones liberales de Steinbeck y de su generación relativas a las políticas de inmunización de la era biopolítica y tecnológica y al papel del Estado en relación a dichas políticas. Esta imagen también fue punto de partida para que Steinbeck reflexionara sobre el funcionamiento de las fantasías ideológicas del capitalismo concernientes al consumo masivo de lo mexicano en los años cuarenta pero también a la controversial política exterior norteamericana de contención en contra del comunismo durante los años sesenta. La mirada retrospectiva que plantea este libro en torno a uno de los escritores más importantes del siglo XX es sin duda iluminadora de la relación que hoy día libra México con su vecino los Estados Unidos.

*Zapatismo y subjetividad: más allá de la psicología* David Pavón-Cuéllar, Mihalis Mentinis, 2020-01-01 David Pavón Cuéllar y Mihalis Mentinis

reconstruyen la concepción de la subjetividad reivindicada por el Ejército Zapatista de Liberación Nacional (EZLN). Esta concepción es contrastada con la psicología como especialidad académica y profesional pero también como ideología difundida en la sociedad. Se examinan las contradicciones entre el zapatismo y la psicologización generalizada en la actualidad así como las crónicas zapatistas de representaciones psicológicas de tipo conformista, desmemoriado, racista, patriarcal, normalizador, individualista, monológico, fatalista y mercantil. El presente libro muestra cómo las representaciones psicológicas dominantes han sido atravesadas por el zapatismo y por su aproximación a la subjetividad. Luego como alternativa el pensamiento zapatista sobre el sujeto se presenta como una psicología radicalmente colectiva, plural, dialéctica y dialéctica. Sin embargo, ahondándose en esta supuesta construcción psicológica se descubre que no se trata de psicología sino de algo diferente y mejor. Mentinis y Pavón Cuéllar explican por qué el zapatismo conduce más allá de la psicología y de las ciencias humanas y sociales. Esto queda claro cuando los autores abordan la epistemología y la metafísica de los pueblos originarios para tratar de poner de manifiesto al menos una parte de todo lo que está en juego en lo que el EZLN puede enseñarnos. Las enseñanzas de los zapatistas en torno a la subjetividad revelan aquí su insondable profundidad al iluminarse con los saberes ancestrales de las comunidades indígenas chiapanecas. Hay algo fantástico en este libro. No se trata sólo de algo fantástico por lo asombrosamente innovador que es escribir en el espíritu de esta rebelión mexicana y mostrarnos por qué es tan importante para nosotros en cualquier parte del mundo. Es también fantástico en el sentido surrealista del término. Ian Parker, autor de *La psicología como ideología*, Mentinis y Pavón Cuéllar no se representan a los zapatistas como un objeto de estudio. El detrás del pasamontañas estamos ustedes, rige constantemente la argumentación. Esto es importante porque significa por así decir que todo el tiempo traemos a los zapatistas dentro de nosotros mismos. Un libro fabuloso. John Holloway, autor de *Cambiar el mundo sin tomar el poder*.

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